# The Spirit of Alissions

AN ILLUSTRATED MONTHLY REVIEW OF CHRISTIAN MISSIONS

VOL. LXVI

July, 1901

NO. 7

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FROM HANKOW TO HANCH'UAN

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RURAL NEW ENGLAND AS A MISSION FIELD: VERMONT, NEW HAMPSHIRE AND MAINE

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THE JAPANESE STORY TELLER

THE CHURCH'S DUTY TO PORTO RICO

TAMAMURA AND ITS NEW CHURCH

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AN EVENTFUL YEAR IN ST. MARY'S HALL, SHANGHAI

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A SUMMER CAMPAIGN IN JAPAN

# New York

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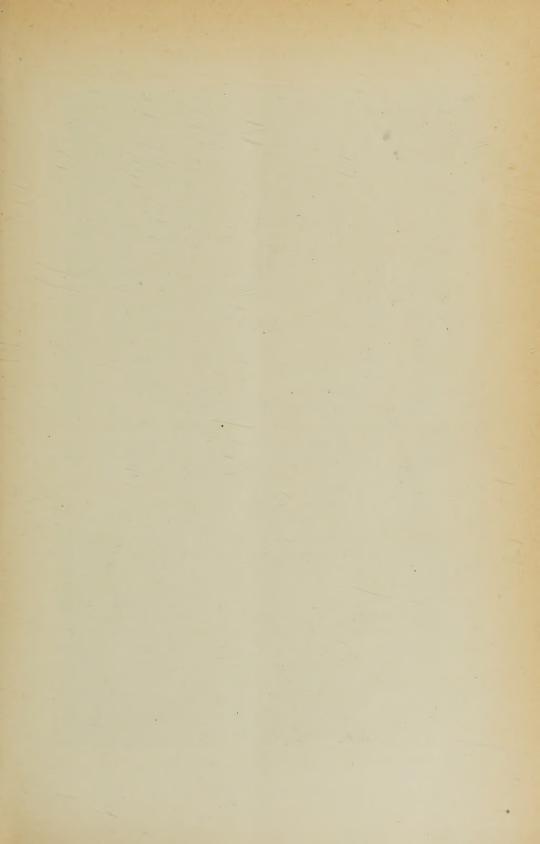
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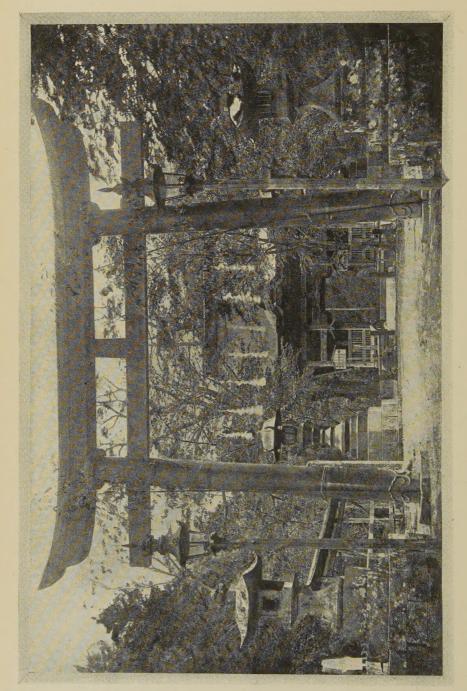
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Concerning Wills. It is earnestly requested that enquiries be made concerning Wills admitted to probate whether they contain bequests to this Society, and that information of all such bequests be communicated to the Treasurer without delay. In making bequests for missions it is of great importance to give the exact title of the Society, thus:

I GIVE, DEVISE, AND BEQUEATH TO THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, FOR THE USE OF THE SOCIETY.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "for the use of the Society" the words "for Domestic Missions," or "for Foreign Missions," or "for work among the Indians," or "for work among Colored People," or "for work in Africa," or "for work in China," etc., etc.





ENTRANCE TO THE TEMPLE AT HARUNA, JAPAN SEE ARTICLE ON "A SUMMER CAMPAIGN IN JAPAN," PAGE 482

# THE SPIRIT OF MISSIONS

# AN ILLUSTRATED MONTHLY REVIEW OF CHRISTIAN MISSIONS

Vol. LXVI

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# The Progress of the Kingdom

How to Make Possibilities Impossible THERE is a slight improvement in the financial outlook. The statement issued by the officers of the

Board of Managers has evidently touched the consciences of some friends of Missions, and a few have made their individual gifts to forestall the necessity for reduction in appropriations for the next year. Doubtless others have only temporarily delayed extending the aid they desire to give. Let no one think that because his individual gift may be small it will be useless. One hundred thousand individuals giving one dollar each would do away with the possibility of a deficit of \$100,000 on September 1st, with the resultant reduction of ten per cent, in appropriations for the next year. The possible reduction we regard as a greater calamity than the possible deficit. It means hardship, disaster and discouragement to those already heavily burdened. Ten dollars from every reader of THE SPIRIT OF MISSIONS would make both possibilities impossible. The following pages of this number of THE Spirit of Missions tell their own story. It is a story that ought to move every follower of our Lord to redoubled prayer, service and giving.

China

NOTHING has happened within the last few weeks to

hinder the steady progress of the China Mission. There have been rumors of disturbances, and a general air of uncertainty as the natural result of the long drawn out and still unended negotiations in Peking; but, so far as the mission is concerned, both foreign and native workers have gone about their accustomed tasks much as they would have done under entirely normal conditions. As we go to press, information reaches us of Bishop Graves's visitation of the western portion of the jurisdiction. August issue we shall hope to give a detailed account of his doings and observations. He was absent from Shanghai forty-six days, and during that time visited all the river stations, and a number of the interior out-stations. He confirmed seventy-four candidates in Hankow, Wuchang, Ichang, Hanch'uan and Chiaowei, and was present at the baptism of thirty-eight others. In Wuchang and Hankow he advanced both native and foreign clergy to the priesthood. On May 13th, in Hankow, he was able to consecrate the new St. John's Church, erected largely through the work of the Rev. D. T. Huntington, now on furlough

in the United States. St. John's promises to be an important centre of mission work. The Bishop found that the candidates for Confirmation and Baptism had been prepared with great care. All of them passed satisfactory individual "Their showing," the examinations. Bishop says, referring particularly to some of the out-stations where no foreign clergymen are in residence, "was a testimony to the thoroughness of the work our catechists and native clergy are doing."

> Plans for Extension

NOTHING indicates better the temper of the China Mission than its

plans for extension. A new station is to be opened at Wusieh. Mr. Mosher, who is to be in charge, has completed arrangements for the renting of mission property. He will have the assistance of Mr. McRae and at least one native clergyman. The inauguration of services will soon be followed by the beginning of a school. Bishop Graves is anxious to use Hankow as a basis of operation for the opening of at least one new station in the Province of Hunan, to the south of the Yangtse. This has long been known as the most uncomprisingly anti-foreign province in the Empire, but of late it has become evident that the time for advance has arrived. The attitude of the people is much more cordial and receptive. Only the lack of recruits to take the work already established prevents the Bishop from using some of his trained staff for this pioneer effort. Are there no volunteers whose service at Hankow or Wuchang might set free a missionary of longer experience to establish the Church in this province? One addition to the China staff was made during the last month, Miss Gertrude Carter sailing from San Francisco June 29th. On St. Barnabas's Day a farewell service was held in her home parish, St. Luke's, Montclair, of which her father is rector, the address being made by the Rev. James V. Chalmers, of New York. So far, this

year, but five workers have been added to the China staff; one physician and four women. There continues to be pressing need for wider evangelistic and pastoral work.

FROM Japan, too, the report is First Celebration quiet progress. The consecration of a new Holy Communion church in Tamamura, and the provision for Japanese Town the building of an Episcopal residence

in Kyoto are evidences of material gain, which is an earnest of spiritual progress as well. In May a useful conference of the native catechists of Sendai and Mito and the surrounding districts was held in the former place, under the guidance of Mr. Madeley and Mr. Andrews. Each day there were celebrations of the Holy Communion, morning prayer with an address, mid-day intercession for missions in Japan and abroad, and lectures on the work of the Holy Spirit. In the evening special services were held with addresses particularly for unbelievers, by the Rev. J. K. Ochai and the Rev. Mr. Cholmondeley, one of the English missionaries. The ministrations of the mission are being pushed out to other places. For instance, Mr. Chapman, of the Kanazawa station, was recently privileged to visit Jayama, where the Church has one Christian family, and there to celebrate the Holy Communion for the first time in the history of the place. Will the readers of The Spirit of Missions, as they note this statement, stop to think for a few moments what those words mean? What is to be said of the loyalty and fidelity of people who for centuries have enjoyed the blessings of the Christian Gospel, that only the other day there should occur the first celebration of the Eucharist in a town of considerable size and in a country like Japan? There are hundreds of Jayamas in Japan waiting to know the joy and inspiration of having the Redeemer of Mankind in sacramental presence in their midst. What does the Church in the United States intend to do about it?

When a Dollar

T O the American way of thinkis not a Dollar ing, a dollar ought to be worth a dollar the

world over. All the troubles that arise from the inevitable connection between dollars and missions are not immediately due to the scarcity of the former. Sometimes they come from the fact that a dollar is not worth a dollar. That is the present situation in Brazil. For several months the Brazilian currency has, as the bankers would say, "been appreciating." A year ago an American dollar was worth approximately eight milreis. On April 27th, one of the missionaries of the Church in Rio Grande do Sul, changing a dollar into Brazilian currency, received only three and three-quarter milreis. This means that his stipend had been reduced more than one-half, for that stipend is paid in United States money, not in Brazilian money. While he is receiving this year as many American dollars as he received last, he gets in exchange for them less than one-half as much Brazilian money as formerly. There would be no complaint to make on this score if the cost of living, which under normal conditions is considerably higher than in the United States, had decreased with the value of the American dollar. On the contrary, it has advanced, so that not only does the American missionary receive fewer Brazilian milreis for his dollar, but his milreis will buy less meat, less sugar, less flour, less clothing and less house rent than they did a year ago. Thus from both ends of the line his salary has been cut. It will help to a clearer understanding of the situation if we say that in a single month it cost one of the missionaries \$40 to provide milk for his child, and this was only one item of expense to be charged against a monthly stipend of \$150. It is evident that it will be impossible to maintain the unequal fight What is to be done? much longer. The American Church Missionary Society, under whose direction, as an auxiliary of the Board of Missions, the work in Brazil is conducted, is unable to make any larger appropriations for salaries, as there is already a considerable deficit in the annual budget. Relief. therefore, can only come through offerings for the special purpose of increasing the salaries, so long as the appreciation of the Brazilian currency continues. It should only be necessary to mention this matter to insure an immediate response. Five thousand dollars would go far toward relieving the situation.

T is just possible that some one, Investments and Dividends after reading what Miss Dodson

about the needs of St. Mary's Hall, may ask the question, almost impatiently: "Will appeals for missions never cease? Only a few weeks ago we were told that St. John's College wanted \$20,000 for a new building, and now comes St. Mary's Hall with its plea for \$15,000 for the same purpose. Really, missionaries are most unreasonable." Let us hope that appeals may not cease; at least not in our day. If they should, it might be taken for granted that growth had stopped. That means defeat and death in the mission field, as everywhere else. Every appeal for enlargement is an evidence of life. It speaks to us of action, and successful action. If St. Mary's Hall were able to get along to-day in the buildings in which its work was begun twenty years ago, it could be written down with considerable certainty that the school was a failure. After all, what is an appeal from the mission field but a chance to make an investment? Every business man in the country would have a small opinion of Wall Street if it ceased to make appeals to people with money to invest. Every business prospectus is an appeal. So, too, missionary appeals offer opportunities for investment, but for investment with a difference. The dividends are to be reckoned not in dollars, but in lives. Let any candid reader decide whether the investment offered by St. Mary's Hall is worth while. Is it worth while to rescue some little slave girl such as Dr. Pott spoke of last month, and open before her, in St. Mary's, the door to a life of virtue and of hope? Is it worth while to free the daughter of some well-to-do merchant from the bands of cruel customs, fastened upon her not by accident, but as the direct result of native religious teaching, and fit her for a life of usefulness as well as happiness? Is it worth while to train mothers for future Christian homes and to teach the worth of womanhood? All these things St. Mary's does. And it does them not merely because they represent the social practice of the United States, but because they are the teaching of our Lord. Is it then worth while to invest another \$15,000 in St. Mary's Hall, and to note the accumulating dividends in lives trained to honor the King?

THE accounts in St. Paul's and our last issue St. Augustine's of the Commencements at St. Paul's, Lawrenceville, and St. Augustine's, Raleigh, gave but brief hints of the excellent work these two schools are doing in the cause of Negro education. We plan to print later fully illustrated articles upon both these institutions, but we take this opportunity of emphasizing the importance of what they are doing, and of expressing regret that, in the present condition of the Treasury, the Board of Managers did not feel justified in renewing the special appropriation of \$5,000 to each of the schools for the current year, though it did pledge them \$1,000, in excess of the usual appropriation, for the first quarter of the new year. Both schools were started with but meagre equipment, both have struggled hopefully forward under the leadership of devoted men. have aided the Church in discharging some measure of her debt to the Negroes of the South. Both deserve larger support. St. Augustine's, including its day pupils, enrolls about 250 students; St. Paul's about 350. Both would have many more if the Church could provide adequate equipment. Both need additional buildings. Both emphasize the importance of industrial training; they are fitting young men and women to deal with the practical duties of every-day From an advance copy of Archdeacon Russell's annual report upon St. Paul's School, it appears that at its foundation, thirteen years ago, it had practically no property. Now it has 1,800 acres of ground; simple, but for the most part substantial, buildings; machinery, implements and farm stock of a total value of \$90,000. There are few, if any, similar institutions, that in thirteen years have accumulated an average of \$7,000 worth of property a year, in addition to meeting all running expenses. This does not mean that additional funds are not needed. On the contrary, there has scarcely been a time in the history of the school when money was more needed and could be expended more wisely. Among other things, there are wanted additional dormitories for young men and women, a chapel, and a dining hall. St. Paul's students come from twenty states, from Canada, Porto Rico and Bermuda. Archdeacon Russell, himself a graduate of Hampton, has given the best years of his life to the school. He is now in broken health, owing chiefly to the crushing burden of frequent travel for the purpose of raising money, combined with the administration of the school. He desires to secure an endowment of at least \$250,000. It is a reasonable and a right ambition. hope that it may be realized.

Missionary Life near the Arctic Circle

BISHOP Rowe is on the last stage of the most thorough visitation of Alaska he has been able to

make since his consecration. It will rank as one of the most remarkable and exacting missionary journeys ever undertaken by a bishop of this Church. A year ago he left his home in Sitka, pushing overland through Skaguay, across the mountains and down the lakes to Eagle City. Then he started down the Yukon, much of the time alone in an open boat, touching here and there for a day or two, or for a few hours, at Circle, Fort Yukon, Rampart, Anvik

and St. Michael's at the mouth of the river. A steamer carried him to Cape Nome, where he found Mr. Prevost, who had journeyed overland during the winter from Tanana to Nome City, laying the foundations for a new mission station. Here the Bishop spent several days, using hammer and saw on the church building, for a carpenter's pay was in the neighborhood of \$20 a day. Missionary bishops, even in Alaska, that land of high prices, have no such incomes. Before leaving Nome the Bishop had the satisfaction of holding service in the first, and, so far as we are at present informed, the only, church building in Nome City, in company with Mr. Prevost and the Rev. C. H. H. Bloor, who had gone out from New York in June, 1900, as the first regularly appointed missionary to Nome. From Cape Nome the Bishop proceeded by the United States Revenue Cutter Bear on his first visit to Point Hope. Here, for a few days, he was able to relieve the monotony of Dr. Driggs's life. From Point Hope he returned to St. Michael in September. Then began a long journey to Circle City, most of the time on foot, and most of it through the bitter winter with the mercury from 30° to 70° below zero. The Bishop spent a few weeks at Circle, recovering from contracting muscles, strained nerves, stiff joints and panting lungs, and ministering to the white people and Indians. The station is still without a clergyman, and for a year now Miss Deane, as a deaconess, has been the only representative of the Church.

> FROM Circle the Bishop once A Pertinent more turned his back Question upon his home and

started tramping down the river again. His last letters were dated from Tanana in April. He had made the five-hundredmile journey on foot in fourteen and a half days, in spite of bad ice, head winds and snow storms which wiped out the trail. On his way down he stopped at Fort Yukon, to confirm a class of Indians, and made some short side trips to several native camps. It was the first time in many years that these Indians had seen a missionary. When the comfortable Churchman at home thinks of the pain and the danger that these visits cost he may not be able to understand fully how the Bishop can write: "To me, at least, it was a great satisfaction and joy to get acquainted with these few sheep scattered amidst these vast. white, lonely arctic regions. Here and there I met in poor log cabins the white woodchoppers or solitary prospectors, and found in them great kindness, responsive and interested souls in the message and messenger of the Saviour of all." The Bishop expected that before he left Tanana, the latter part of June, there would be gathered in the neighborhood 300 or more Indians, thus opening up excellent opportunities for giving them Christian teaching. Thus has the Bishop been endeavoring to supply the unfortunate lack of clergymen in the jurisdiction. Conscious as he is of the needs of the people committed to him, it is natural that he should say: "It seems strange that no young men just graduating from our seminaries are willing to offer themselves for the first five years at least to the work in Alaska. What is the matter with them, or with the Church in the United States, that this should be the case?"

The Chinese Government and Shields the Officials

O NE of the articles of the preliminary treaty between Scolds the People China and the Powers provides for the posting of edicts throughout the Em-

pire concerning the outbreak of last summer. The Government has recently been complying with this provision—after its own fashion. It is a fashion that will largely discount the purpose the foreign ministers presumably had in mind. Certain "pacification edicts" have been issued, but they are based upon false premises. It is true they contain much virtuous condemnation of the Boxer movement, but they disregard the now

well-established fact that the movement was stimulated and even directed under Imperial auspices. It is all very well for the Government to publish broadcast over Earl Li's signature the statement that members of lawless societies "have propagated their doctrines everywhere, killed people without consideration and even pillaged the country"; but this does not go to the root of the matter. As is always the case in China, "the people" have to bear burdens that ought to be placed upon the officials. In this instance, they get some very plain speaking. Most of them will probably have no idea what it was all about, but in some vague way they will understand that the Emperor is angry with them because of troubles with foreigners. The edicts say, for instance: "You, the people who ordinarily rely upon the products of the soil upon which you step for a livelihood, and who have participated in the benefits of the government, have, notwithstanding, had the audacity to give vent to your brutal fierceness and your own desire to fight, to learn and carry out conjurations and misleading and heretical practices, to render resistance to the power of the State, to assassinate officials, and to murder foreigners. This, your arrogant insolence, which has had no respect or fear for authority, has brought the country into the present era of calamity, and has thrown your Emperor into deep sorrow for you. When We consider this, an ever-growing wrath and anger seizes us." Thus do China's officials seek to perpetuate the diplomatic fiction of an innocent, friendly government, foiled in its zealous attempts to keep order by the unruliness of brutal and anti-foreign subjects.

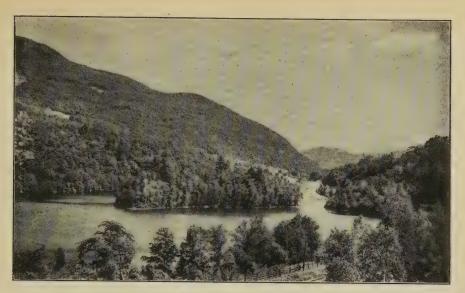
The Literati

The Chinese people,

and the Indemnity as distinguished from
the official class, thus

roundly and wrongfully scolded for
crimes of which they are innocent, but a
payment of a large portion of the money
indemnity will fall upon them. And the

worst of it is, that the payment of the indemnity, after this fashion, will not serve to impress upon the national conscience the enormity of last summer's doings. To "the man in the street," befogged and misled by untrue edicts, it will simply appear as another case in which the foreigners have driven China into a corner and worked their will upon her. If the suggestion made in a recent. issue of the North China Herald could be carried out, there might be some probability that the reasons for the indemnity would be brought home to those who are in a position to prevent future outbreaks. Another provision of the preliminary treaty required the suspension of official examinations for five vears in the districts where disorder had occurred. The writer of the edict announcing this fact was careful to avoid giving any adequate explanation of it. The bald statement was made: "And in order to set a warning example in all cities, where foreigners have been cruelly treated or killed, all public examinations have been suspended for five years." Anti-foreign sentiment is strongest among the literati, the class that takes the examinations as the path to political preferment. It is estimated that a million and a quarter of them enter the examinations every year for the various grades of public service. As a class they will scarcely be touched by the additional taxation for the raising of the indemnity. Most of them will never even hear of the indemnity and the reasons for it. The Herald therefore suggests that every examination candidate, no matter from what district he may come, should be taxed for the privilege of taking the examination. There seems to be much reasonableness in the conviction that such a plan would secure two useful ends. A portion of the indemnity would be transferred from those who do not deserve to bear it to those who do, and it would stimulate the latter to acquire some adequate information concerning the relation of the government with the rest of the world.



DORSET POND-A QUIET PLACE AMONG THE VERMONT HILLS

# Rural New England as a Mission Field

#### I. The Diocese of Vermont

ORGANIZED 1790—AREA 10,212 SQUARE MILES—PARISHES AND MISSIONS 64—CLERGY 48—COMMUNICANTS 4,981

BY THE RIGHT REVEREND ARTHUR C. A. HALL, D.D.

ERMONT enjoys two distinctions among dioceses of about the same size. 1. The diocese has never received any aid from the general Board of Missions. 2. It still is, in a way, connected with the English Society for the Propagation of the Gospel, in that the S. P. G. holds the title to the land grants given by the British Crown to the Church in our territory in colonial days. The Society gives power of attorney to our Board of Land Agents with full liberty as to the administration of the property and the distribution of the income arising therefrom. This at present amounts to about \$3,000 a year, and is used in part for the bishop's stipend, and in part for the support of feeble parishes and missions.

Unlike our neighbors of New Hampshire and Maine, we have not a number of summer churches, indeed only one, St. John's, Manchester village, where Sunday services are held in July, August

and part of September. In several other places summer visitors swell our congregations, notably at Arlington, Windsor



#### AN IMPORTED CHURCH AT CAANAN, VERMONT

Originally erected in a village in the Diocese of Quebec. Nearly the entire population left. The church was given to the Diocese of Vermont, carried across the line, and re-established at its present location. Probably the only instance of the payment of customs duties on a church building

and Woodstock. But for the most part the Church's work is among our own residents and is supported by There are them. now sixty-eight stations where Church services are held with regularity, though not in all on every Sunday. This number is considerably in excess of our fifty-nine church buildings, of our organized

parishes and missions, of which fifty one were entitled to representation at the last diocesan convention, and of our clergy, who at present number forty-four.

Like other New England states, Vermont suffers largely from the rush of the young people to the large cities. We have none. Several parishes, once strong Church centres, are by the ebb of population reduced to positions of dependence.



ALL SAINTS' CHAPEL, CREAM HILL

The few Church folk remaining, with a consecrated building, cannot be deserted. They have an obvious claim on the care and ministrations of the Church. But this hampers us in providing both men and buildings for new fields with larger openings.

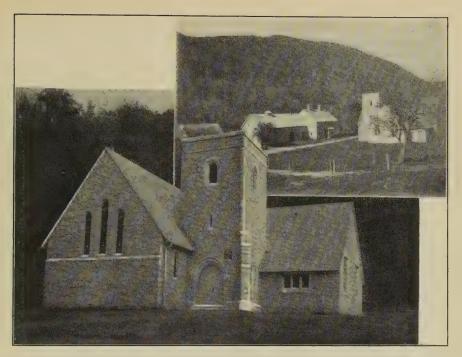
Moreover, our own statistics are not likely to show any marked increase, nor to give any fair indication of the work

accomplished. Young people who have been trained and confirmed in our parishes continually move off to other places. 'On e soweth and another reapeth; . . . both shall rejoice together."

The inflow of French Canadians, with the increase of this element of the state's population, out of all proportion to that of the old New England stock, presents serious problems concerning the future of Vermont. It becomes all the more



GRACE CHURCH, FORRESTDALE



THE CHURCH OF OUR SAVIOUR, SHERBURNE, AND ITS RECTORY, IN A VERMONT VALLEY

A centre of missionary work for three rural townships, near the common centre of each of which it stands

important that we should present the Church's true character to our people, emphasizing equally her catholic and her reformed position; having, on the one hand, the old creeds, the historic ministry, the sacraments as ordained by our Lord, a reverent worship and the order of the Christian year; and, on the other hand, with all this, having a system of worship at once intelligent and intelligible, a high moral standard, and a general sympathy with the aspirations and characteristics of our time and country. So we may hope, in some degree, at any rate, to serve as the Church of the Reconciliation, where many are restless under the tyranny of unwarranted encroachments, from either side, on Christian liberty of thought and conduct.

During each of the last two years three modest churches have been built and consecrated, all of them in mission stations, and all fully paid for, and held for the respective missions by the trustees of the diocese. For each of these we have received considerable help from friends outside, as also in building the church at Barre, on which a debt still remains, though \$600 has been cleared off this past year, and in restoring, or completing, the church at Norwich, which had not been finished before Norwich University was moved to Northfield.

On one point the bishop and missionary committee set great store: All missions and aided parishes are required to send their local contributions toward the clergyman's stipend to the treasurer of the diocese on the first day of each month. This plan has worked well for four or five years. It frees the clergyman from direct dependence on the congregation, and enables diocesan authorities to detect at once irregularity or slackness, and to make inquiry instead of only finding it out when perhaps it has gone to a point beyond remedy.

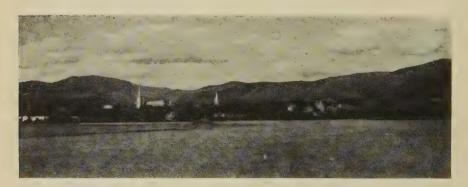
By degrees we hope to build up a central fund, out of which the stipends of missionaries will be paid, not necessarily Vermont

in proportion to the amount of the local contributions; so that good men can be sent to difficult places and kept there. The weakness of the Church in many places throughout the country is due to the fact that, according to the system generally adopted, the Church has been poorly represented just where and when she should have shown herself at her best—in beginning a new work and gathering the nucleus of a future parish, and in a community where hostility or indifference to religion (the hostility often of indifference) was prevalent.

By a can vass of the state, town by town, we are trying to discover a scattered Churchpeople in places where no regular ministrations of the Church are established, and other persons also who, while not as yet belonging to the Church, would welcome her ministrations. Our hope is to provide for all such, at least occasional

services and some pastoral oversight. Prayer books will be placed in as many families as possible, by sale or gift. Thus a great work may be accomplished, with effects far beyond the increase of our own numbers, and far beyond our observation. In many parts of New England the mission of the Church for some time to come will largely consist in exerting an influence beyond her own borders, bearing witness to true principles of Christian faith and life and worship.

Our most crying need at the present time is help toward the endowment of the diocesan schools. For lack of endowment (without which it has been proven impossible for the schools to do their work properly) the buildings lie idle on the magnificent property which they share with the bishop's house, overlooking Lake Champlain from the northern arm of the Burlington Bay.



RUTLAND, ONE OF VERMONT'S FAIR CITIES, WITH ITS BACKGROUND OF HILLS

The three articles on "Rural New England as a Mission Field" will be reprinted immediately in pamphlet form and will be supplied without cost in any quantity to readers of THE SPIRIT OF MISSIONS, upon a postal card request for Pamphlet No. 921. We hope that many of our readers will aid us in thus bringing to the attention of those who do not read the magazine something of the spiritual needs of the dioceses which to them mean so much of physical recreation

## II. The Diocese of New Hampshire

ORGANIZED 1802—AREA 9,305 SQUARE MILES—PARISHES AND MISSIONS 54—CLERGY 44—COMMUNICANTS 4,054

BY THE RIGHT REV.
WILLIAM WOODRUFF
NILES, D.D.

SUMMER AND WINTER IN A NEW HAMPSHIRE TOWNSHIP



EWHAMPSHIRE is not wholly a rural diocese. The water power of the Merrimac River and of numerous other streams unites population into considerable towns, and turns the wheels of factories many and huge. Moreover, just as the melted snows and the springs and streamlets of the hill-sides flow downward into the rivers of the valleys, so no mean part of the sturdy folk reared on hill and plain find themselves gathered into these valley towns, and thus retained in New Hampshire.

Several of these cities and large manufacturing villages have offered and still offer sufficiently promising fields of Christian work. When the present bishop came to the diocese, Nashua, for instance, had no services of our Church. Now there is a good stone building, well-filled with worshippers, and one of the best self-sustaining parishes in the dio-

cese. Nashua was many years largely aided through the general Board. Last year it gave to missions through the Board \$205.80.

West Manchester has now in St. Andrew's Mission a good church paid for: land for a parsonage and for any other buildings that may be wanted, and nigh one hundred communicants. looking somewhat after this mission and after Goffstown and West Derry, several miles away, Grace parish itself has about doubled in size and in offerings. It has also begun work in East Manchester and South Manchester. These new wards of working people are rather far from the churches of the city. It is said that a thousand or two English-speaking people already live in these homes, of whom but the merest fragment habitually attend divine service. Here we ought to be in strength. But to purchase land. and on it to erect a house which should

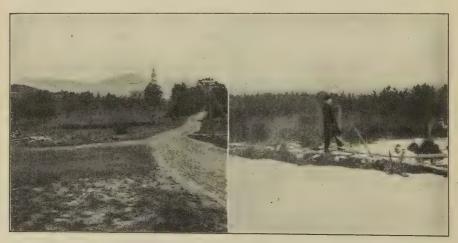


ST. PAUL'S CHURCH, LANCASTER
The centre of the Coos County Mission of Northern New Hampshire

supply the rooms needed for social purposes and kindred work, as well as a hall for worship till we could come to a church, requires a sum of money wholly beyond our power to furnish. And we are unable to take up this work in any effective way. To do what ought now to be done in East and South Manchester, the rector of Grace Church needs a curate, who could give most of his time to this particular region. And he ought

to have a deaconess, and perhaps another Christian woman who could keep a day nursery and enable many mothers to go to their day's work in peace of mind, at least.

Then there are Somersworth, and, a few miles from it, Rochester, with 8,000 souls, in neither of which have we a church or, at present, even occasional services. Yet a recent canvass of part of Rochester reveals the presence of



A HILL-TOP SENTINEL

A NEW HAMPSHIRE MISSIONARY'S WINTER PROSPECT

about 150 persons who declare themselves "episcopals." More will be found. But not one whom we could rely on for loyal support has any money, so far as I know, which we could successfully call forth for extending our Redeemer's Kingdom there.

Then comes Berlin, the "paper city," beyond the mountains, in which but five hundred people lived when I first went through it, and which now thrives and grows, with 8,000 or 9,000 busy folk. In few places is the Church of more value than in Berlin, or laden with richer blessings for many people.

It is an utter misconception of facts and an academic fancy to assume that to take up "new work" we must go to new regions of the world. New Hampshire had a convention of this Church one hundred years ago; New Hampshire is one of the original thirteen states. Yet there are few, if any, places in the newer parts of the country which need missionary endeavor more than East Manchester, Rochester, and their like.

The Church in New Hampshire, in spite of constantly striving to build up the Church elsewhere, has now four times as many communicants as when following a strong, wise and holy bishop, I came to the diocese; about three times as many churches; six times as many parsonages; five times as much value in churches, and makes yearly to missions and other church objects about from five to six times as large contributions as then she made. The help given us has been wisely given, and fruitful in results.

The people themselves have done well. In spite of some heavy losses, an Episcopal Fund has been gathered, but is only one-half as large as is needed. A comfortable house for the bishop has been built and paid for. For neither the fund nor the house was help asked from without the diocese. Three or four thousand dollars came unsolicited. Nearly all was given by our own people.

This is also true of the diocesan "Orphans' Home," with its forty children, and of the two diocesan schools, Holderness, for boys, at Plymouth, to which a New Hampshire business man last year gave \$100,000 as an endowment fund,



LAKE SUNAPEE Mission services are conducted on both sides of the lake during the summer



THE GUARDIAN OF THE ROAD SIDE; ST. JOHN'S, DUNBARTON

and St. Mary's, for girls, at Concord. These schools are every year conferring large benefit upon the youth of a state which sends forth strong men and wise women. They are youth worth getting hold of for God and His Church. Dr. Dix once told me that his father, General Dix, and Wm. Pitt Fessenden, the distinguished senator and Secretary of the Treasury, and Daniel Webster were all boys in one country school a few miles from Concord.

All this touches upon the rural character of the diocese only incidentally. But the rural needs bear heavily all the time on the mind and heart of every intelli-

gent Christian person in this state. If the sweeping down from hill and plain—from the farms—of the young into the valleys and large towns renders work in these towns both more urgent and more faithful, so this very movement increases the difficulty in the hill towns. His Excellency, the Governor, a communicant of St. Paul's Church, Concord, two or three years ago, in a Fast Day proclamation, called the attention of Christian people to that which in some places in this fair state is coming to be a most difficult matter with which to deal.

Several good results have come from that timely proclamation. For ourselves, as a Church, we have begun a systematic examination into the religious condition of all the rural parts of the state. all these townships we have prepared a map as fast as required, showing every road and every house on each road. Of the 240 towns, we have reported to us an exact canvass of fifteen and a partial canvass of twenty-five others. This is only a beginning, but blessed results have followed. We wish to find out where Church people reside, away from parishes and missions, so that we can, by a general missionary or otherwise, give them occasional visits; and that we may send them a journal of the diocesan convention and our diocesan paper. Another endeavor is to get a Book of Common Prayer, by gift or purchase, into every home visited. One man, not a Churchman, living many miles from a



HOLDERNESS, THE DIOCESAN SCHOOL FOR BOYS

house of worship, said to me, "That book will be read in every family from cover to cover the Sundays and long evenings of next winter."

By grouping neighborhoods around a central mission or parish, something can be done for the neglected, scattered folk. Something may be effected also by linking a good many points into a chain or circuit, and making some provision in things spiritual, that the spiritual sense be not deadened and the unseen may not fade from view. The duty which this canvass now going forward will lay on us, besides all else that can be done in response, will really require three general missionaries. We will do the best we can.

There are two important educational centres in the diocese where the Church endeavors quietly to make her influence felt—Dartmouth College and Phillips Exeter Academy. The missionary parish at Hanover has now an admirable stone church, with no debt. Of the large number of students in this college of strong men, a number fast increasing under the able administration of Dr. Tucker, its distinguished president, seventy or eighty come from Church families. And many students not Churchmen come sometimes to our Church, and thus see something of her ways. In later years not a few of these have attached themselves to the Church, and have been steadied and helped all their life. In this congregation have worshipped sev-



ST. ANDREW'S, HOPKINTON

One of the oldest churches in the diocese; was ministered to by Dr. Chase, the first Bishop, and is the mother church of St. Paul's, Concord, seven miles away. At present St. Paul's has 350 communicant; St. Andrew's, 17

eral who are now professors in colleges and three who are bishops. Hundreds are in the hard work of life; better men than if St. Thomas's Church had not The bishop and the rector are now making an earnest effort to secure for this parish a worthy endowment. To one who knows the conditions there is hardly need to mention that the small population of the village outside of Dartmouth College, and the extreme desirableness of stopping the large drain upon missionary resources, and also of insuring the permanent efficiency of the parish, make a large increase of these funds a prime and immediate necessity.

Exeter is like Hanover. From Phillips Academy, when the school is full, more



ST. THOMAS'S, HANOVER

than one hundred of the students have for some years worshipped in Christ Church. Here, too, are a good church, and a parsonage, and some endowment. This, though not needing to be so large as Hanover, requires, for the population of the village is large, and ought to receive considerable increase. Both parshes are worthy such aid.

Thus is New Hampshire, made up besides its own Church schools and orphanages, of two powerful centres of learning and of manufacturing cities and villages in the valleys, and, most interesting of all just now, of those rural regions with no adequate spiritual ministration; hungry and thirsty, their souls fainting in them.



ST. ANDREW'S-BY-THE-SEA, RYE BEACH One of New Hampshire's summer churches

#### III. The Diocese of Maine

ORGANIZED 1820 — AREA 29,895 SQUARE MILES — PARISHES AND MISSIONS 48—CLERGY 38—COMMUNICANTS 4,139

BY THE RIGHT REVEREND ROBERT CODMAN, D.D.

AINE may seem to many people to be out of the way and back in the woods. But the state was originally settled by the most enterprising blood of the Massachusetts colony, and this spirit of energy and enterprise still rules in the hearts of her children. As soon as they come of age the more enterprising leave their homes here, and settle in other states, where they are sure to be found among the most successful citizens. The rest remain, and their children in turn grow up and settle other states with the same distinction and credit to their home. It is amazing how many of the most prominent and successful citizens of the United States come from Maine, and any sportsman or summer visitor who has met the Maine people knows that they are unusu-

ally intelligent and ambitious, as well as hospitable.

Thus it is that the Church work in Maine has a special character. We are making Churchmen, not so much for our own diocese as for the Church at large. Our candidates confirmed here become communicants, vestrymen and wardens of prominence in the leading cities of the United States. The result of our work appears not at home, but abroad.

The character of the religion in Maine is much the same as in all parts of New England. The state religion used to be Congregationalism, and the best people in Maine to day belong to that denomination.

But Congregationalism is fast losing its hold on the people of the state. As a system of doctrine, it has been pruned Maine 459

almost to death, and is dying largely for want of some definite faith. Against the older Calvinism there has been such a reaction that throughout the denomination there is a feeling of unrest and uncertainty.

And the old-fashioned system of emotional conversion, whether among the Congregationalists or among the Methodists and Baptists, seems to find little response among the people. In our villages and cities there are many churches. but a large number of the people do not go to church at all; and of those who associate with the Congregational, Methodist and Baptist worshippers there are very few who are technically converted or have joined any Church. Conversion as the one thing necessary is not preached nor emphasized as it used to be. The people have rejected it, suspicious of its efficacy. Yet the Maine people are not irreligious. Very few read their Bibles Very few say a prayer before retiring. But they have a firm faith in a merciful Creator, in good works, and in a good character. They leave too much of their religion to their pastor, and then they reverence the pastor for his religion.

In such a scattered population, among whom the Church as the Historic Church is unknown, and her services far too lofty and refined, it is impossible to make and keep all our parishes and missions self-supporting. The work of Christ is being done as far as our money will go. Hundreds are baptized and confirmed every year, but as so many move away the number of communicants and the offerings do not increase. We work, but in poor man's clothes and with the poor man's drudgery and patience.

As an illustration of the work in Maine. take the mission at Winn. The town is situated on the banks of the Penobscot, sixty miles north of Bangor. An old tannery is burned down, and only a small saw-mill does any business in Winn. Some farm produce is raised and shipped, sleepers are cut and sold to the railroad; but a large number of people live on army pensions. In most of these towns in Maine some hope is persistently cherished, and the hope in Winn is the coming of a pulp or paper-mill. This hope keeps the price high for the land on the river, which might thus be flooded and claim damages.

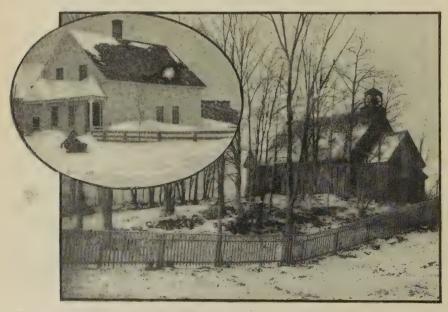


PRESENT DAY CONTRASTS IN NEW ENGLAND
THE ABANDONED FARM; THE OLD FAMILY RESTING-PLACE; THE SUMMER VILLA

There are but two churches in the town, the Roman and our own. The Methodists tried to start a mission there some little time ago, but the town declined to support another church. On the top of a hill overlooking the town stands the Episcopal Church. It is too small for the work and often overcrowded. Beyond the church is the glebe, a small farm of ten or a dozen acres.

The missionary at Winn must raise his own vegetables, and take care of his horse, his cow, his pig, and his hens. He has several missions under his charge. and most of them he reaches by driving from ten to twenty miles through dust or mud or snow. He must visit everybody not only in his missions, but in the farms along the road. He must take funerals when asked, and they often come at some great distance. At every funeral the uncompromising etiquette compels him to "make remarks." Picture the missionary coming home tired with so many services and so long a drive, wet or covered with dust or mud. He has to clean and feed and bed his horse before he has his own food, and he knows he must be up early next morning to attend to his live stock on the farm. All this is done on a very small salary, without the intellectual companionship in which he was trained, and often face to face with sickness in his own home. This is mission work done for the Master alone. No halo of romance or exciting experience makes him a hero: no fame or reputation for him self or for his work can reach the outside He has none of the excitement, none of the companionship, and none of the chance for fame which the city missionary enjoys. buried in his work, and the bishop is the only earthly friend who knows all he is doing.

In this country work we find the real missionary, who would not be there at all, except that he came and stays for the love of his Master and his Master's souls. Compared with such a life it is easy to go to China or Alaska, or even to the growing towns of the West; it is a positive luxury to work in the slums of a large city. Yet here in these country districts the best and most important work is to be done, because it is from these fields that the future cities are to be supplied with their best blood and leading minds.



THE CHURCH AND RECTORY AT WINN, MAINE
A typical equipment of a rural parish



ST. PAUL'S CHURCH, HANKOW

The photograph was taken just after a heavy storm of sleet and ice which greatly damaged the trees and shrubbery.

Photograph by the Rev. J. A. Ingle

### From Hankow to Hanch'uan

"HOLY VIRTUE WITHOUT LIMIT"—MRS. YEN'S MISSIONARY WORK— THE IMPORTANCE OF WORK AMONG WOMEN—VEGETARIANS

BY THE REVEREND J. ADDISON INGLE

R. SHERMAN and I recently went on a house-boat trip to Hanch'uan. Our first stop was at Ts'ai Tien, a small town, where we have a chapel, school and a few members. We held service for the people who gathered to meet us, and then went back to sleep on our boat, so as to make an early start the next morning.

We reached Hanch'uan in the afternoon. I was surprised to see how much the chapel had been improved since I last saw it. The guest-room had been ornamented with handsome gilt scrolls and other things dear to the Chinese heart, though difficult to describe in English. But the improvement was most marked in the chapel itself. It had been much enlarged, painted and varnished, and was a model of neatness. The Christians of one village had given a handsome red

board, with gold letters, which hung over the chancel. On it were the Chinese words for "Holy Virtue without Limit." Behind the altar hung a neat piece of cloth which served as a dossal and bore in silver letters the inscription, "Presented by the Christians of K'ang Chia Fan." The brass cross was the gift of some Chinese friends from Hankow, who were so pleased with the treatment they received from the Hanch'uan Christians while visiting in the city that they sent it back after their return home.

Nothing delighted me so much, however, as to see a place set apart for women, and actually occupied by them. Formerly we had practically no women at our services in this place. But, some years ago, several of the women summoned up enough courage to go to Shanghai to study in Miss Crummer's

Training-school. One of them, a Mrs. Yen, was obliged to return before her course was finished. But she had learned enough to make her an entirely different woman, with new ideas of what women can do to help the Master's work. She had no income from the mission, and her husband was a poor coolie, but she began to go about among the women of the place, who had never been in the habit

for instruction. Indeed, quite a number of our people were so terrified by the reports of happenings in the North and threats of what would happen here that they hung up in their houses tablets or strips of paper, which are not allowed to Christians, and which virtually announced their renunciation of the faith. They have all been warned and some have declared their sorrow and willing-



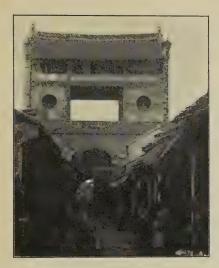
A MEMORIAL ARCH IN HANCH'UAN

Photograph by the Rev. J. A. Ingle

of coming to service, and encouraged them to come. In a short time they became interested, and their numbers so increased that it was necessary to set apart a place for them.

I had only one baptism to perform. Things have been so unsettled during the year that very few people were willing to announce their adherence to the Christian religion by attending classes

ness to submit to discipline. One very interesting fact appeared in the investigation of these cases. In every one of them the man was the only member of his family who was a Christian. As we had no women workers in the place, it was almost impossible to reach the women. The deacon had very few opportunities of instructing them in their homes. The result was that when danger



ONE OF THE CITY GATES AT HANCH'UAN

Photograph by the Rev. J. A. Ingle

seemed near, the women and children of the family, who were all heathen, gave the head of the house no rest until he had taken what they considered the only precautions for their safety. I did not hear of a single case of apostasy in families which were entirely Christian. So true is it that the family and not the individual is the unit of Chinese society.

The person whom I baptized was an old lady named Tsang. Mr. Nieh said that all through the summer she came several miles each Sunday to service and always brought her few cash as an offering. Her two sons are under instruction, but her husband is a vegetarian, and a very determined one. In fact, he is a leader, a kind of priest, among them, and officiates at their ceremonies. Yet he made no objection to his wife and sons becoming Christians. We have a Christian in K'ang Chia Fan who was also a vegetarian leader and a man of some



THE VICEROY CHANG CHIH-TUNG PAYING AN OFFICIAL VISIT TO UNITED STATES COMMISSIONER ROCKHILL ON THE U. S. S. NASHVILLE, AT HANKOW

The Viceroy, who is widely known as one of the most progressive and pro-foreign of Chinese officials, stands in the centre; Mr. Rockhill on the right

prominence among them. On his conversion he brought his entire family into the Church, and they are among our most devoted adherents.

One of the last class of evangelists, which recently graduated, had held the same position. During the Chinese New Year holidays he returned to his home, in a village near Hanch'uan, and his former friends and fellow-vegetarians asked him to explain his new belief. He agreed, and the conversations lasted a couple of days. They were most friendly and interested, and agreed with him that "the doctrine was very good." One of these days, perhaps, we shall reap a harvest from the seed he sowed. There are thousands of people all over the country who have already given their assent to our teachings, but do not dare to profess them openly, for fear of the officials or their friends and families.

But when such restrictions are once removed, large numbers of them will enter the Church.

Mr. Nieh tells me that these vegetarians make the best kind of Christians. I asked him why. He said he thought it was due to the fact that they are more honest than most people in seeking spiritual blessings. They practise vegetarianism to save their souls. They are really in earnest and are doing their best to help themselves. The result is that when they are taught the more excellent way they are more capable of seeing the truth of it. Their spiritual sight is better than that of most people. Then, too, they have an idea of sin, which, though exaggerated and distorted, leads them to appreciate the benefit of a Saviour from sin. Most of the people we meet seem to be almost entirely devoid of such feel-

# An Eventful Year in St. Mary's Hall, Shanghai

BY S. L. DODSON

HE school year ending February, 1901, has been one of the most eventful years in the history of St. Mary's Hall. After the China New Year's holidays of 1900 the school life went smoothly on. As a usual thing the years come and go in regular order, and news of the outside world rarely penetrates or ruffles the quiet life in St. Mary's. But before long we began to see that trouble was brewing and that it might be necessary to take heroic measures to avert danger. When the Boxers had finally broken loose in the North and when the Imperial troops had begun their siege of the legations, the bishop felt that the time had come to take every precaution for the safety of the girls.

Only once before have we had to leave our quiet home in the country and flee to the city for safety. This year, as in 1891, we had to close up everything, dismiss the girls who had homes and send our homeless girls and orphans, with some of the Training-school women, into the city to the women's wards of St. Luke's Hospital. Sixty orphans, girls and women were crowded into the hospital where they sweltered marvellously



AT THE GATE OF ST. MARYS'



A YANGTSE HOUSE-BOAT UNDER SAIL

well through the long anxious time. The nights without were made hideous by disorderly sailors, and within by fleas, mosquitoes and bed-bugs. The old part of the hospital is a miserable Chinese building, and bed-bugs are one of the disagreeable things that are found in almost every Chinese house. They get into the woodwork and no amount of whitewash or poison will exterminate them. Nothing short of a fire is effective.

By the middle of September the bishop gave us permission to bring our little colony back. It was a glad day for them when, after a visit to the Jessfield compound, I announced that "to morrow we will return to St. Mary's and the Orphanage." A shout went up that would have done credit to sixty American children with good lungs. We secured two large house-boats, and everything was arranged to be ready to start by eight next morning, in order to reach the school by noon. I then returned to Jessfield to be there to receive them.

Noon came and went, but no children. One, two, three o'clock and still no boats. We were getting very anxious when a carriage arrived with Mrs. Tsang Sih-mai,

who was ill with typhoid fever. Mrs. Tsang brought the news that the boats were ready, children, clothing, bedding, beds, cooking utensils and all were on board. The boatmen would not start. They made excuse after excuse until Mrs. Tsang feared some treachery. Cooper kindly went into town with me to see what could be done. By the time we reached the boats the tide was so high that they could not pass under the bridges, so there was nothing to be done but wait until six o'clock for the tide to fall, and then get a steam launch to tow us, otherwise we should not have been able to reach home before midnight. We made a bargain with the launch company to land us at St. Mary's gate by At six the train of boats eight o'clock. fell into line and the launch was attached and all went merrily until we came to a small customs station, where we were stopped and an English officer came aboard to see what cargo we carried. The officer made no comment, but wished us a pleasant journey. We arrived at St. Mary's safely at half-past eight, where members of the compound helped us to land the belated, sleepy children.



FOUR OF ST. MARY'S MUSIC PUPILS

September 15th we formally opened the school, not knowing how many of our old pupils would dare return. The first day forty came, and in a week not only all the former pupils save one, but so many new ones arrived that the numbers swelled to seventy-one, and we contemplated hanging them on nails, as there was no room in the dormitories to sleep, nor in class-rooms to study. Six of these new comers were St. Hilda's girls, daughters of our native clergy who were refugees in Shanghai. These girls have now returned to their own school. We had the honor of being the first girls' school to reopen after the troubles.

Of the six scholarship girls who have left us during the year, Loh Zung-mai and Tsu Sing-tsung went home to be married; both have married well and are happy; Sz E-sing is teaching in Tsing-tsung's place; Wong Seur-tsung has a position as assistant in the Orphanage, and Sung Kwao-yung and Meur Maisung have returned to their homes.

During the term from September, 1900, to February, 1901, we received twenty-one new pupils. Eleven were refugees, whose families had to leave other parts of the country. Eight have now returned to their homes. Of those who are still with us, Li Su-kion is the motherless daughter of one of our day-school teachers. Before she came to school she



THE DAY-SCHOOL AT KIADING SUPPORTED BY THE SCHOLARS OF ST. MARY'S

took the best care she could of her little brother and sister while her father was teaching. Mr. Li is very poor and the children were found to be in a miserable condition. The members of St. Peter's Church made clothes for them and sent the little girl to school. The other children were provided for elsewhere. Yen Lien-yung and Yen Tson-tsung are relatives of the late Rev. Y. K. Yen, who is so well known to people at home. Siaumai is a little girl from Kong-wan, miserably poor and destitute, the daughter of

I hope that no one will think that I have gone into unnecessary details in telling something about these young friends. Perhaps mention of the Chinese name may not serve to identify the child, yet it may help to make the life of the school and the work we are trying to do more real to those who are good enough to read about us. And may I not ask that some who wish to make their missionary intercessions personal and definite will think of and pray for the young girls whom I have named?



"ROUND SHOULDERS HAVE STRAIGHTENED; HOLLOW CHESTS FILLED OUT"

a Christian widow. Su-ngoo is a little heathen girl whose grandmother was a Christian and who, before she died, expressed the wish that her granddaughter might be brought up in the faith. Wang Lan-pau is a little girl taken when very small by two poor Swedish missionaries who were driven from their home by the Boxers. As there was no hope of their returning to their work for some time, they have gone back to Sweden, leaving the child with me for three years.

The confirmation class was unusually small this year; only four members, Zae Sae Kwae, Yang Sih-ung, Oo Bae-sih and Joong Ding-yung.

#### Physical Drill

Mr. Cooper, although a very busy man, has drilled the girls regularly, and as a consequence the general health is very good. Round shoulders have straightened, hollow chests filled out, and our one pair of bound feet have so spread that they are not small feet, "golden lilies," any longer. Once or twice the boys' foot-ball has come over the wall and the girls enjoyed its brief stay so much on their playground that Santa Claus brought them one of their own. Our small-footed girl can send it the farthest. Such doings may cause Confucius to turn in his grave,

but several physicians from the other missions, who have seen the girls at play, have expressed approval and a wish to see other Chinese girls having the same freedom.

#### Two Hindrances

Steady progress has been made in the school work, in spite of the long summer holiday. At present we are seriously handicapped by two hindrances. first is the lack of trained teachers. Although China has had a system of education from time immemorial, vet no Chinaman knows how to teach; we get the best results from using our own girls and giving them what training we can as we go along. But, as a Chinese woman's · chief end is marriage, this work has constantly to be done over and necessarily takes a great deal of time, and can only be done by one who understands Chinese. Thanks are due to Miss McCook and Miss Wood for the assistance they have given in teaching English. When the winter term closed they returned to Hankow and Wuchang, where their own work was about to reopen. Miss Richmond, who has been teaching in St. Mary's since coming to China, has now become proficient in the language and has been appointed to other work. But, knowing what straits we are in for teachers, she has offered to continue two of her classes until a teacher can be sent out from America. All the time she gives to the school must be taken from her own work. Mrs. Pott, Mrs. Cooper and Miss Warnock have kindly offered to take charge of three other classes temporarily. They also have work from which they can ill spare the time. This leaves three classes still unprovided for, which must be divided between Mrs. Tsang and myself.

The second hindrance is the overcrowding. The school was built to accommodate fifty girls. We have sixty-five, and others are waiting for admission. We have been obliged to borrow two class-rooms and two bedrooms from the Orphan-

age, but that is also crowded and needs the rooms. In St. Mary's there are only two class rooms, neither of them suitable for the purpose. One is so dark that on rainy days—and we have a great many rainy days in Shanghai—the students find it very hard to see. The bishop is going to have plans drawn for an addition which ought to be put up at once, and which will be put up as soon as we can get the money. Fifteen thousand dollars will be needed, and we hope we shall have it soon.

#### Urgent Needs

1. An English teacher.

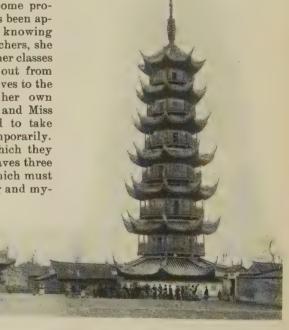
2. A new building, containing class-rooms and dormitories. Cost, \$15,000.

3. Five new scholarships.

4. New furniture for class-rooms; not only desks, but maps and charts.

5. A small iron safe to hold important school papers and money.

6. A type-writer.



THE SHANGHAI PAGODA



A PORTO RICAN LANDSCAPE

El Rio Grande de Loisa

# The Church's Duty to Porto Rico

BY THE REVEREND JAMES H. VAN BUREN

AM asked to give information concerning the actual need of the work of our Church in San Juan and in the island of Porto Rico generally; the relation of the central church in San Juan to the missionary work throughout the island; and the number and general character of the people who are under no religious influence or training of any kind.

1. The need for our Church is twofold: first, that the American life which is flowing in here may be kept true to Christ. Surrounded by temptations, subject to new climatic conditions, brought in contact with relaxed standards of conduct, it becomes very easy for the newcomer to haul down his flag, to surrender cherished principles and "do in Rome as the Romans do." For the sake of making the American example what it should be, and impressing upon the Porto Ricans the fact that in exchanging Spanish for American supremacy they have not become the subjects or citizens of a non-Christian nation, it is important that our Church should bear no inferior part in stemming the un-Christian tide against which every American in Porto Rico must make a struggle. I leave this point, thus meagrely indicated, for the next, which outrivals it in importance.

2. This Church needs to be here for the sake of Porto Rican humanity. She will gain her first vantage-ground among the natives in this island by her philanthropic work. The great barrier of language will take a long time to overcome, but there is the language of kindness, which needs no interpreter. If we can put mission schools at work here which shall teach not only secular but religious truth, not only spelling and geography and arithmetic, but the Creed, the Lord's Prayer, and the Ten Commandments; if we can organize systematic training schools for manual and household instruction, keeping the spirit and doctrine of Christ in close harmony with these; if we can create Churchwomen's aid societies like the one already at work, which shall proceed on the basis of an equivalent of work for a garment or a peso, and thus avoid further pauperizing of a people already prolific in beggars—there is a field and a need for our Church which one must be blind if he fails to see.

But, lest I be misunderstood, let me add that I am satisfied from what little observation I have already had, that our Prayer Book service will steadily win a place in the hearts of these people. They already join in prayers, creed, and psalter with devotion and reverence. They are accustomed to what they see in our Church, and thus do not wonder what has become of the altar and the cross.

In time we shall be able to preach to them in their own tongue. But this far in vain, for volunteers who can speak the language. In the meantime I have ventured to suggest the employment of intelligent Porto Rican young men as lay-readers, under proper safeguards, and possibly of Porto Rican women as Biblereaders. After a while a course of systematic divinity would prepare some of the young men for deacons' orders.

We plan to organize mission schools in rural districts as fast as means will allow. As yet we are doing nothing in this direction, but there is abundant need of it in all parts of the island. The public schools are inadequate, excellent as their



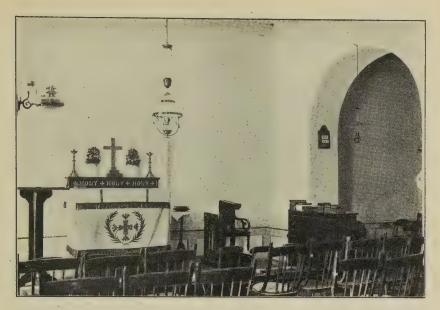
A COURTYARD (PATIO) IN SAN JUAN

is slow work. It is not difficult to acquire a sufficient amount of Spanish for domestic and commercial use, but to preach in a language which is as delicate in its shading and as picturesque in its literature as its Latin ancestor, requires a long time and patient study.

Still, this can be done, and it must be done. My interpreter tells me that in a year I shall be able to do it. At the same time, he dryly remarks of my last written sermon: "This is a beautiful sermon, but it is not Spanish." I accept the sugar-coated criticism and go to work again at my grammar.

To meet the need of Spanish preaching, our Board of Managers is calling, thus work is already; the Roman Catholic schools are improving under the stimulus of public school competition. But they also are inadequate; and, bereft of state assistance, they cannot, so our Commissioner of Education tells me, long maintain the unequal struggle to keep up with our public schools. Besides, the Roman Catholic schools require pay, and the people, many of them, cannot afford to pay for education.

If I have sufficiently outlined the need there is here for our Church, and her legitimate and appointed work, let me pass on to the next point—the relation of the central Church in San Juan to the missionary work throughout the island.



THE ROOM IN WHICH THE CHURCH SERVICES IN SAN JUAN ARE NOW BEING HELD

3. At present it has no relation to that work, for the reason that no such work has as yet been undertaken, and for the additional reason that it is necessary, first, for the church in San Juan to become self-sustaining. This is fast being accomplished, and when it is done the relation of this church to missionary work elsewhere will naturally be conditioned upon certain things which cannot now be clearly predicted. If it remains as a parish church, it will bear the same relation to missionary work outside this city as other parish churches bear to similar work, that is, as a centre of operations and a base of supplies,

4. As regards the number and general character of the people who are under no religious influence or training of any kind, I am unable to speak from personal knowledge of those parts of the island which I have not visited; but from what I have seen, it seems to me that the numbers must be very great and their general character, with the exception of a small, wealthy class, that of great ignorance, illiteracy, superstition, and degradation, while the more intelligent people have, to a great extent, lost their respect for the only form of Christianity they have ever seen. As an illustration

of the prevalence of superstition, I clip the following from the leading San Juan paper of May 28th:

"Very little is known of the extent of spiritualism among some of the natives of this island. Every movement among certain people for good or evil is attributed to the 'spirits.' It would be, perhaps, surprising or amusing to hear a man making a statement of the loss of a five-dollar note, and declaring by all that's holy that it was extracted from him by a 'spirit.' This actually passed during the last week. On Sunday night a certain man in Luna Street happened to fall off his bed, and early yesterday morning the news ran wild that he was lifted and thrown off by a 'spirit.'"

The worst feature of Porto Rican life and the most discouraging, from a missionary standpoint, is its sleepy contentment with existing conditions. This is largely due to the climate and fertility of the island. A man need do but very little work in order to gain the supply of his wants, such as they are; why should he work for what he does not require? The women of the lower classes do not know what it means to be treated with consideration and respect. Why should



"THE DISCOURAGING FEATURE OF PORTO RICAN LIFE IS ITS SLEEPY CONTENTMENT WITH EXISTING CONDITIONS"

they sigh for blessings they have never known and cannot imagine?

But there are coming two forces which will overcome this fatal contentment; if not in this, certainly in the next generation, or in succeeding ones. First. competition with American industry. Secondly, the hunger and thirst of an awakened spiritual and intellectual understanding. Porto Rican labor will find that it must exert itself to rise to the level of the coming conditions; and slowly but surely the public schools and Protestant missionaries are undermining the monstrous fabric of illiteracy and superstition which four hundred years of misrule and erroneous doctrine have imposed upon this island.

I know there are some who take the ground that we have no right in Roman Catholic countries. It is not my purpose to discuss that question at present, further than to say that, as regards Porto Rico, it is not even a question; since, whatever may be said concerning other lands, this island is under the flag of the United States. It is no longer a Roman Catholic country. Rome is the State religion of Spain. We are here by every consideration of our catholic commission, with the same right and the same duty that we owe, to plant the standard of a pure and primitive Church in every part of our national domain.

There are, and will be, many delightful people here, but much that is undesirable in American life will, undoubtedly, drift to Porto Rico. It is of the highest concern that we should not fail to give also of that which is best; and there can be no better gift bestowed upon these people than that which is committed to the American Episcopal Church—the one Holy Catholic faith in God and our Saviour, Jesus Christ.



A CHILD OF THE JUNGLE



ENTRANCE TO ST. MARK'S CHURCH AND PARISH HOUSE, TAMAMURA

## Tamamura and Its New Church

BY THE REVEREND JAMES CHAPPELL

AMAMURA is a small town of some commercial importance, situated about seven miles to the south of Mayebashi, the central mission station for this district. It may aid those unfamiliar with Japanese geography to say that Mayebashi is about ninety miles northwest of Tokyo. Tamamura is a characteristic country town, consisting of one long, narrow street, with unimposing houses that give the general impression-often an erroneous one-of extreme poverty. The occupation of the people is the same as that of all other towns throughout this province, the breeding of silk-worms and the buying and selling of raw silk.

In this town of 1,500 people, Christian work was first started by the Presbyterians in the 20th year of Maiji (1887). The most encouraging results were experienced, no less than thirty six adults being baptized in the first year. By the end of the second year, the number of con-

verts had so increased as to enable them to become independent of foreign support.

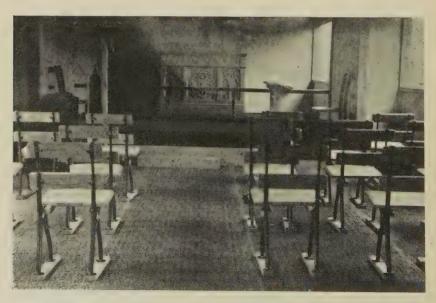
The efforts of their pastor continued to meet with unvarying success for six years. But in 1893 the work of the past seemed brought to naught by division among the Christians on a political question relating to the provincial elections. From that time arrested development and disintegration set in. Within six months the pastor was withdrawn because they could no longer guarantee even a portion of his salary. It then became an outstation of Isesaki, a neighboring town, and for three years services were occasionally held. The attendance showed no signs of improving, and ultimately became so discouraging that it was decided to withdraw from the field altogether.

During 1897 and 1898 no services were held. At the end of that time, one of the former members, a Mr. Ishikawa, returned to his old home after some years' absence in the Hokkaido, in the northern island of the Empire. He was pained to find the work had so greatly deteriorated, and he immediately set himself the task of reviving the faith of the lapsed members. In this endeavor he was not entirely without success. The result, however, was not what he had hoped for, and in his desire to attain better results he appealed to Mr. Yoshimura (our catechist then stationed at Mayebashi, and now priest in charge of the Japanese congregation in San Francisco) to come over and help him. This request, with Mr. Dooman's consent, was acceded to, and marks the date (1898) of our connection with the work in that town.

So far, it can hardly be said that Mr. Ishikawa's hopes have been much more fully realized by this change. Since the first confirmation, when eleven candidates were presented by Mr. Dooman to the bishop, only four people have been confirmed; and there have been only six baptisms. These figures represent the statistical results of three years' labor.

But, although the Church's growth in membership has been quite insignificant, the zeal of its living members is com-

mendable and promises rich results in the not distant future. During this last winter they have, on their own initiative, and mainly by their own self-denying and devoted efforts, built for themselves a little church that will provide ample accommodation for a steadily increasing congregation for some years to come, and which in point of attractiveness compares favorably with any other country church in the diocese. The work on the building, with the exception of parts which demanded the employment of skilled labor, was wholly done by them, under the general superintendence of the above-mentioned Mr. Ishikawa. The cost of skilled labor and material-400 yen-was shared by the foreign clergy of the diocese, who contributed 225 yen. This left 175 yen to be raised by the native Christians of the town. And if to this we add 150 yen, the estimated value of a small house donated by a dear old Christian woman, named Uchiyama, whose one great desire to have a church erected before her death has now been realized, and the cost of labor gratuitously given, we shall not be far wrong in estimating their share of the expenses to be not less than 400 yen, that is, an average of 50 yen (\$25 gold)



INTERIOR OF ST. MARK'S, TAMAMURA

for each of the seven families. Here, at any rate, we have an expression of growth, and of a kind that is hopeful and lasting! For their zeal and devotion, they received a letter from their bishop expressing his admiration and thanks, and enclosing a donation of 100 yen, to be expended on the furniture of the church.

The date of the consecration of the new building was appointed for St. Mark's Day. We are all deeply indebted to the Bishop of Kyoto for his readiness to accept, at considerable inconvenience to himself, the invitation to act for Bishop McKim in his unavoidable absence. The interest he took in everyone and everything, together with his words of congratulation, exhortation and encouragement, contributed not a little in making the day an impressive one. Henceforth, St. Mark's Day will mean more to us than

ever before. This year, on that day, all the communicants, with one exception, were present at this impressive service and partook of the Blessed Sacrament of Christ's Body and Blood. Four young women were made members of His Church in Baptism.

Now that we have St. Mark's Church and its small but serviceable parish house, we hope to see the work go forward. It has been decided that, in addition to the regular visits of the catechist and missionary, Miss Wright and Mrs. Ogawa (the Bible-woman in Mayebashi) are to make weekly visits for work specially among the women and children. Their work in the past, owing to Miss Wright's untiring labor and wise direction, has been so successful, that I feel sure God's blessing will go with them in this work also.

Mayebashi.

## The Literature of Missions

## A Study of Christian Missions

HENEVER a truth is seen out of its relation to other truths it is apt to become distorted. A great deal of misapprehension regarding the mission work of the Church has arisen from looking at the cause of missions wholly from a religious point of view. though the missionary motive was not just as binding upon the nation as it is upon the Church; as though it did not belong to the truth as truth, quite independently of the fact whether it was a scientific truth or a religious truth. It is the part of all truth to be missionary, and one system of religion or one school of thought proves its superiority over another by its greater power of adaptation. In other words, by its missionary char-

acter. It is for making this great principle clear to us that we have to thank Dr. Clarke.\* He is not content to rest the cause of missions upon the command of Christ or upon the example and practice of the early Church. He seeks to show us why Christianity is essentially missionary in its character, and thus he supplies us with a reasonable basis for our faith.

He begins by asking the most fundamental of all questions: "What then is that excellence in Christianity by virtue of which it is entitled to be a missionary religion and deserves to be received by all men?" The ground of its universality

<sup>\*&</sup>quot;A Study of Christian Missions," by William Newton Clarke, D.D. Charles Scribner's Sons, New York, \$1.25.

is shown to be the humanity of Christ. The distinction between ethnic religions, namely, those religions which, like Hindooism in India and Shintoism in Japan, have sprung out of the soil and are limited in their field of operation, and those having personal founders, like Buddhism and Mohammedanism, is very strikingly brought out.

Any system of religion which sprang from the brain of a great man is more universal and more capable of transmission than that which is indigenous. There is nothing more universal than genius. For this reason Buddhism and Mohammedanism have shown greater power of adaptation and greater missionary activity than those religions which are ethnic in their origin. Christianity had a personal founder like Buddhism and Mohammedanism, but Christ was not like Buddha simply a He was God great spiritual genius. manifest in the flesh and revealing Himself not in an individual man, but in a universal humanity. For this reason Christ appeals equally to the nations of the Orient and of the Occident. All men recognize in Him the one supreme type and pattern of themselves. His Church is built upon the universality of His sympathies and His oneness with the race. Hence the marvellous power of Christianity to adapt itself to "the varying needs of the peoples called of God into the unity of His Church."

Dr. Clarke's treatment of this great theme is helpful and suggestive. Equally so is the idea which he advances on page 63, in which he speaks of Foreign Missions as a temporary phase of the Church's life; or, as he aptly expresses it, "It is the duty of Foreign Missions to render themselves needless." We are not to infer from this that there will ever be a time when there will be no need of mutual helpfulness between the churches at home and those abroad; but that the whole aim of the missionary should be to make the Church in foreign lands selfsupporting and self-governing. That is, to make it autonomous and national. Our Church in Japan has already made a small beginning in this direction. The four dioceses of the English Church and

the two dioceses of the American Church have combined to form the "Holy Catholic Church in Japan." We hope the day is not far distant when the Japanese Church will have its own Bishops and will be able, with such help as we can render them, to develop and maintain its own independence as a national Church. When this time comes there will be an end of foreign missions in Japan. Not an end of missionary activity and of the missionary spirit, but an end of that policy which now makes it necessary to consecrate bishops in this country and send them to Japan as representatives of a foreign Church.

We note with pleasure what the author has to say about the importance of educating people in the missionary work of "Permanent interest" in the Church. missions depends, as he says, "largely upon knowledge, and that knowledge must not be allowed to be too far behind the times." It is not that Christian people are indifferent to missions because they are lacking in religious faith and life, but it is with many of them a matter of education. The average layman knows little about missions, and seems to care less. If our clergy could get before the intelligent laity of the Church such a thoughtful and scholarly presentation of Christian missions as Dr. Clarke has given us in his book, we feel quite safe in saying there would be a wider interest and a more generous response to the great needs of the work at home and abroad.

WILLIAM A. GUERRY.

THE Venerable Harry Cassill, Archdeacon of Savannah, has been requested by the Commission for Church Work among the Colored People to spend July and August at northern country places. He is to speak particularly upon the condition and needs of this branch of the Church's work in the Diocese of Georgia. Those who desire to make appointments with Archdeacon Cassill may address him at the Church Missions House, 281 Fourth Avenue, New York. Sundays, July 21st and July 28th, are already engaged.

### In the Field

## A Church Tent in the Diocese of Michigan City

BY THE REVEREND DUNCAN CONVERS

T is easy to realize that this is a mission field, for I write in the shade of a tree looking at the mission tent now pitched in Winamac, on the banks of the Tippecanoe River and close by the artesian well to which the whole town resorts for drinking water. It is not "the tabernacle of meeting" in the wilderness of old; but we pray that it

and preaching at Morning Prayer; but was compelled to leave in the early afternoon, so that the address to men and the night service with sermon and instruction fell to me.

So far there has been no disorder at all, but most attentive congregations, larger than I dared to hope for. Outside the door each night we have a group of silent



THE CHURCH TENT PITCHED IN WINAMAC, INDIANA

may be a place where God will meet His children of this twentieth century.

The tent is up. True, we have not yet got our altar in, but are using a temporary one; true, our chairs have not come from the factory and we have only borrowed ones; true, we have not yet had enough money sent out to buy a tent "fly" to shelter us better from rain and heat; true, we are not yet rich enough to buy a "baby organ" of our own; but the season has come for out-of door work, and so we pitched the tent on Decoration Day and began on Trinity Sunday, trusting to remedy our defects later on.

The bishop of the diocese gave us the help and inspiration of his presence for the first services, celebrating at 7 A.M.

listeners who stay all through. One of our problems is to get them inside. By actual count we have had in the tent these numbers: On Sunday morning, fifty; at service for men only, thirtythree; at night, forty-seven; on Monday night, twenty-seven; and on Tuesday, forty-one. There has been one baptism. All this in a place of 1,700 people, which has had services on three week-day evenings and on three Sundays in the last six months, and none others in the past, with four actual communicants. The chief regret I have is that I am working single-handed. Is there no one to come and help?

Winamac, Indiana.

## The Meeting of the Board of Managers

June 11th, 1901

HE Board of Managers met at the Church Missions House Tuesday, June 11th. The following elected members were present: The Bishops of Pennsylvania, New Jersey, Nebraska, and Washington; the Rev. Drs. Eccleston, Huntington, Applegate, Anstice, Alsop, Perry, and Nelson, and the Rev. Mr. Stires; and Messrs. Low, Mills, Thomas, Thompson, Gardner, and Butler. In the absence of the Vice-President the Bishop of New Jersey was called to the chair.

The Treasurer reported that there had been no material change in finances, and that it must still be stated that \$100,000 would be required, in addition to usual receipts, between this time and the close of the fiscal year, August 31st. He submitted the following analysis of the contributions to the first instant:

From parishes\$	117,494.62
Sunday-schools	87,571.73
Individuals	41,105.13
Woman's Auxiliary	19,225.94
" individuals	10,535.89
Junior Auxiliary	2,501.71
Interest	30,109.97
United Offering and Miscel-	
laneous	20,802.61
- %	829 347 60

Bringing the report of the Lenten Offering from the Sunday-schools down to the date of the meeting, the Treasurer said the amount had reached \$90,165.99, from 3,109 Sunday-schools, an average of \$29 per school. For the same term last year 3,186 schools contributed \$89,637.94, an average of \$28.13 each.

The General Secretary stated that the late Convention of the Diocese of Missouri had appointed a committee to work with the Board of Managers in promoting the welfare of the missions of the Church, and that every congregation in the Missionary District of New Mexico

had made a contribution during the year to the Board, and every Sunday school a Lenten Offering.

Letters were at hand from a number of the bishops receiving appropriations for missionary work, with regard to appointments, etc., for the remainder of the present and the coming fiscal years, and from others acknowledging the appropriations recently made for 1901-2. Favorable action was taken in several instances. In connection with this business a resolution was adopted, at his suggestion, authorizing the Bishop of Oklahoma to appeal for "Specials" (a) to buy and secure title to Church property; (b) for means to put up buildings and make improvements on the quarter section of land in the Indian country offered to him, and (c) for the salary of a priest to work among the Indians living in such locality. An appropriation of \$250 was made from the Anna Mary Minturn Fund to the Bishop of Spokane for the completion of the church in building at Ritzville. Under the Woman's Auxiliary United Offering of 1898, at the instance of the Bishop of Boisé, Miss Helen G. Stockdell was appointed to work among the Lemhi Indians; at the instance of the Bishop of Los Angeles, Mrs. Miller was appointed, also for Indian work; and at the instance of the Bishop of Georgia, Miss Alice A. Chandler was appointed as the head of the Industrial School for colored pupils in Atlanta.

In his report for the quarter the Rev. J. G. Hammarskold, General Missionary to the Swedes, dwelt upon the particulars of a highly successful meeting of most of the Swedish clergy, recently held in Providence, R. I.

Letters were submitted from the Rev. James H. Van Buren, showing that he had the option for thirty days for a certain piece of property in San Juan, upon which to erect a church building for

which the money is already in hand. This property, if purchased, will be partly paid for by authority of the Board, given several months since, to advance the money to be repaid by specials up to \$8.000. The remainder will be furnished

locally.

Letters were at hand from Bishops Williams and Schereschewsky, Bishop of Kyoto, and the Bishop of Cape Palmas, as well as from several of the missionaries. Several weeks ago an appeal was authorized for money to erect a dwelling for the Bishop of Kyoto and his successors in office. In response, \$1,029 had been received to June 1st. The amount necessary was \$5,000. Inreceived formation (not Bishop) was laid before the Board. showing the absolute necessity of providing this house in the city of Kyoto, where no American built house could be rented. The Bishop is living in a Japanese building, which is not only unsuitable, but seriously affects his health. Without making any appropriation from the funds of the Society, the Treasurer was authorized to effect an arrangement by which the balance of the sum has already been supplied in advance of contributions for the same, so that there may be no delay in providing a residence for Bishop Partridge. It is hoped that this \$3,970 will soon be given for this special purpose. A cablegram was sent immediately after the meeting informing the Bishop that this amount was at his disposal.

The Rev. Mr. Jackson wrote that he was greatly impressed with the excellency of the work that had been done in the Boone School, Wuchang, by his predecessor; remarking that the institution had taken a firm hold on a very large constituency and its prospects of usefulness were never brighter. Both boarding-schools at Wuchang (the Boone School and St. Hilda's) were reopened

March 9th.

The Auditing Committee reported that they had caused the books and accounts of the Treasurer to the first instant to be examined and had certified the same to be correct,

# Announcements Concerning the Missionaries

#### Alaska

THE RIGHT REV. DR. ROWE has returned to Tanana from Circle City. He reached there on the 13th of April; having made the journey of 500 miles alone and on foot, over snow and ice, in fourteen days and a half.

### The Philippines

ACTING by request of Bishop Graves, Bishop in charge, at the meeting of May 14th the Board of Managers appointed the Rev. Walter C. Clapp, of Toledo, Ohio, and the Rev. A. L. Byron Curtiss, of Rome, N. Y., as missionaries. Mr. Clapp has now accepted the appointment.

### Cape Palmas

THE REV. PAULUS MOORT, M.D., on leave of absence because of disability, with his wife and child sailed from Monrovia on the steamer Axim on May 11th; reaching Liverpool on the 28th. They sailed thence on the steamer Campania on June 1st; arriving in New York on the 8th. The doctor was taken immediately to St. Luke's Hospital, where arrangements had been made previously for his treatment.

MISS LULU HIGGINS, on leave of absence after a full term of service at Cape Mount and in pursuit of much needed rest, having spent two months in the Canary Islands, sailed thence on the steamer Axim on the 20th of May; reaching Liverpool eight days later. She sailed from there by the steamer Lucania June 15th, and arrived at New York on the 22d.

### Shanghai

THE REV. J. LAMBERT REES, returning to duty after vacation, arrived with his family at Shanghai by the steamer *Prinz Heinrich* on April 20th.

On June 11th the Board of Managers, by request of Bishop Graves, appointed Miss Gertrude Carter, of Montclair, N. J., a missionary teacher to China. Miss Carter goes for one year at her own cost; leaving her free to resign at the end of that term. Continuing in the

field, Miss Carter's salary will be provided from the Woman's Auxiliary United Offering of 1898. Miss Carter left New York on June 19th, expecting to join Miss Lillis Crummer in Omaha. Miss Crummer and Miss Carter left Omaha on the 23d, intending to sail from San Francisco by the steamer China on the 29th. They were purposing to remain several weeks in Kyoto, Japan.

### Tokyo

PROFESSOR J. McD. GARDINER, of St. Paul's College, Tokyo, who, with his wife and three daughters, left Yokohama on February 22d by the Suez Canal route, sailed from Liverpool by steamer St. Paul, June 15th; reaching New York on the 22d. Mr. Gardiner is enjoying his leave of absence after seven years' service abroad.

**Kyoto** 

Henry Laning, Md., with his family sailed from Kobe by the steamer Hong Kong Maru on May 24th, on leave of absence after almost eleven years' uninterrupted service. He arrived at San Francisco June 13 and reached Gambier, Ohio, June 20. It is the doctor's purpose to establish his three children there, under the charge of his niece, in order that they may have school privileges. He himself is looking for-

ward to returning to Japan in the au-

tumn.

THE church at Grangeville, Idaho, referred to as "silent" in the November number of The Spirit of Missions, has been reopened and is once more being used for worship. Its work is, however, hampered by the unsatisfactory condition of the building and by a debt, which is a very real burden for a mission in that mining section. One thousand dollars would help the church greatly in its progress toward better things.

NOT long ago the Church Missionary Society Christians in Uganda observed a "Hospital Sunday." Services were held at 500 or more centres. In the capital city of Uganda a medical missionary spoke to a congregation of 3,000 native Christians, pointing out our Lord's care for the sick and the duty of Christians to follow His example. The offering for the hospital work amounted to 66,000 shells, about \$60.

A MONG the hundreds of Sundayschool Lenten offerings, none, it may safely be said, represents more genuine self-denial and earnest missionary spirit than that which came from the Indian people and children of the three missions on the Sisseton Agency, S.D. Not for ten years has there been so much poverty among the people as during the past winter and spring. Many a day numbers of them have suffered from insufficient food. At no time has actual starvation been very distant, yet, in spite of this, these Indian Churchmen are unwilling to ask release from what they consider to be their duty, to support foreign and domestic missionary work. There is something more than a suggestion in all this for hundreds of parishes and missions of white people. The Indian communicants evidently know what it means to give until they feel it.

S OME time ago we referred to the forward step taken in the missionary organization of the Diocese of Washington by the adoption of a canon which made the Diocesan Board of Missions an auxiliary to the Domestic and Foreign Missionary Society. Among the other plans inaugurated is the establishment of a Bureau of Missionary Information in Trinity Parish Hall, 226 Indian Ave-The Rev. Richard P. Williams. Archdeacon of Washington, requests that all missionaries who may be coming to the city should inform the Secretary of the Bureau. Announcement will then be made of the fact for the information of the local clergy. It is also desired that missionary speakers coming to Washington should visit the headquarters and enter in the register to be found there, their names, Washington addresses. length of stay, present field of work, and the subjects upon which they are prepared to make addresses.

## The Sanctuary of Missions

### On the Seashore

THOU, solemn Ocean, rollest to the strand

Laden with prayers from many a far-off land,

To us thy thousand murmurs at our feet One cry repeat.

Through all thy myriad tones that never cease

We hear of death and love, the cross and peace,

New churches bright with hope and glad with psalms,

And martyrs' palms.

Then on! and come whate'er our God sees fit!

To you frail wave-tost planks we now commit

Our lives, our all, and leave our native land

At His command.

We take thee for our chariot, stormy Sea!

Borne safely on to serve our God by thee,

For thou and we alike obey His word, And own Him Lord.

And whether thy chill deeps become our grave,

Or far away our blood shall stain thy wave,

Or we shall cross with joyous song thy foam

Back to our home,

Be it as He ordains whose name is Love! Whether our lot or life or death shall prove.

To Life Eternal surely guides His will, And we are still.

—De La Motte Fouqué.

### Intercessions

For St. Mary's Hall, Shanghai, that the money needed for the new building may be provided and that all the pupils, and particularly those named in Miss Dodson's article, may grow up to be faithful communicants of the Church. Page 464.

For the people of St. Mark's Mission, Tamamura, Japan, that they may grow in the knowledge of our Lord. Page 473.

For the Church in Vermont, New Hampshire and Maine, that it may minister to the needs of the people, and that those who spend their summer holidays in these communities may be mindful of their obligation to aid the Church. Page 449.

For the Christians at Hanch'uan, China, that they may have grace and courage boldly to confess Christ. Page 461

## For the Quickening of Zeal in Christians

O LORD our Saviour, who hast warned us that Thou wilt require much of those to whom much is given; Grant that we whose lot Thou hast cast in so goodly a heritage may strive together the more abundantly by prayer, by almsgiving, and by every other appointed means, to extend to others what we so richly enjoy; and as we have entered into the labors of other men, so to labor that in their turn other men may enter into ours, to the fulfilling of Thy holy will and our own everlasting salvation. Amen.

### For St. Mary's Hall, Shanghai

O THOU true Light, that lightest every man that cometh into the world, do Thou in Thy mercy touch the hearts and lighten the understandings of all who teach and of all who learn in Christian schools [especially . . . ] that they may readily acknowledge and cheerfully obey all that Thou wouldest have them believe and practise, to the benefit of Thy holy Church and their own salvation, Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

## THE WOMAN'S AUXILIARY

To the Board of Missions

## A Summer Campaign in Japan

BY ELLEN MACRAE

### I. The Advance

HERE were five of us besides the writer, Miss A., Miss D., Miss F., Miss S., and Janet, our Scotch matron. In those days we were unofficial members of the Japan Mission, each combining the professions of schoolma'am and missionary, and generally known to foreigners in Tokyo as "the Bishop's ladies," to the Japanese as the foreign teachers of the Ladies' Institute of the Sho Rei Kwai. or Education Society. We inhabited one of the fine old yashikis, or Japanese official residences, now fast being replaced by buildings in western style. It was a huge, rambling place, surrounded on two sides by a deep moat and a thicket of ilex and camellia trees and on the other two by police barracks. A member of one of the foreign legations told me that his first visit to that yashiki, many years before, was at an audience of one of the imperial princes, when our long drawing-room was full of princes, nobles and samurai (two-sworded men) in brilliant Japanese court dress. His second visit, to call on a few western women, must have been somewhat of a contrast.

The house was in good repair everywhere, though between the roof and ceilings there lived various colonies of creatures, kites, owls, rats and a family of badgers; outside, our garden abounded in insects of all sorts, snakes in abundance and the most persistent mosquitoes I ever met. We were not sorry when holiday time came, to flee from them and our gilded cage.

"Do you know of any nice place up in the mountains, Tanaka San; beautiful country where no Europeans have ever stayed, to which we could go for our holiday this year?" I asked one of the members of the Institute Council, as he sat with his legs tucked up under his thick blue silk coat, in the deep seat of a big arm-chair in the drawing-room. Tanaka San had been lately added to our council. He had studied law in England, was a barrister of the Middle Temple, and his countrymen considered him better able to manage the foreigner, American or English, than any other Japanese, and hence particularly suitable to guide this venture of the Education Society in the way it should go, according to Japanese notions. He was very hospitable, yet decidedly anti-Christian beneath professed indifferentism and liberality.

Tanaka San reflected; he was doubtless turning over in his mind what motives we had in our request, and where he could send us to keep us out of mischief, that is, from teaching our religion. He replied, that he would think it over and enquire for us. A few weeks after, he wrote to me that he had found a place answering our requirements, one of the most beautiful districts in the country, but we should have to take up nearly everything in the way of food and house requisites. If we were prepared to meet this difficulty, he could secure us part of a house in this place.

Now it was quite true that we had determined on a missionary campaign in our summer holiday this year; for whereas we were often sorely hindered during the school term in any such efforts, we should then have a clear seven

weeks to attempt real evangelistic work in virgin soil.

On reference to the guide book, I found that the village of Haruna, though commended for its picturesque situation on the slope of a mountain of the same name, was also mentioned as one of the most ancient and sacred of the shrines of Japan, a place of pilgrimage and once a village of hereditary priests, serving the temple of the god of fire and water, and that though only certain families were allowed by Government to exercise their profession, yet the inhabitants were all descendants of priestly families. We could hardly have lighted on a more difficult spot for our venture; still, we had asked for God's guidance, and therefore we decided to make it in faith, trusting that our way would be cleared for us as we went on.

There was much to prepare for that journey; everything had to be taken for six persons, besides possible visitors, and one of our Japanese pupils, to act as interpreter occasionally, and two servants. Nothing was to be had in Haruna but a couple of tables and two or three chairs; nothing in the way of food but a few eggs and rice. Taking only necessaries, we required a formidable number of pack-horses.

From Tokyo to the foot of the mountains we went by rail, thence by two stages to Haruna in 'rikshas. The preliminary bargaining and haggling over our fares being accomplished, and the runners having settled their own quarrels over the matter, we were left to our reflections and to the discussion of the crowd which had assembled, whilst they proceeded to rice, tea, pipes and a siesta before starting. In the mind of the crowd there was a hot question as to our sex; we must certainly be men; if we were women, where were our husbands? Great was their surprise on finding from our servants that there were none either before us or behind us. Our Scotch matron, however, attracted more attention than anyone else, and, indeed, Janet was a person of much dignity, with her good Scotch face, white hair, widow's

cap and bonnet and long crape veil hanging down behind, sitting straight up in her 'riksha, looking in front of her, with never a muscle of her serious face moving, however much staring, chattering and laughing went on around her.

On this occasion she was observed by her companions to be guarding something in her lap from which she absolutely refused to part, in spite of their frequent efforts to discover the nature of this peculiar treasure. At last, in an unguarded moment, it was seized and flourished aloft with a shout of laughter: "It's a flat-iron!"

"I could na put it in wi' my best dress and mantle, and right glad ye'll be o' it before ye come to the end o' your time," she retorted, securing it again. And so it proved, for Haruna was about the wettest place I was ever in. If the rain ceased, there came a mist, and the flatiron was always in requisition to relieve a little of our dampness.

Our first stage was a weary one; our coolies were not inclined to hurry, seeing we were only women, and they entertained themselves by frequent halts and with the recitation of a poem composed a few weeks before by the Empress herself, as she stopped at one of the rest houses on the same route. "Yasumi, yasumi," "Rest, rest," was the refrain of the song; and having such august permission, it was not neglected. The chanting of the song was accompanied by jokes and bursts of laughter, much at our expense, it seemed to us.

The second stage of our 'riksha journey was made the following day, over the shoulder of Haruna Mountain, with its fuji, or cone, and crater lake, and through a lovely pass leading down to the temples and village, the beauty of which was quite up to our expectations. A roaring stream rushed through the narrow ravine of the pass, overhung by lofty rocks of the most fantastic shapes, their bases thickly grown with forest trees, and approaching so closely on both sides, that they often seemed about to bar further progress. These are the spots in Japan you are sure to find in the possession of

gods and temples. The priests know how much imagination lends to the mysteries of their religion, and certainly nothing could have been better chosen for the temple of the god of fire and water.

In one place the rocks had thrown themselves across the valley in a complete natural arch, looking as if they had been cut and placed by the hand of man. Below this rock is the sacred spring. Hither, in times of drought, the farmers of the province send a messenger



PRIEST AND ASSISTANT

for water with which to sprinkle their fields. Having made the required offering at the shrine, he receives the bottle of water, and with this he must run without stopping till he reaches his destination. If the distance is great, the water is handed on to relays of runners and carried without a pause to the end. They believe if these conditions are fulfilled and the water sprinkled over the district, rain is sure to fall speedily.

To this temple they also send in cases of sickness. The suppliant sits at the entrance of the temple, the priest brings him a little wine and a cake on a tray. He drinks the wine, and carefully wrap-

ping up the cake carries it home, lays it up in a safe place near the god shelf in his house, and breaks off a little piece from time to time to administer to the sick person. With some reason, too, the temple is dedicated to the god of fire, for regularly every evening of our stay, the clouds collected round Haruna San (mountain) and sent out their lightnings and rolling peals of thunder. But the court of the temple is full of shrines to gods many and lords many, amongst others, to the god of fleas; and after we had been at Haruna a night or so, we ceased to be much astonished at that!

Passing the principal temple, built under an enormous leaning rock which seems to threaten to overwhelm it, we descended to the village. This is built on the terraced side of the mountain, and the roadway is simply like a broad flight of steps from one end of the village to the other, and about a mile long. In the middle of the village we reached our destination, the house of Mr. Ichimiya, the head priest. We entered through a very fine covered gateway, at the time of our arrival much out of repair; the door which might have closed it being broken off its hinges and altogether shattered and splintered. Within was a wide courtyard decorated with several large stone and bronze lanterns of fine workmanship, showing that the house itself was a temple. Our host, his wife and pretty daughter welcomed us under the spacious carved doorway and waved us forward with profound bows to take possession of our quarters. For the moment it was like one vast hall from one end to the other, for, they said, the screens had all been removed so that we might rearrange them according to our fancy for large or small rooms. They also showed us with great pride two huge wooden tables, for thickness, weight and size, such only as a Japanese carpenter produces when he thinks to make the article exactly suited to foreign requirements.

After a rest we sorted ourselves into our spaces, put up our walls and investigated our premises. Janet, being interested in the kitchen, returned with the report of its vastness and how we were assigned one end, more or less occupied by barn-door fowls, whilst the family used the other as sitting-room, bedroom, kitchen and what not. As for the tables, we resigned ourselves to one, which completely filled up one room, all except a narrow space all round it; the other on its rejection Janet immediately appropriated for her bedstead and ironing-table.

Our luggage arrived at intervals, and during the week following we wearied ourselves on a diet of tea and baked flour and water scones. We were nearly ruined in pack-horses and coolies, but consoled ourselves with the reflection that a great part of the luggage being food, it would not have to return in the same form at all. Miss A. was put in charge of the store department, and, as it invariably happens on such occasions, the tins of meat, etc., after having been apportioned with much anxiety to last to the end, as that time drew near, gradually became redundant and had to be attacked with fury and persistence to

eat them off. Miss A. and Miss F., who were the possessors of two rooms in a corner of the house where there was a nikai, or upper floor, after two or three nights' experience entered on a thorough "spring cleaning." Removing the mats with great exertions, they proceeded to sweep the boards below and to wash them down with a well-saturated solution of carbolic acid and water, with the first result of inundating Mr. and Mrs. Ichimiya with streams of the same, of sooty blackness, as they sat meditatively smoking their pipes in the kitchen below, for a Japanese floor is not made to wash; and with the second, of effectually bringing that night to the surface of the mats on which they slept, all the colonies of young and old who once pastured peacefully underneath. Naturally, they had a fearsome night, for probably those mats had been in position an unknown number of years.

And so we settled ourselves in our quarters, and made ready for our summer's siege.

(To be continued)

## The Niobrara Deanery and the United Offering

Tyskanfia nitavahi kin wicaita itaham keluwiyakha po, hecen wiiohan waite duhapi kin wanyakahi beta, ga Atayapi makhiya ekita yan ke cin yuonihanpi keta! St. Matt. 1:16.

RS. Burt, wife of our missionary at Crow Creek Agency, South Dakota, and secretary for the Niobrara Deanery branch of the Woman's Auxiliary, has written a circular letter, addressed to the Indian women of that branch. She hopes that these women may send a good contribution toward the United Offering, and this letter, written in Dakota, is to urge them to this endeavor. We

give the following translation, sent us by Mrs. Burt:

CROW CREEK, S. D., May 15th, 1901.

My dear Friends:

I suppose that in most of the branches of the Woman's Auxiliary you are beginning to plan how the money shall be used, which you are earning this year.

Now I wish to ask every branch to save a little of it for the United Offer-

ing. Some of you know what the United Offering is, but some do not, so I will tell you.

Once in three years all the Bishops of the Church, and the ministers and laymen have a great meeting to talk about matters relating to the Church. This is called the General Convention. There are meetings and services held

every day for three weeks.

The women also have meetings. They talk about the work which women are doing for Christ. They talk a great deal about Missions. A collection is taken up for Missions. Every woman puts on the plate the money she has brought. Where does she get it? It is given her to bring by the women of her diocese. These women who give the money live in different parts of the country far apart from each other; but in this offering they are all united, and so it is called the United Offering.

I should like to tell you of something the Bishop saw when he was in Japan. It was a great rope, about a hundred feet long and eight inches thick, made of women's hair. It had been used in building a heathen temple, to lift heavy beams into place. The women of Japan have beautiful black hair which they prize very much, and take great care of. So they gave of that which was precious to them, to make that rope. This was a united offering, wasn't it? How much more willing we Christian women ought to be to take part in a United Offering for the building up of Christ's King-

The next General Convention is to meet in October, and the money which the women have been collecting for the past three years for the United Offering they will take there to the women's meeting.

All the branches of the Auxiliary at Cheyenne, Crow Creek, Santee and some others have been getting money ready to send. Cannot we send something from each branch in the Niobrara Deanery? Even the weak branches are able to give a dollar or two, and the strong ones, more. Let your Auxiliary dele-gates take it to convocation in September, and it will be sent to General Convention for you.

I know quite well that this will please our Bishop. He will probably be at General Convention himself, and when he sees the women from all parts of the United States going to the meeting and carrying money which their guilds have sent, he will be glad that our guilds have all sent money, too.

"Let your light so shine before men. that they may see your good works, and glorify your Father which is in Heaven" (St. Matt. v., 16).

From your friend,

H. E. BURT.

## The Hospital Fund Complete

ANY members of the Woman's Auxiliary will remember the earnest plea for medical work among women in China sent out to the Auxiliary in the spring of 1899. This appeal was written by Mrs. Winslow, wife of Commander Winslow of the Navy, on behalf of St. Luke's Hospital for Women and Children, Shanghai. It was addressed to the college girls of America, and, found after her death in Mrs. Winslow's desk, was sent out, not only to our girls at college, but to the women of the Church, young and old.

In the fall of 1900 Dr. Gates, having returned from China, reiterated this appeal, asking that the \$5,000 Mrs. Winslow had suggested for enlarging the hospital be increased to \$10,000 for putting up an entirely new building, in a different and much better locality.

Dr. Gates's many visits and earnest words, the printed leaflets issued and the efforts made by officers of the Auxiliary and others have resulted, with the help of two generous gifts made direct to Bishop Graves by Commander Winslow, in the completion of the desired sum.

Among the many contributions toward this object we would note two of special interest, although they are but examples of many other equally loving

and self-sacrificing gifts.

In April Mrs. Kinsolving sent from Brazil a draft for £5 1s. 10d., the equivalent of 102 milreis, the contribution of the Committee of Foreign Missions of the Porto Alegre branch of the Woman's Auxiliary. "The members of this committee," she wrote, "have been much interested in the letters from Dr. Gates, sent them during the past year. These letters have been translated into Portuguese and read at our meetings. and the branch wishes to have a share. however small, in this work, which must appeal to Christian women the world over."

In April also Dr. Gates received from a Christian Chinaman in Baltimore the following letter:

Dear Dr. Gates:

I hear of your good work in China, but you have a hospital there and try to cure the sick people and their souls at the same time by telling them of Jesus. It gives me pleasure to send you this five dollars to help you build a new hospital. We have had five Chinese Sunday-school in Baltimore, they are all doing very well, on Sunday I am attend the Sunday since I came to Balto. I learned a great deal of Jesus. My teachers have been very kind to me to teach me the English about the Gospel of Jesus. I have been away from home many years I made up my mind to go back to visit my folks this year I would like to stop in Shanghai to see you when I go home if I can. I want to see how good work you did for our people write to me soon I shall be glad to hear from you and please tell me some news about our country Goodbye. God will bless you.

Your truly,

CHIN QUON.

P. S. I like to be a missionary too, if I am smart enough.

During the last season this hospital work for women and children in Shanghai has been carried on by Dr. Mary Glenton, of Wuchang. It is now expected that on August 1st it will be suspended, the present property being turned over to Dr. Boone as an annex to St. Luke's Hospital for Men, and that it will not be resumed until the new building is put up, on a new site, under the care of the new missionary physician. Bishop Graves writes that, on the 22d of May, he, Dr. Boone, Mr. Smalley and Dr. Pott were busied in looking for a lot for the new hospital, and that they wish to obtain the best possible situation.

The bishop adds that in the autumn Dr. Glenton will return to the Elizabeth Bunn Memorial Hospital and resume her work there. This hospital has not been closed during her absence in Shanghai. Dr. Borland has held special clinics for the women there, and has used several of the beds for his patients.

## Mary Z. Graves

N Wednesday, June 19th, entered into rest, Mary Z.
Graves, for twenty-five years connected with the Indian missionary work of South Dakota.

Sister Mary, as she was better known to us, was one of the little band of three (Miss Ives and Miss Nicola being the others) who, in August, 1872, left the Bishop Potter Memorial House in Philadelphia, to go out to the Ponka Mission. There they remained until July, 1873, when they were transferred to Santee Agency. In 1874, St. Mary's School was opened at Santee, and there Sister Mary taught for two or three years, and then joined Miss Ives at St. Paul's School, Yankton Agency. Both were transferred to St. Mary's in 1877, and remained there until the building was destroyed by fire, in February, 1884. In September of that year they returned to Yankton Agency, to do missionary work in the camp, and there inaugurated the Auxiliary work in South Dakota. In 1889 they were sent to the new St. Mary's, Rosebud, where Sister Mary carried on the Auxiliary work for Miss Ives, until May, 1894, when, on account of Sister Mary's failing health, they came East on leave of absence. They still continued the work of the Auxiliary, by correspondence, until September, 1897, when it became evident that Sister Mary would not be able to return to South Dakota, and the connection with the mission ceased.

For the last six years her life has been passed in the Harrison Memorial House, Philadelphia, built upon the site of the Bishop Potter Memorial House, from which she first went out to her work in the mission field, and from this same place, after the lapse of twenty-nine years, she has now gone to her rest and her reward. We gladly make this brief record of her missionary service, not only in recognition of a long devotion, but as an expression of sympathy with the sister missionary, whose loyal friendship kept her at Sister Mary's side up to the hour of her death.

### All things come of Thee, O Lord, And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-two missionary districts, in the Haitlen Church, in Mexico,\* and in Porto Rico, and in forty-two home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in Africa, China and Japan—to pay the salaries of twenty-two Bishops and stipends to 1,601 missionary workers and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him,

Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

### ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st, to June 1st, 1901:

\* Lenten and Easter Offering from the Sunday-school Auxiliary.

Honon and Pascel On	or mg rron	n one bunday sonoor maximaly.	
ALABAMA-\$663,93		Bolton-St. Sacrament (of which S. S.,*	
Birmingham—St. Andrew's S. S.,* General	28 78	\$11.34), General	17 84
St. Mark's (of which S. S., * \$12), General	14 00	Burnt Hills-Calvary, Chas. H. Upham, Sp.	
Pon Second St Poton's Conoral	50	for Jacksonville sufferers, Florida, \$2;	
Bon Secour—St. Peter's, General Carbon Hill—St. James's, Children,* Gen-	90	S. S.,* General, \$5.18	7 13
eral	5 61	Cambridge—St. Luke's, General	66 29
Oitnomalla St Thomasta S S & Commal	3 60	Canton-Grace, General	6 00
Citronelle—St. Thomas's S. S.,* General		Catskill-St. Luke's, Foreign	10 10
Eutaw - St. Stephen's, Foreign	2 00	Charlton-St. Paul's S. S.,* General	9 50
Mobile-Christ Church, Domestic and For-	05.00	Cohoes-St. John's, General	6 89
eign	25 00	Cooperstown-Christ Church, Domestic,	
Missions. General	2 50 1 00	\$200; Foreign, \$318.88	518 88
John E. Mitchell, General	1 00	East Springfield-St. Paul's S. S., * General	8 75
Montgomery-Church of the Holy Com-	00.00	Fort Covington-St. Paul's S. S.,* General	3 90
forter S. S.,* General	20 00	Frankfort-St. Alban's S. S.,* General	2 46
St. John's S. S.,* General	275 00	Glens Falls-Church of the Messiah, For-	
Duncan Ross, General	2 60	eign, \$44.58; Sp. for Brazil, \$10; S. S.,*	
New Decatur—St. John's S. S.,* General	14 55	General, \$40; Sp. for Brazil, \$10	104 58
Oak Grove—St. Andrew's (of which S. S.,*	W 00	Hogansburgh-St. James's S. S., * General.	2 93
\$3), General	5 00	Kinderhook-St Paul's (of which S. S.,*	~ 00
Selma-St. Paul's, General	57 94	45 cts.), General	4 36
Sheffield-Grace, General	11 96	Lansingburgh—Trinity Church, General	7 69
Trinity Station-Grace, General	1 50	Lane Hill—St. Andrew's, Domestic and For-	. 00
Tuscumbia-St. John's, General	20 00	Aign	3 00
Whistler-St. Paul's, General	8 75	eign Little Falls-Emmanuel Church, Domestic	5 00
Miscellaneous-Wo. Aux. (of which Junior		and Foreign	6 07
and Babies' Branch, \$36.43), General	169 24	and Foreign Morris—Zion S. S.,* Domestic	24 10
4 T D 4 1777 . A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		Ogdensburg-St. John's, Foreign	46 55
ALBANY-\$2,291,10		Oneonta—St. James's S. S.,* General	30 00
Albany-All Saints' Cathedral, Sp. in re-		Potsdam—Trinity Church, Foreign, \$147;	50 00
sponse to appeal of Bishop Weed,		Miss Elizabeth Clarkson, for "T. Streat-	
Florida	95 00	feild Clarkson" (In Memoriam) scholar-	
St. Andrew's S. S.,* General	46 10	ship, St. John's College, Shanghai,	
St. Paul's, Domestic, \$48.58; Foreign,	40 IO	China, \$100; Miss Frederika Clarkson.	
\$33.53; In Memoriam Mary C. Hewson,			
Sp. for Bishop of Florida for Jackson-		for St. John's College, Shanghai, China,	
ville sufferers, \$10; Wo. Aux., for		\$100; Miss Lavinia Clarkson, for "La-	
Alaska, \$10; S. S.,* General, \$80	182 06	vinia Clarkson" scholarship, Boone	000 00
St. Peter's S. S.,* General	24 49	School, Wuchang, China, \$40	387 00
Miss Lacy, Sp. for Mexico	10 00	Round Lake—All Saints', General	29 00
Miss M. B. Phelps, Sp. for Bishop Scheres-	10 00	Salem-St. Paul's S. S.,* General	8 22
chewsky's house, Tokyo	10 00	Schuylerville—St. Stephen's (of which S.S.,*	00 05
W. H. Wesver, Sp. for debt on oburch		\$10.45), General	23 95
buildings in Mexico	100 00	Sharon Springs—Trinity Church (of which	11.00
Athens-Trinity Church (of which S. S.,*	100 00	S. S. * \$12.78), General.	14 23
\$49.04), General	5109	Springfield Centre-St. Mary's S. S.,* Do-	0.00
V/7	0109	mestic and Foreign	2 00

Note.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<sup>\*</sup> For support of the Clergyman representing this Church and the work among English-speaking people.

Stockport-St. John's S. S.,* General	10 87	Owego-St. Paul's, Domestic and Foreign	3 00
Ticonderoga—Church of the Cross S. S.,* General	14.00	Rome-St. Joseph's, General	2 20
Troy—Christ Church (of which S. S.,* \$20),	14 00	Slaterville—St. Thomas's S. S.,* General Speedsville—St. John's S. S.,* General	2 50 1 00
(laneral	43 49	Suracuse -All Saints' S. S. * General. \$47.38:	
Holy Cross S. S.* (additional), General St. John's S. S.,* General	3 30 160 00	Junior Aux., Sp. for St. Agnes's School	52 38
St. Luke's (of which S. S., * \$17), General St. Paul's, Mr. and Mrs. Thompson, Sp.	19 00	for Girls, Kyoto, Japan, \$5	25 30
St. Paul's, Mr. and Mrs. Thompson, Sp. for Bishop of Florida, to be distributed		St. Paul's S. S.,* General.  Utica—Calvary S. S.,* General	48 25 10 00
by him	100 00	Trinity Church S. S.,* General	11 85
Edward C. Gale, Sp. for Christ School,	95 00	Watertown—St. Paul's, Domestic, \$8 66;	177 01
Walton—Christ Church S. S.,* General	25 00 30 28	Foreign, \$8.65 Trinity Church, Wo. Aux., for Bishop	17 31
Whitehall—Trinity Church S. S.,* General	15 00	Trinity Church, Wo. Aux., for Bishop Brewer's work, Montana.	50 00
ARKANSAS-\$164.20		Waterville—Grace, Domestic, \$33.40; Foreign, \$33.16	66 50
Batesville—St. Paul's S. S. * General Brinkley—St. Luke's S. S. * General	25 00	Willard—Christ Church (of which S. S.,*	10 10
Brinkley—St. Luke's S. S.,* General	10 00 9 20	\$14.79), General Windsor - Zion S.S.,* General	19 18 17 75
Fort Smith—St. John's, Foreign Little Rock—Christ Church, Wo. Aux., Do-	9 20	miscenaneous—wo. Aux., Sp. 10r reduild-	
mestic and Foreign	50 00	ing St. Luke's Hospital, Shanghai, China, \$100; Sp. for Bishop Rowe of Alas-	
Trinity Cathedral S. S.,* General Searcy—Trinity Church S. S.,* General	60 00 10 00	ka, \$50; Sp. for Bishop Gray, Southern Florida, \$50; Sp. for Miss Thackara, Arizona, \$50; Junior Aux., Second Mis-	
		Arizona, \$50; Sp. for miss Thackara,	
CALIFORNIA—\$317.81		sionary District, Sp. for support of	
Bakersfield—St. Paul's S. S.,* General  Berkeley—St. Mark's Wo. Aux Sn. for	24 12	"Sophy," St. Mary's Orphanage, Shanghai, China, \$30; Wo. Aux., for	
Berkeley—St. Mark's, Wo. Aux., Sp. for Mrs. Buford Hospital, Southern Vir-		"Frederic Dan Huntington" scholar-	
ginia, \$10; Sp. for rebuilding hospital, Shanghai, China, \$25	<b>3</b> 5 00	ship, Hoffman Institute, Cuttington, Africa. \$50: for "Jane Dows Westcott	
Menlo Park—Trinity Church S.S.,* General	13 54	Africa, \$50; for "Jane Dows Westcott Memorial" scholarship, High School,	
mul valley—Unuren of Our Saviour S. S.,*	9 50	Cuttington, Africa, \$40; Junior Aux., Fourth District, Sp. for Mrs. Buford	
Oakland—Church of the Good Samaritan	3 50	Hospital, Lawrenceville, Southern	
S. S.,* General	3 48	Virginia, \$23.60	393 60
St. Paul's, Wo. Aux., Sp. for Mrs. Buford Hospital, Southern Virginia	2 00	CENTRAL PENNSYLVANIA-\$1,077.87	
Palo Alto—All Saints' S. S.,* Sp. for Rev.		Altoona—St. Luke's, Domestic	10 00
H. S. Jeffereys, Tokyo	12 00 5 85	Antrim—Trinity Church S. S.,* General	25 00
San Francisco - Epiphany Mission S. S.,*		Arnot—Christ Church, S. S.,* General Ashley—St. John's, Foreign	12 31 5 00
General Good Samaritan Mission, Wo. Aux., Sp.	3 40	Bethlehem—Trinity Church S. S.,* Domes-	
for Mrs. Buford Hospital, Southern	F 00	tic and Foreign	32 43 21 71
Virginia	5 00	Carbondale—Trinity Church S. S.,* Do-	21 11
Aral	3 58	mestic, \$24.80; Foreign, \$24.79	49 59 2 00
Holy Innocents' Chapel S. S.,* General St. James's Mission S. S.,* Sp. for Bishop	5 25	Catawissa—St. John's, General Easton—Trinity Church S. S.,* General	52 23
Moreland's work among Indians, Sac-	10.10	Easton-Trinity Church S. S.,* General Lebanon-St. Luke's S. S.,* General	21 70
st. John the Evangelist's S. S.,* General.	12 10 27 77	Mauch Chunk—St. Mark's S.S.,* for "Leighton Coleman" scholarship, St. John's	
St. Paul's S. S.,* Foreign	17 50	College, Shanghai, China	40 00 50 00
St. Stephen's S. S.,* Sp. for Bishop More- land's work among Indians, Sacra-		Milton—Christ Church S. S.,* General	18 34
mento	27 12	Minersville-St. Paul's, Domestic and For-	7 00
St. Stephen's Mission S. S.,* Sp. for Bish- op Moreland's work among Indians,		Montoursville—Church of Our Saviour S.	
Sacramento	11 88	S.,* General	7 34 10 42
San Mateo-St. Matthew's S. S.,* General. St. Matthew's School (Chapel), for Mis-	20 38	Montrose—St. Paul's S. S.,* General Nicholson—St. James's Mission S. S.,* Gen-	10 42
sions in Japan	2 50	eral	1 97
sions in Japan	3 39 53 00	Paradise—All Saints', for work in the Philippines, \$7; "R. L. C.," Sp. for house	
Stockton—St. John's S. S.,* General Watsonville—All Saints' S. S.,* for Alaska	15 50	for Bishop Schereschewsky, \$5; S. S.,*	18 64
Miscellaneous-Wo. Aux., Sp. for salary	10 (0	General, \$6.64  Pittston (West)—Trinity Church, Junior	10 01
of Isaac, Alaska	10 (0	Aux., work among Indians	30 00
CENTRAL NEW YORK-\$1,096.31		Pottsville—Trinity Church, Junior Aux., Sp. for support of Bright Cloud, St.	
Binghamton-Trinity Church Memorial	ee 00	Mary's Orphanage, Shanghai, China	40 00
S. S.,* General	66 90	Reading—Christ Church (of which S. S.,* \$43), Domestic	105 25
and Foreign	100 00	\$43), Domestic	
Cleveland - St. James's S. S.,* General Durhamville-St. Andrew's S. S.,* General	5 00 9 85	Sp. for Rev. L. R. Dalrymple, Phœnix, Arizona, \$50; Sp. for Archdeacon Joy-	
East Syracuse—Emmanuel Church S. S.,*		ner, South Carolina, \$5	132 65
General	8 78 8 23	ner, South Carolina, \$5	81 03
Trinity Church, Foreign.  Fayetteville - Trinity S. S.,* General	100 00	\$1.40; Colored missionary work, Di	2 40
Fayetteville - Trinity S. S.,* General Hayt's Corners - Oalvary (of which S. S.,*	7 40	Church of the Good Shepherd S. S.,*	63 02
\$1.14), General	3 88	St. Luke's Parish: St. Luke's Church,	
Lowville—Trinity Church S. S.,* General Marcellus—St. John's S. S.,* General	2 76 21 00	Domestic, \$5; Foreign, \$5; S. S.,* General, \$121.(3	181 08
Moravia-St. Matthew's, for Alaska	7 50	East End Mission S. S.,* General	13 <sup>0</sup> 5 9 75
Oneida—St. John's S. S.,* General	34 63	South Side Mission S. S.,* General	9 (3

/m		Book of the Character of the Company	50 00
(Dunmore)—St. Mark's Mission S. S.,*	10 50	Branford—Trinity Church S. S.,* General. Bridgeport—Calvary, Domestic and For-	30 00
(Olyphant)—St. George's Mission S. S.,*	10 00	elgn	4 00
General	3 46	St. John's S. S., * General, \$68.14; Sp. for	09.14
St. Clair-Holy Apostles', Domestic and	11 796	Bishop Wells, Spokane, \$25 St. Paul's S. S.,* Domestic, \$41.08; For-	93 14
Tamaqua—Calvary for Alaska	11 75 17 00	eign, \$41 09	82 17
Tamaqua—Calvary, for Alaska		Bridgewater-St. Mark's S. S., * General	17 25
Foreign, \$7.50	15 00	Bristol—Trinity Church S. S.,* General	6 95 7 61
Tyrone—Trinity Church S. S.,* General	10 90 10 00	Brookfield-Mission S. S.,* General	12 90
Tyrone—Trinity Church S. S., * General White Haven—St. Paul's S. S., * General Williamsport—Christ Church S. S., * Gen-	10 00	St. Paul's S. S.,* General.  Canaan—Christ Church S. S.,* Domestic,	
eral	37 92		20 00
St. Mary's S. S.,* General	17 48	Cheshire—St. Peter's S. S.,* General	14 72 8 00
CHICAGO \$001.40		Cheshire—St. Peter's S. S.,* General Clinton—Holy Advent S. S.,* General Colchester—Calvary S. S.,* Foreign, \$3;	0 00
Chicago Christ Church S S * Sp for		General, \$6.02	9 02
Chicago — Christ Church S. S.,* Sp. for Bishop Brooke's work. Oklahoma	135 00	General, \$6.02	0.00
Epiphany, Wo. Aux., Sp. for Mexican Sustentation Fund		tic and Foreign	9 52 2 76
Sustentation Fund	10 00	Derby-St. James's S. S. * General	35 35
Grace S. S.,* General Church of Our Saviour, Colored Mission	81 80 11 16	Durham-Epiphany S. S. * General	5 31
St. Barnabas's S. S.,* General	20 24	East Haddam—St. Stephen's (of which S.	23 76
St. Chrysostom's, General	58 82	Derby—St. James's S. S.,* General.  Durham—Epiphany S. S.* General.  East Haddam—St. Stephen's (of which S. S.* \$17.76), General.  Easton—Christ Church S. S.* General.	1 00
St. James's, Mr. Arthur Ryerson, Do-		Fairfield—St. Paul's S. S. * General Flanders—Mission S. S. * General Greenwich—Christ Church S. S. * General.	52 21
eral. \$77.77; St. Agnes's Guild, Wo.		Flanders-Mission S. S.,* General	6 96
mestic. \$25; Foreign, \$25; S. S., * General, \$77.77; St. Agnes's Guild, Wo. Aux., Sp. for one-half scholarship for Mrs. Kambe's second daughter in St.		Greenwich—Christ Church S. S.,* General. Groton—Bishop Seabury Mission S. S.,*	50 CO
Mrs. Kambe's second daughter in St.	182 77	General	3 50
Agnes's School, Kyoto, \$5	30 70	Guilford—Christ Church, Domestic, \$12;	
St. Philip's S. S.,* General	12 00	Š. S.,* General, \$34.65	46 65 112 37
St. Timothy's Mission S. S.,* General	2 10	Church of the Good Shepherd, Wo. Aux.	114 01
St. Timothy's Mission S. S.,* General Trinity Church S. S. * General, \$112.77; Wo. Aux., General, \$10	122 77	Church of the Good Shepherd, Wo. Aux., "A Member," Sp. toward endowment of Mrs. Buford Hospital, Southern Virginia, \$150; Sp. toward rebuilding Woman's Hospital, China, \$25; S. S.,* General \$50.	
Elmhurst—Bird's Nest Chapel, Mite-chest,*		of Mrs. Buford Hospital, Southern	
General	1 00	Woman's Hospital China \$25. S S *	
Freeport—Grace S. S.,* Domestic, \$6; Foreign, \$6.	12 00	General, \$50	225 00
Glen Ellyn-St. Mark's Mission S. S.,*	12 00	St. James's S. S.,* General	22 00
General	4 24	General, \$50. St. James's S. S. * General St. Thomas's S. S. * General Trinity Church S. S. * General  Earl Labra T. Huntington, through Rishon	36 54 227 22
Harvard—Christ Church S. S.,* Domestic	1 00	Rev. John T. Huntington, through Bishop	221 22
and Foreign	3 00	Doane, Sp. for debts, etc., on churches	
Joliet—Christ Church S. S. * General	18 50	Hazardville—St. Mary's S. S.,* General Hebron—St. Peter's S. S.,* General Huntington—St. Paul's S. S.,* General Kent—St. Andrew's S. S. * General	100 00
La Grange-Emmanuel Church, Wo. Aux., General, \$12.57; S. S.,* Sp. for Miss Lulu Higgins, St. John's School, Cape		Hebron—St. Peter's S. S. * General	3 25 82
Lulu Higging St John's School Cane		Huntington—St. Paul's S. S. * General	5 70
Mount, Africa, \$1881	31 38		10 00
Momence—Church of the Good Shepherd,	40.00	Lime Rock—Trinity Church S. S.,* General Litchfield - St. Michael's S. S.,* General Marbledale—St. Andrew's S. S.,* General	24 10 26 16
General, \$8; Sp. for Alaska, \$8	16 00	Marbledale—St. Andrew's S. S. * General.	10 77
Oak Park—Grace, Wo. Aux., for "Harriet Gustorf" scholarship, St. Mary's Hall,		Meriden—All Saints' S. S.,* General St. Andrew's S. S.,* General	26 28
Snanghai, Unina	20.00	St. Andrew's S. S.,* General	75 00 2 51
Riverside—St. Paul's, Wo. Aux., General  Miscellaneous—Wo. Aux., Sp. for "McLaren" scholarship, Mexico, \$80;	3 00	Middlefield—St. Paul's S. S.,* General Middletown—Christ Church S. S.,* General	39 37
"McLaren" scholarship, Mexico, \$80:		Holy Trinity St. Andrew's and All Saints' S. S.'s, * General	
Sp. for "McLaren" scholarship, St. Mary's School, South Dakota, \$80		Saints' S. S.'s,* General	102 60
Mary's School, South Dakota, \$80	110 00	Milton—Trinity Church S. S.,* General Mystic—St. Mark's S. S.,* General	7 91
COLORADO-\$339,76		Naugatuck—St. Michael's S. S.,* Domestic	10 80
Boulder—St. John's S. S.,* General	20 00	Rev. Geo. Rumney, Domestic and For-	15 00
Cripple Creek-St. Andrew's, \$5, Wo. Aux.,		New Britain—St. Mark's S. S.,* General	15 (O 51 19
55, S. S., * \$15, all General	25 00 12 49	New Canaan—St. Mark's S. S.,* General New Haven—Ascension S. S.,* General	32 22
Emmanuel Church S. S.,* Domestic and	19 49	New Haven—Ascension S. S.,* General	18 18
Foreign	30 00	Christ Church S. S.,* General St. Andrew's S. S.,* General	70 00 16-53
St. Barnabas's S.S.,* General	27 07	St. John's, Missionary Jurisdiction of	10-00
St. John's Cathedral, Foreign, \$120; S. S* General, \$50.55	170 55	Oklahoma	32 66
St. Mark's S. S.,* Domestic	20 10	St. Paul's S. S., * Sp. for "J. C. Hollister"	
Trinity Memorial S. S.,* General	10 42	scholarship, Olympia, \$40; Sp. for "E. P. Hall" scholarship, Western Texas,	
Morrison—St. Michael and All Angels' Mission S. S., * General	5 20	540; Sp. for Archdeacon Spurr, West	
Pueblo—Ascension S. S.,* Alaska	11 00	Virginia, \$20; Japan, \$15; General, \$75 St. Thomas's S. S., * General	190 00
St. James's S. S.,* Sp. for the Rev. J. G.	9.40	Trinity Church S. S., * General	53 37 100 42
Cameron. for church, Skaguay St. Mary's S. S.,* Sp. for Rev. A. B. Hun-	3 68	Newington-Grace S. S General	16 14
ter's work, Raleigh, North Carolina	1 00	New London—St. James's S. S., * General New Milford—St. John's S. S., * General	48, 85
Victor—St. Mark's S. S.,* General	8 25		42 50 26 00
CONNECTICUT-\$4,110,34		Noank—Mission S. S., * General.  North Haven—St. John's S. S., * Domestic,  \$20.09: Sp. for Boy. Mr. War Person.	2 74
		North Haven—St. John's S. S.,* Domestic,	
Ansonia—Christ Church, Foreign, \$17.82; S. S., * Domestic, \$38; Foreign, \$38	93 82	\$20.03; Sp. for Rev. Mr. Van Buren, Porto Rico, \$25	45 03
Bantam—St. Paul's S. S.,* Domestic, \$10;		Norwalk-Grace S. S.,* Domestic and For-	20 00
Foreign, \$10  Black Hall—Mission (of which Guild Room	20 00	eign	45 00
S. S.,* \$8.74), General	9 74	Norwich—Christ Church S. S. * Foreign St. Andrew's S. S. * General	47 14
o. oi, worry, acatemaritini in	0 12	Do Andrew & D. D., General	10 00

Oxford-St. Peter's S. S.,* General	50	DELAWARE-\$527,66	
Pine Meadow—St. John's, Domestic and Foreign, \$6.39; S. S.,* General, \$6	12 89	Christiana Hundred—Christ Church, for support of a native missionary, Han-	
Plainville—Church of Our Saviour S. S.,* General	6 55	kow, China, \$55; Wo. Aux., Texas, \$10;	
Plymouth—St. Peter's S. S.,* General Pomfret—Christ Church S. S.,* Domestic	20 00	Sp. for Rev. Mr. Bartlett, Spokane, \$5 Georgetown—St. Paul's S. S.,* General	70 00
	5 00	Marshalton—St. Barnabas's S. S.,* for Ma-	9 09
S.,* Domestic, \$2.84; Foreign, 43 cts	3 27	nila	5 66
S.,* Domestic, \$2.84; Foreign, 43 cts Poquetanuck—St. James's S. S.,* General. Portland—Trinity Church S. S.,* General. Putnam—St. Philip's, General.	9 57 44 74	Middle town—Middleneck S. S.,* General St. Ann's, Domestic, \$33.86; Foreign, 25	3 80
Putnam—St. Philip's, General	4 00	St. Ann's, Domestic, \$33.86; Foreign, 25 cts.; Wo. Aux., Sp. for Bishop Partridge, Kyoto, \$5; S.S., * General, \$50.26	CO. 07
eral eral	1 20	New Castle—"A Churchwoman," General.	89 37 5 00
Ridgefield—St. Stephen's S. S. * General	26 00	Newport-St. James's S. S., * General	4 00
Riverton—St. Paul's S. S.,* General	16 30 8 99	Smyrna—St. Peter's, "A Member," Sp. for Rev. Dr. Brown's work in Brazil, \$2;	
Ridgefield—St. Stephen's S. S.,* General Riverside—St. Paul's S. S.,* General Riverton—St. Paul's S. S.,* General Rockville—St. John's S. S.,* General	12 48	S. S.,* Domestic and Foreign, \$9.70	11 70
	7 50 20 00	Stanton—St. James's S. S.,* General Talleyville—Grace S. S,* General	4 34 2 80
"M. E. C," General	42 00	Wilmington—Calvary S. S.,* General Immanuel Church, "Willing Workers,"	15 00
Seymour—Trinity Church, Colored, \$8.12; Indian, \$2.75; S. S. * General, \$15.25 South Glastonbury—St. Luke's S. S.,* Gen-	21 12	Wo. Aux., Sp. for Navajo Hospital, Ari-	
South Glastonbury-St. Luke's S S.,* Gen-		St. Andrew's, Mexican Chapter, Sp. for	10 00
eral South Lyme-Mission S. S.,* General	16 16 1 30	Rev. Mr. Forrester, Mexico	22 00
South Manchester—St. Mary's S. S.,* General	50 00	St. Matthew's (colored), S. S.,* General St. John's (of which S. S.,* \$95) General.	5 00 117 85
South Norwalk-Trinity Church S.S.,* Gen-		Trinity Church, Foreign, \$4.10; Wo.	
Southmort—Trinity Church S S * General	75 95 <b>3</b> 0 00	Aux., Sp. for Domestic Contingent Fund, \$20; S. S.,* General, \$120	144 10
Southport—Trinity Church S. S.,* General. Stofford Springs—Grace S. S.,* Indians in		Miscellaneous—Mexican Aid Association, Sp. for "Bishop Lee" scholarship, Mex-	
the West	11 34	ico	8 15
ono!	4 (0 45 00		
St. Andrew's S. S. * Domestic. St. John's S. S. * General St. Luke's S. S. * General	117 10	EAST CAROLINA—\$368.32	
St. Luke's S. S.,* General	81 67 14 55	Ayden-St. James's Mission, General Creswell-St. David's, Wo. Aux., General	1 51 2 00
Stratford-Christ Church, Sp. for Bishop		Creswell—St. David's, Wo. Aux., General Edenton—St. John the Evangelist's, Do-	
Tariffville—Trinity Church S. S.,* Sp. for	68 00	mestic, \$18.53; Foreign, \$12; S.S.,* General, \$10	85 53
Stonington—Calvary, General.  Stratford—Christ Church, Sp. for Bishop of Arkansas, \$28; S. S.,* General. \$40.  Tariffville—Trinity Church S. S.,* Sp. for Rev. A. B. Hunter, St. Augustine's School, Raleigh, North Carolina  Tashua—Christ Church S. S.,* deneral.	10 26	St. John the Evangelist's Colored Mission, Colored	2 51
Tashua—Christ Church S. S.,* General	2 54	St. Paul's (of which Wo. Aux., 50 cts.; S. S., * \$51 84), General	
Thomaston-Trinity Church S. S.,* Sp. for St. Mary's Orphanage Shanghai, China,		S. S. * \$51 34), General	60 60 1 38
\$30.08 Domestic \$34.55	64 58	Goldsooro-St. Stephen's Wo. Aux., Gen-	
Thompsonville—St. Andrew's S.S.,* General Torrington—Trinity Church S.S.,* General Warehouse Point—St. John's S.S.,* General	17 80 38 10	Hertford—Holy Trinity Church, Wo. Aux.,	1 00
Warehouse Point-St. John's S.S.,* General	21 17	General	1 00 13 00
Wasnington—St. John's S. S., General Waterbury—St. John's. Domestic. \$3109:	11 12	Hyde Co.—St. George's S. S.,* General Kinston—St. Mary's S. S.,* General	27 03
S. S.,* General, \$129 Trinity Church S. S.,* Sp. for Bishop	160 09	Snow Hill—St. Barnabas's S. S. * Domestic	7 05 3 45
Wells, Spokane	26 (0	Southport-St. Philip's S. S.,* Domestic Wilmington-St. James's, Wo. Aux., Jap-	9 40
Watertown-Christ Church S. S.,* General	50 €0 5 28	anese Bible Reader, \$60; S. S,* Domestic, \$50; Foreign, \$50	160 00
Weston—Emmanuel Church S.S.,* General	3 64	Windsor—St. Thomas's S. S.,* General	17 26
West Hartford—St. James's S.S. * General Weston—Emmanuel Church S. S. * General Weston—Emmanuel Church S. S. * General Westort—Christ Church S. S. * General. Holy Trinity Church S. S. * General. Westoville—St. James's S.S. * Domestic. \$15;	32 05 103 00	Miscellaneous—Branch Wo. Aux., Sp. for Bishop McKim for education of Yomi-	
		ta San, \$25; Sp. for Mrs. J. Linusay	0= 00
Willimantic—St. Paul's S. S. * General	30 00 18 85	Patton's work among women, \$10	35 00
Windsor-Grace S. S.,* Domestic, \$21.67;	41 67	EASTON-\$214.51	
Foreign, \$20		Cecil Co. (Chesapeake City)-Church of	
Winsted—St. James's S. S.,* Domestic, \$15.50; Foreign, \$15.50	31 00 7 45	the Good Shepherd, General	2 38
Woodburg—St. Laura S. S., Poroigu	, 10	(Frenchtown)—Mission S. S.,* for Alas- ka	7 05
DATT 45 0004 00		(North East)—St. Mary Anne's Sp. for work in Mexico, \$5; Alaska, \$2; S. S.,*	
DALLAS-\$201,32		General %5 16	12 16
Big Springs-St. Mary the Virgin Mission,	10 00	(Perryville)-St. Mark's Mission S. S.,* General	4 00
General.  Colorado—All Saints', Domestic, 75 cts.;  General, \$4.25; S. S.,* Domestic and  Foreign, \$20.75.  Corsicana—St. John's. Wo. Aux., General.		North Sassafras Parish, St. Stephen's S.	9 (0
Foreign, \$20.75	25 75	S* Domestic, \$4.50; Foreign, \$4.50 (Elkton)—Trinity Church (of which S.	
Corsicana-St. John's, Wo. Aux., General.	9 00 15 00	St. Andrew's Memorial S. S. * General	23 72 2 91
Dallas—Incarnation, General	70 00	Dorchester Co. $(Cambridge)$ -Christ	
Denison—St. Luke's S. S.,* Domestic and	80	Church, Indian, \$1; S. S., General,	28 44
Foreign		Kent Co. (Massey)—North Kent Parish (of which S. S.,* \$5.14), General	10 50
for rebuilding Woman's Hospital, Shanghai, China	10 00	(Fairlee)—Parish of I. U., Christ Church	
Shanghai, China	26 66 2 40	S. S.,* General	7 89
Texarkana—St. James's S. S.,* General	31 71	eral	10 96

Shrawshury Parish, Wo. Aux., Sp. for		INDIANA-\$184.75		
Shrewsbury Parish, Wo. Aux., Sp. for Indian Hospital, Oneida Reserva- tion, Fond du Lac, \$10.25; Sp. for sup- port of child in St. Mary's Orphanage,		Aurora-St. Mark's S. S.,* General	1 2 1 0	0
port of child in St. Mary's Orphanage,		Crawfordsville—St. John's S. S.,* General. Indianapolis—Trinity Church S. S.,* Gen-	10	
Shanghai, China, pao; S. S., " General,	6 25	eral, \$2; Sp. for residence for Bishop Partridge, Kyoto, \$15	17 0	0
(Galena)—St. Andrew's S. S.,* General	4 00	Jeffersonville—St. Paul's S. S.,* General	22 4	0
Queen Anne Co. (Church Hill)—St. Luke's S. S.,* General	1 20	New Albany-St. Paul's S. S.,* General	30 U	
Somerset Co. (Crisfield)—St. John's S. S.,*	5 65	Terre Haute—St. Luke's S. S.,* General	8 3	8
(Princess Anne)-St. Andrew's S. S.,*		St. Stephen's S. S.,* General, \$28.52; "St. Stephen's" scholarship, St. Agnes's		
(Pocomoke City)-St. Mary's S. S. * Gen-	.0 95	School, Kyoto, \$60	88 5	2
eral	7 50	IOWA-\$256.56	9	2
FLORIDA—\$29.46		Atlantic—Mrs. Richardson,* General Bristow—St. Andrew's S. S.,* General Charles City—Grace S. S.,* General Davenport—The Cathedral, Wo. Aux., for	2 5	0
	8 62	Davenport—The Cathedral, Wo. Aux., for	3 1	3
Live Oak—St. Luke's, Foreign, \$2.01; General, \$2	4 01	Porto Rico	5 0	
St. Augustine-Trinity Church S.S.,* Gen-		Porto Rico  Denison—Wright children,* General  Emmetsburg—Trinity Church S. S.,* Gen-		
eral  Miscellaneous—"A Friend," General	.6 33 50	Lyons—Grace, Wo. Aux., Sp. for Domes-	17 2	1
FOND DU LAC-\$151,10		tic Contingent Fund	4 1	
Ashland—St. Andrew's, Domestic, \$4.09; Foreign, \$4.36; General, \$16.43	4 88	Oskaloosa—St. James's S. S., General	1 0 12 5	
Berlin-Trinity Church, General	2 50 50	Ottumwa—Trinity Church S. S.,* Domestic	55 3	B
Fish Creek -Atonement, Domestic and		Shenandoah—St. John's Mission S. S.,*		
Green Bay—Christ Church S.S.,* Japan, \$5;	2 00	General	5 2 2 0	
Negroes, \$10; Alaska, \$10	<b>5</b> (0	Miscellaneous—Branch Wo. Aux., for sal-		
Hayton — St. Michael and All Angels', General	50	ary of Miss Babcock, Tokyo, \$78.25; General, \$68.96	147 2	1
Manitowoc-St. James's S. S.,* General Marinette-St. Paul's (of which S. S.,*	5 50	KANSAS-\$146.91		
\$14.46), Ganeral	8 79	Carsons—St. John's S. S.,* General  Hutchinson—Grace S. S* General	6 0	
	6 55 1 00	Kansas City-St. Paul's S S.,* General	9 2 13 0	
Neenah -Trinity Church, General	1 00	Leavenworth—St. Paul's S. S.,* General Ottawa—Grace S. S.,* General	7 2 12 0	
Oneida - Hobart S. S.* (of which Hobart	1 00	Pittsburg—St Peter's S. S.,* General	5 0	0
Guild, \$10; Rev. F. W. Merrill, \$1; Rev. J. C. Jetter, \$1) General 4	1 33	Salina—Christ Church, Foreign Topeka—Grace Cathedral S. S.,* General	2 4 53 2	
Oshkosh -Trinity Church, Colored	9 12	Wakefield—St. George's (of which S. S.,*		
	3 38	St. John's (of which S. S., * \$4.95), Gen-	11 0	
Wausau—St. John's S. S.,* Domestic, \$4; Foreign, \$4	8 00	eral	6 9	5
GEORGIA-\$263.05		General	15 0	
Athens-Mrs. Kennard, Sp. for India fam-	1 00	Williamsburg -St. Barnabas's, General	5 0	
Atlanta-Incarnation S. S.,* General	78	KENTUCKY-\$94.44		
Miss Eloise Tyler, Sp. for support of a little girl in Trinity Orphanage, Tokyo	4 00	Henderson—St. Paul's, Wo. Aux., Sp. for Rev. J. C. Ambler, Kyoto	10.0	0
Augusta Christ Church, Domestic, 85	1 06	Hopkinsville—Church of the Good Shep-	10 0	
St. Paul's, Wo. Aux., Sp. for insurance		herd S. S.,* General	8 6	4
premium Dr. Boone 2  Brunswick—St. Athanasius's S. S.,* Gen-	5 00	Aux. (of which Babies' Branch, \$10.50),		
eral 1	2 80 5 30	Sp. for rebuilding St. Luke's Hospital, Shanghai, China	50 0	0
Frederica-Christ Church S. S. * General. 4	2 11	Owensboro—Trinity Church, Indian, \$2.60	24 6	n
Hawkinsville—St. Luke's, Foreign	3 17 4 60	Owensboro—Trinity Church, Indian, \$2.60 (of which S.S., \$12), Foreign, \$22 Padwah—Grace, Wo. Aux., Colored	1 2	
Helena-Mission S.S.,* General	2 00	LEXINGTON-\$93,69		
Macon—Christ Church S. S.,* Japan, \$15; †Marietta—St. James's		Ashland—Calvary S. S.,* General  Danville—Trinity Church S. S,* General	6 5	0
"Frederick F. Reese" scholarship, St. Paul's School, South Dakota, \$60 7	5 00	(additional)	3	
St. Barnabas's S.,* General	1 74	Frankfort—Ascension S. S.,* General Harrodsburg—St. Philip's S. S.,* General	5 0 1 (	
Savannah - St. Paul's, General	2 09 3 00	Newport—St. Paul's Morning S. S.,* for C. B. Coffin' scholarship, Boone		
St. Stephen's (of which S. S., * \$10), Gen	00 00	School, Wuchang, China, \$50; for "John Purser" scholarship, St. John's		
Miscellaneous — Babies' Branch, Sp. for Mrs. F. C. Wiswill, White Earth, Du-	.0 00	Mission, Cane Mount, Africa, \$25	75 0	0
luth, for Indian children, \$25; Sp. for		Proctor—St. Paul's S. S.,* General.  Miscellaneous—Babies' Branch, Sp. for	2 8	0
luth, for Indian children, \$25; Sp. for Miss C. C. Barnwell, Maryland, for Plaster-of-Paris jackets among the poor, \$20; Sp. for tower in church at Cannon Ball, North Dakota, \$5		Bishop Partridge, for font, Holy Trin-		
poor, \$20; Sp. for tower in church at		LONG ISLAND—\$1,279.90	3 0	0
Uannon Ball, North Dakota, \$5	50 00	Astoria—Church of the Redeemer S. S.,*		
† Contribution of \$76.36 acknowledged in A	pril	General	109 9	
Foreign Missions should have read: Church, \$2	5.40;	St. George's, "A Member." Foreign Bellport—Christ Church S. S.,* General	10 0	50
SPIRIT OF MISSIONS to this church for Domostic Foreign Missions should have read: Church, \$2! S. S., *\$48.25; and \$2.71 should have been credite Marietta, St. Barnabas's Chapel S. S.*	d to	Brooklyn—Grace S. S.,* General	109 8	3
		,		d

Church of the Holy Comforter S. S.,*		Glendale-St. Mark's, Domestic and For-	
General	10 00	aign	1 20
Foreign. St. Luke's S. S.,* General.	45 20	Hueneme—Trinity Church, Domestic and Foreign.	1 60
St. Luke's S. S. * General St. Mark's, General	25 00 23 34	Los Angeles—Ascension, Domestic and	
(E. D.)—St. Mark's S. S.,* General	11 10	Foreign. Christ Church, Domestic and Foreign; \$18.65; S. S.,* \$100, General	2 50
St. Mark's, General. (E. D.)—St. Mark's S. S.,* General. St. Paul's S. S.,* General. (Flatbush)—St. Paul's S. S.,* General (additional)	20 54	Epiphany, Domestic and Foreign, \$19;	118 05
(additional)	26	S. S.* General, \$23.32	42 82
Alaska, toward the amount needed	40.00	St. Athanasius's, Domestic and Foreign, 85 cts.; S. S.,* Domestic, \$10; Foreign,	
for his child's vacation expenses Esther Hope Low,* General	40 00 1 75	St. John's, Domestic and Foreign	20 8 <b>5</b> 46 2 <b>8</b>
"Anonymous," Sp. for India	1 00	St. Paul's, Domestic and Foreign, \$66.98;	
ciety, Sp. for the church at San Juan.		Wo. Aux., Sp. for scholarship for girl teacher at Cape Mount, Africa, \$5	71 98
Porto Rico	25 00	Foreign	4 (0
Christ School, Arden, Asheville, \$10:		Montecito—All Saints', General Oceanside—Grace, Domestic and Foreign.	9 05
Christ School, Arden, Asheville, \$10; "A Member," Wo. Aux., Sp. for Bishop Horner's work, Asheville, \$1	75 05	Ontario-Christ Church, Domestic and For-	
St. John's, Alaska	11 07	eign, \$9; S. S.,* General, \$7.50	16 80
Schereschewsky, Tokyo	10 00	Pasadena—All Saints' S. S., * General:	10 00 30 67
Garden City-Incarnation Cathedral, Domestic	26 25	Redlands—Trinity Church, Domestic and Foreign, \$12.81; Wo. Aux., General, \$15	
Glen Cove-St. Paul's S. S.,* General	38 86	Riverside—All Saints' S. S.,* General	27 31 11 00
Glen Cove—St. Paul's S. S.,* General Great Neck—All Saints' S. S., Sp. for Bishop Barker, Olympia, \$7,23; Sp. for		San Diego (Bostonia)—St. John's, Domestic and Foreign	1 00
Bishop J. D. Morrison, Duluth, \$6.69; Sp. for Bishop W. H. Hare, South Dakota,		St, Paul's, Domestic and Foreign Wo. Aux., General	16 65 6 90
359.07: Sp. for Bishop L. R. Brewer.		San Jacinto-St. Paul's, Domestic and For-	
Montana, \$5.12; Sp. for Bishop J. B. Funsten, Boisé, \$10.06; Sp. for Bishop L. H. Wells, Spokane, \$6.54; Sp. for		eign	2 80
Bishop A. Leonard, Salt Lake, \$4.48;		San Fedro—St. Peter's, Domestic and For-	50
Sp. for Persia, \$32.68; Sp. for Bishop P. T. Rowe, Alaska \$4.69; Sp. for Bishop		eign	85
A. R. Graves, Laramie, \$4 81; Sp. for Rev. H. Forrester, Mexico, \$8 95; Sp.		General	8 55
for Bishop F. R. Graves, China, \$16.20:		Santa Barbara—Trinity Church S.S.,* General, \$2.67; Wo. Aux., General, \$12.25.	14 92
Florida, \$8.14; Sp. for Bishop F. R.		Santa Monica—St. Augustine's, Domestic and Foreign, \$10; S. S.,* General, \$20.	30 00
Sp. for Bishop W. C. Gray, Southern Florida, \$3.14; Sp. for Bishop F. R. Brooke, Oklahoma, \$8.28; Sp. for Bishop W. H. Moreland, Sacramento,		Whittier—St. Matthias's, \$2.50, S.S.,* \$1.25,	3 75
\$5.96; *General, \$53.01	191 31	"A Member," Wo.Aux., Easter gift, Gen-	1 00
myn 94° Borelgn, myn 93	53 87	Junior Aux., for "Bishop Johnson's"	1 00
Huntington—"A Churchwoman," Foreign Islip—St. Mark's S. S.,* Sp. for Bishop Kin-	100 00	scholarship, St. Mary's Hall, Shanghai, China	50 00
solving, Texas	60 17	LOUISIANA-\$102.54	
\$93.69	123 69	Amite-Incarnation S. S.,* Domestic and	1 70
Sp. for Texas, \$2	10 00	Baton Rouge—St. James's S. S.,* General.	19 69
Queens—St. Joseph, \$5.70; S. S.,* 85 cts., General	6 55	Hammond—Grace Memorial S. S.,* Domes- tic and Foreign	5 90
Richmond Hill—Resurrection S. S.,* General	33 35	tic and Foreign	33 35
Rockville Centre—Ascension, Wo. Aux.,	11 05	General  Laurel Hill—St. John's, C. M. Pritchard  Memorial, Wo. Aux., Miss Suthon's sal-	00 00
Roslyn-Trinity Church, Domestic, \$5;	10 00	ary, Japan	4 25
Sag Harbor—Christ Church, Foreign, \$5.50;		Lucknow—Wo. Aux., Domestic, \$2; General, \$2; C. M. Pritchard Memorial, Miss Suthon's salary, Japan, \$2  Marksville—St. Peter's S.S.,* Domestic and Foreign	
S. S.,* General, \$12 66	18 16 17 00	Miss Suthon's salary, Japan, \$2	6 00
Miscellaneous-Branch Wo. Aux., Sp. for Rev. A. B. Hunter, St. Augustine's		T. OI OIST	1 50
School, Raleigh, North Carolina, for	40 00	New Orleans—St. Anna's, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's	4 05
sewing-teacher's salary	40 00	Christ Church Cathedral S. S., * General.	1 25 15 00
LOS ANGELES—\$649.95		St. Paul's, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Japan	11 40
Anaheim-St. Michael's, Domestic and	3 45	Miscellaneous—"Tithe," General	2 50
Foreign	1 00	MAINE-\$238,43	
Compton-Trinity Church, Domestic and		Auburn-Mission S. S. * General	5 CO
Foreign	1 00	Augusta—St. Barnabas's Mission S. S.,* General (additional)	2 00
Coronado—Christ Church, Domestic and Foreign, \$11.52; S. S.,* General, \$30; Wo. Aux., Sp. for Women's and Chil-		Calais—St. Anne's, \$2, S. S,* \$10.61, Gen-	68 60
dren's Hospital, Shanghal, China, poo.	91 52	eral	12 61
Covina—Holy Trinity Church, Domestic and Foreign	1 25	ditional).  Dexter: Church of the Messiah, General	51 4 38
El Toro—St. George's, Domestic and Foreign	50	Eastport—Christ Church S. S.,* General	4 40

Exeter-Holy Trinity, \$4.50, S. S.,* \$1.77,		(Franklintown) -St. Mary's S. S., * Alas-	
General.  Fort Fairfield—St. Paul's S. S.,* General.	6 27 9 41	ka, 20 cts.; Shanghai, 20 cts. (additional)	40
Gardiner-Christ Church, Colored	25 15	(Sparrow's Point)—St. Matthew's, Gener-	21 31
Northeast Harbor—St. Mary's S. S.,* General	6 78	(Catonsville)—St. Timothy's School, Sp.	
Portiana—St. Luke's, General	40 24	for Mr. Prevost, Alaska	<b>60</b> 00
Waterville—St. Mark's, Foreign, \$11.25; S. S.,* Domestic, \$12.90	24 15	S.* Alaska, 55 cts.: Shanghai, 50 cts.	
Wiscasset—St. Philip's S. S.,* General Miscellaneous—Wo.Aux., Sp.for rebuilding	3 90	(additional)	1 11
St. Luke's Hospital, Shanghai, China.	25 00	(additional) (Long Green) — Trinity Church, Domestic, \$1.65; S. S. * General, \$8.74 (Touson) — Trinity Church, Junior Aux., Miss H. Lidstrom's work Alaska.	5 39
MAIN ATTEMPT		(Towson)—Trinity Church, Junior Aux., Miss H. Lidstrom's work, Alaska	15 00
MARQUETTE—\$103.25	5 00	Calvert Co. (Sunderland)-All Saints	
Bay Mills—Epiphany S. S.,* General Houghton—Holy Trinity S. S.,* General	48 50	Parish, General Frederick Co. (Frederick)—All Saints'	5 00
Iron Mountain—Holy Trinity S. S.,* General	4 00	Parish, Foreign, \$7.95; Indian, \$2.45;	
Newberry-All Saints' Mission S. S.,* Gen-		Parish, Foreign, \$7.95; Indian, \$2.45; Colored, \$4.10; Sp. for Mexico, \$2.60; Sp. for Rev. J. A. Ingle, China, \$1; S.	
Sault Ste Marie—St. James's S.S.,* General	3 00 42 75	S.,* Domestic, \$39; Foreign, \$39; Five- cent collection, Wo. Aux, Foreign,	
	2.0	\$9.25; Indian, \$5.25; Sp. for Mexico,	
MARYLAND-\$1.663,09		\$5.50	116 10
Allegheny Co. (Mount Savage)—St. George's Parish S. S., * General	23 00	(Walkersville)—St. John's Chapel, Sp. for Dr. Edmund Lee Woodward, for	4 / 00
Anne Arundel Co. (West River) - Domes-		hospital work, Ngankin, China Garrett Co. (Oakland) — St. Matthew's,	14 00
Christ Church, General, \$4.40; Sp. for		Domestic and Foreign	1 23
Mexico, \$2; Domestic and Foreign,	90.60	Harford Co. (Darlington)—Grace Memorial S. S.,* General	8 28
\$8 50; Indians, \$2 (Curtis Bay) -St. Barnabas's S. S.,* For-	30 60	(Perryman)—St. George's, General, \$24.77; S. S.,* General, \$18.36	
618	1 50	Howard Co. (Ellicott City)—St. John's S.	43 13
St. James's Parish, Domestic and For-	5 80	S.,* General (additional)	2 00
Baltimore Advent Chapel S. S.,* Domes-	29 50	(Dorsey)—Trinity Church, Junior Aux., Miss H. Lidstrom's work, Skaguay,	
Baltimore—Advent Chapel S. S.,* Domestic, \$14.75; Foreign, \$14.75.  Ascension S. S. * Missionary Society, 'Alice Fair' scholarship, St. Mary's Hall,	WU 00	Alaska	1 28
ice Fair "scholarship, St. Mary's Hall, China	40 60	Foreign, \$50; Alaska, \$6	131 00
Christ Church, Wo. Aux., Mrs. John-	~ • •	MASSACHUSETTS—\$7,634.15	
ston's salary, South Dakota, \$50; Sp. for Bishop Graves, Laramie, \$15	65 00		25 00
Emmanuel Church, Sp. for debt on Mex-		Adams—St. Mark's S. S.,* General	12 00
8. S., Sp. for Cuba, \$15.63; Sp. for Rev.		Wo. Aux., for Miss Woodruff's salary,	
ican churches (of which S.S., \$50), \$100; 8. S., \$p. for Cuba, \$15.63; \$p. for kev. Mr. Gring's work in Kyoto, \$\$25; S. S.,* General, \$120.74; Chinese S. S., for the		Wo. Aux., for Miss Woodruff's salary, Africa, \$5; S. S.,* for "Andover" scholarship, Boone School, Wuchang,	
support of a Bible woman in Shanghal,		China, \$28 61	33 61
China, \$50 Holy Comforter S. S.,* Domestic and	311 37	Attleboro—All Saints' Mission S. S.,* Gen-	6 50
Foreign	19 16	eral  Ayer—St. Andrew's Mission S. S.,* Gen-	
Memorial Church, Sp. for the Rev. A. D. Gring, Kyoto, \$25: General, \$150: Wo.		Beachmont-St. Paul's S. S.,* Foreign	16 98 22 90
Gring, Kyoto, \$25; General, \$150; Wo. Aux., salary of Miss Bessie Johnston,	000 00	Belmont—All Saints', General Beverly—St. Peter's S. S.,* General	15 00
St. Paul's School, South Dakota Church of the Messiah Missionary Union,	206 00	Beverly Farms—Beverly Farms Mission	87 00
Sp. for Mexico	20 00 21 01	Beverly Farms—Beverly Farms Mission S. S.,* General	5 00
mit. Oaivary 5.5., General, \$65.11, In.,	21 01	Biston—Emmanuel Church, Wo. Aux., for	8 34
Church of Our Saviour S S * Domestic	38 77	"Sarah F. Hoyt" scholarship, Fe-	
China, \$10; Japan, \$5 Church of Our Saviour, S. S.,* Domestic, \$12.50; Foreign, \$12.50; Sp. for Mr. Gring's work in Kyoto, \$3; Philippine		male Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for insurance dues of	
Islands, \$3	81 00	Bishop Ferguson, Africa, \$50; Sp. for insurance dues of Dr. Laning, Japan.	
or. George s, Domestic, \$5, Foreign, \$5	6 00	insurance dues of Dr. Laning, Japan, \$50; Sp. for insurance dues of Rev. G.	
St. James's S S.,* Domestic, \$10; Foreign,	15 00	F. Mosher, China, \$50; Sp. for rebuilding St. Luke's Hospital. Shanghai.	
St. Luke's, Sp. for Bishop Graves, China,		ing St. Luke's Hospital, Shanghai, China, \$5; S. S.,* Sp. for Indian lace-	
\$8.42; S. S.,* for Bishop Graves's work, China, \$75.99	84 41	nesota, \$181.12	386 19
China, \$75.99. St. Mary's, \$20, Wo. Aux., \$20, Junior Aux., \$20, General St. Michael and All Angels', Wo. Aux.,	60 00	Church of the Good Shepherd S. S.,*	0.67
St. Michael and All Angels', Wo. Aux.,	00 00	General (South)—Grace S. S.,* General.	9 <b>57</b> 69 00
General, \$17.20; for Miss Dean's work, Circle City, Alaska, \$10	27 20	(Mattapan)—Church of the Holy Spirit	
St. Paul's Parish, Box 6,406, In Memori-		S. S.,* General Church of the Redeemer S. S.,* General.	18 72 85 65
St. Paul's Parish, Box 6,406, In Memoriam, "L. C. A.," Domestic St. Stephen the Martyr S. S.,* China	5 00 14 05	St. Andrew's S. S.,* General St. Ansgarius's, S. S.,* General	12 50 9 27
Trinity Unuren S. S. Domestic, \$10;		( <i>Koxoury</i> )—St. James's, Wo. Aux., for	0 21
Foreign, \$10	20 00	"Marion Percy Browne" scholarship, St. Mary's Hall, Shanghai, China	50 00
rebuilding Hospital for Women and	5 00	(Charleston)—St. John's. Domestic	33 87
Children, Shanghai, China Baltimore Co. (Lutherville)—Holy Com-	5 00	(Charleston)—St. John's Domestic (East)—St. John's S. S.,* General (Jamrica Plains)—St. John's S. S.,*	24 54
forter Chapel, General(Huntingdon)—St. John's, Foreign	38 00 12 27	General. St. John Evangelist's, Domestic, \$46.50; S. S. * General, \$10.73	33 73
(Mt. Washington)—St. John's S. S.,*		S. S. * General, \$10.73	57 28
General	109 23	(Allston)—St. Luke's S. S.,* General	16 2

(Brighton)—St. Margaret's S. S.,* For-	4.00	PVO.	General, \$15.80	25 0
(Dorchester) - St. Mark's Mission, Sp.	15	70	"Christ Church S. S.,* for "Christ Church" scholarship, St.	
for Rev. A. D. Gring, for Parish and			Paul's School, South Dakota, \$60; Gen-	
Diocesan House, Kyoto, \$3: S. S.*			eral. \$27	87 0
General, \$41.80 St. Mary's S. S.,* General		80	eral. \$27 Forge Village—Forge Mission S. S.,* Gen-	
St. Mary's S. S.,* General	55	82	6184	9 0
(East)-St. Mary's-for-Sailors S. S.,*	100	0.0	Gardner-St. Paul's S. S.,* General Great Barrington-St. James's S. S.,*	4 0
GeneralSt Matthew's Mothers' Mosting Sp for	100	00	Great Barrington—St. James's S. S.,*	0 = =
St. Matthew's, Mothers' Meeting, Sp. for Rev. J. L. Prevost, Alaska, \$3; S. S.,*			Greenfield—St. James's S. S.,* General	35 5 19 5
General, \$23.53	26	58	Groton-St. John's S. S. * General	191 9
St. Paul's, Mrs. Appleton, General			Hanover-St. Andrew's S. S. * General	44 9
(Jamaica Plains)—St. Peter's S.S.,* Gen-			Haverhill—Trinity Church S. S.,* General. St. John the Evangelist's S. S.,* General.	25 0
eral	32	11	St. John the Evangelist's S. S.,* General.	46
(Bridgewater)—Trinity Church S. S.,* for schools in Wuchang and vicinity,			Hingham—St. John the Evangelist's S. S.,*	15 /
China	18	12	General	15 4 2 7
Charles G. Saunders, through Bishop	20		Hopkinton—St. Paul's S. S.,* General  Ipswich—Ascension S. S.,* General	24 0
Doane, Sp. for debts, etc., on churches				
in Mexico	10	00	S.* Domestic. 50 cts.; General., \$2.38  Lawrence—Grace S. S.,* General.  Lee—St. George's S. S.,* Foreign.  Lenox—Trinity Church S. S.,* General.  Mrs. Anna A. Bradford, Domestic and	15 2
E. F. Mason, through Bishop Doane, Sp.	<b>F</b> 0	00	Lawrence—Grace S. S.,* General	81 4
for debts, etc., on churches in Mexico.	50	00	Lee—St. George's S. S., Troreign	6 5 25 <b>8</b>
Mrs. J. N. Fiske, \$100, Miss E. T. Fiske, \$100, through Bishop Doane, Sp. for			Mrs. Anna A. Bradford. Domestic and	20 6
debts, etc., on churches in Mexico	200	00	Foreign	100 0
Vicency C Mask Consus	5	00	Foreign  Leominster—St. Mark's S. S.* General.  Lynn—St. Stephen's S. S.* Sp. for Rev.  A. C. Kilheffer's boys' school, Harrinan, Tennessee, \$10.80; General, \$82.56  Malden—St. Luke's S. S.* General.	15 7
Rev. F. B. Allen, Sp. for St. Agnes's		00	Lynn-St. Stephen's S. S.,* Sp. for Rev.	
School and Parish House, Kyoto	5	00	A. C. Kilheffer's boys' school, Harri-	00.0
for ' Christian Bonton Loring ! (In Mo			Maldan St Tuko's S S * Conoral	93 3
moriam) scholarship St Marv's Hall			Mansfield - St. John the Evangelist's S.S.,*	11 %
Rev. F. B. Allen, Sp. for St. Agnes's School and Parish House, Kyoto Trinity Church, "A Member," Wo. Aux., for "Christian Renton Loring" (In Me- moriam) scholarship, St. Mary's Hall, Shanghai, China, \$50; for "Frances A. Caryl Memorial" scholarship, St.			General	8 8
A. Caryl Memorial" scholarship, St.			Marlborough-Holy Trinity Church S. S.,*	
John's Mission, Cape Mount, Africa,			Compand	17 6
\$25; S. S.,* General, \$20.40	95	40	Medford—Grace S. S.,* General	30 8
(Dorchester)—All Saints' S. S.,* Sp. for	100	00	mate of the little of the control of	8 2
Brookling All Spints' Wo Aug for Miss	130	00	Millville—St. John's S. S.,* Domestic, \$9 35; Foreign. 79 cts	10 1
3011's Mission, Cape Mount, Africa, \$25; S. S.,* General, \$20.40			Milton (East)—Mission of Our Saviour S.	10 1
rebuilding St. Luke's Hospital, Shang-			S., General	6 4
hai, China, \$100; S. S.,* General. \$68.20	193	20	St. Michael's S. S.,* General	18 1
(Longwood)—Church of Our Saviour S.			Nantucket—St. Paul's S. S.,* Domestic, \$5;	40.0
	45	87	Foreign, \$5	10 0
Cambridge—Christ Church, Wo. Aux., Sp.			Needham—Trinity Mission S S. * General. New Bedford—Grace S. S. * Domestic, \$75;	7 0
for insurance dues of Rev. T. S. Tyng, Kyoto, \$12.50; S. S.,* Domestic and Foreign, \$10.10			Foreign \$75° S. S. Sn for work of	
Foreign, \$10.10	22	60	Newton—Grace S. S.* Sp. for Rev. A. D. Gring's work in Kyoto, Sp. Sp. for Rev. J. H. Van Buren, San Juan, Porto	200 0
	3	92	Newton-Grace S. S. * Sp. for Rev. A. D.	
St. James's Parish, Ladies' Missionary			Gring's work in Kyoto, \$5; Sp. for Rev.	
Society, General, \$10; "Member" Wo.			J. H. Van Buren, San Juan, Porto	0 0
St. James's Parish, Ladies' Missionary Society, General, \$10; "Member" Wo. Aux., Sp. for rebuilding St. Luke's Hospital, Shanghai, China. \$206 St. John's Memorial Chapel. Wo. Aux., Sp. 101.	12	na	Rico, \$1(West and Auburndale)—Church of the	6 0
St. John's Memorial Chanel Wo. Aux.	1.0	00	Messiah, for Indian Missions, \$4.70; S.	
for "Sarah F. Hovt" scholarship. St.			S.,* General. \$24.75	29 4
for "Sarah F. Hoyt" scholarship, St. Mary's Hall, Shanghai, China, \$50; for			(Chestnut Hill) - Church of Our Re-	
Miss Woodruff's salary, Africa, \$30; S. S.,* for Bishop W. H. Hare, "St. John's Memorial" scholarship, St. Paul's			deemer S. S.,* General (Lower Falls)—St Mary's S. S. * General	58 8
S.,* for Bishop W. H. Hare, "St. John's			(Lower Falls)—St Mary's S. S.,* General	15 0
Memorial" scholarship, St. Paul's			(Highlands)—St. Paul's S.S.,* General (Centre)—Trinity Church S. S.,* Foreign	50 0 46 0
School, Sloux Falls, South Dakota, pov;	142	00	North Adams—St. John's S. S.,* General.	157 1
School, Sioux Falls, South Dakota, \$60; 'M. E. M.," General. \$2	140	00	Northampton—St. John's S. S.,* General	91 0
eral, \$16.38	29	07	North Attleboro-Grace S S.,* General	25 0
(North)-St. James's S. S.,* General,			Pittsfield—St. Stephen's, Sp. for St.	
eral. \$16.38			Agnes's School, Parish and Diocesan	
IOF Mev. J. L. Frevost a work in Alaska,	50	K0	House, Kyoto, \$10; S. S.* General,	99 5
\$10	50 10		\$89.52 Quincy (Wollaston)—Christ Church S. S.,*	20 D
Chologa St. Luke's S. S. * Sp. for Wu-	10	50	General	33 0
Chelsea—St. Luke's S. S.,* Sp. for Wu- chang, China	94	50	St. Chrysostom's S. S.,* General	48 1
Clinton-Church of the Good Shepherd,			Rockdale—Christ Church S. S.,* General	11 0
Domestic, \$12.67; Foreign, \$11.77; Wo. Aux., for "Cornelia W. Bigelow"			Salem-St. Peter's, Wo. Aux., Sp. for Miss	
Aux., for "Cornelia W. Bigelow"			Woodruff's salary, Africa, \$15; Sp. for	
scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.,* General,			rebuilding St. Luke's Hospital, Shang- hai China \$7: S.S. * General \$91 82: S.S.	
\$33.83	82	67	hai, China, \$7; S.S., * General, \$91.82; S.S., Sp. for Rev. A. C. Kilheffer, Harriman,	
Consond Triniter Church Toroign \$14.04.	5.0		Tennessee, \$15; Sp. for Dr. Gates's Hos-	
S. S. * General, \$12.10	27		nital, Shanghai, China, \$25	163 8
Dalton—Grace S. S.,* General.	10		Sharon—St. John's S. S.,* General	12 8
Danvers-Calvary S. S.,* General	18	UU	Shellieta—Christ Church S. S., General	22 5
Chaphord S. S. * Sp. for Pichon Por			Shelburne Falls - Emmanuel Church S. S.,* General	3 8
tridge Kvoto	60	50	Somerville—Emmanuel Church S S.,* Gen-	
tridge, Kyoto			eral	17 0
H. Littell, for Associate Mission work,			Southborough-St. Mark's S. S. * General	38 5
Wuchang, China	12		South Groveland-St. James's S. S., * Gen-	19.0
Wuchang, China. Eathampton—St. Philip's S. S., * General Falmouth (Wood's Holl)—Church of the Messiah S. S., * Indian Missions, \$9.26;	12	00	eral South Framingham—St. Andrew's S. S.,*	13 0
Massish S S * Indian Missions S0 26.			General	5 7
mossion o. o.'. maion missions' haren'				

Springfield—Christ Church, Wo. Aux., General, \$12.50; S. S.,* General, \$12.01 St. Peter's, Wo. Aux., Sp. for Rev. Mr. Wood's work in Wuchang, China, \$8;	135 51	Mrs. Minor, \$5; Mrs. Fowler, \$1; Mrs. Steele, \$1; Mrs. Corbitt. \$1), for Miss Mason's work, China, \$9; Mrs. Minor, Sp. for "Joseph H. Johnson" schol-	
Wood's work in Wuchang, China, \$8; for Africa, \$1; S. S., * General, \$13.31.  Stockbridge—St. Paul's, General.  Swansea—Christ Church S. S., * General.  Wakefield—Emmanuel Church, Wo. Aux., for Miss Woodruff's galary, Africa, \$2;	10 91	arship, Mexico, \$10; S. S.,* General, \$245 St. Joseph's, Wo. Aux., Sp. for Bishop Graves, Laramie, \$5; Sp. for Hoffman Hall, Tennessee, \$5; Miss Bull's salary, Kyoto, \$5; Miss Mason's work,	266 00
S. S.,* General, \$32.25  Waltham—Ascension S. S.,* General Christ Church S. S.,* General	34 25 23 76 35 08	China, \$5	20 00
Christ Church S. S.,* General	28 00 31 39	man Hall, Tennessee, \$5; Miss Bull's salary, Kyoto, \$2	7 00
Westfield_Atonement S S * General	19 36 11 25 5 47	Hall, Tennessee, \$50; Sp. for Foreign Missionaries' Life Insurance Fund. \$5:	
Wilkinsonville—St. John's S. S.,* General. Williamstown—St. John's S. S.,* General. Winthrop—St. John's S.S.,* Sp. for Matan-	15 30	Sp. for Havana, Cuba, \$5; Miss Bull's salary, Kyoto, \$40; "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, China, \$40; "Harris Memorial" scholarship, China, China, Salor, China,	
Winthrop—St. John's S.S.,* Sp. for Matanzas Orphanage, Cuba. Worcester—All Saints' S. S.,* for "All Saints'" scholarship, St. Paul's School,	20 00	China, \$40; "Harris Memorial" scholarship, St. John's College, Shanghai, China, \$15; Junior Aux., Sp. for "Everett P. Smith" scholarship, Han-	
South Dakota, \$60; General, \$142.93 St. John's S. S.,* General St. Matthew's S. S.,* General	64 86	erett F. Smith" scholarship, Han- kow, China, \$15.25 St. Peter's. Wo. Aux., for Miss Mason's	170 25
Aux Sp. for Mexico (of which Clergy	61 05	work. Ching	1 00
\$5, salary for Clergy, \$4, at Rev. Mr. Forrester's discretion, \$23,60), \$160.60; Sp. for Dean Gray Memorial School, Mexico, \$25; Sp. Brazil, \$18; Sp. Cuba,		St. Stephen's, Wo. Aux., Sp. for "Joseph H. Johnson" scholarship. Mexico Convocation, Junior Aux., Sp. for Bish-	2 40
Mexico, \$25; Sp. Brazil, \$18; Sp. Cuba, \$9.50; Sp. Hooker Orphanage, Mexico, \$5; Haiti, \$27.50.		Convocation, Junior Aux., Sp. for Bishop Hare, South Dakota, \$1; Sp. for Mr. McNeil's school, Hopkinsville, Kentucky, \$1; Alaska, \$14	16 00
\$5; Haiti, \$27.50	245 60		5 86
Tanana, Alaska	4 50	for Rowland Hall, Salt Lake, \$3; \$p. for Hoffman Hall, Tennessee, \$3	6 00
MICHIGAN-\$1,120,70		Bishop Graves, China, \$5; Sp. for For- eign Missionaries' Life Insurance Fund, \$8: Sp. for "Joseph H. Johnson"	
		eign Missionaries' Life Insurance Fund, \$8; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$2; Sp. for Hoff- man Hall, Tennessee, \$22.50; Miss Bull's salary, Kyoto, \$10; "Harris Me- moviel" scholarship & John's Cal-	
Alma—St. John's, Wo. Aux., Sp. for Hoff- man Hall, Tennessee, \$2.50; Sp. for Rowland Hall, Salt Lake, \$5; Sp. for Bishop Rowe, Alaska, \$10.	17 50	morial" scholarship, St. John's College, Shanghai, China, \$10	57 50
Bishop Rowe, Alaska, \$10.  Alpena—Trinity Church, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$5; Miss Bull's salary, Kyoto, \$5; Sp. for Church in Manila, \$5; "Harris Memorial" schol-		Jonesville—Grace, Wo. Aux., Sp. for Hoff- man Hall, Tennessee, \$1.50; Miss Bull's selery Kyoto &2	8 50
in Manila, \$5; "Harris Memorial" scholarship, St. John's College, Shanghai,	00.00	salary Kyoto, \$2.  Monroe—Trinity Church, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$3; Miss	
arship, St. John's College, Shanghai, China, \$5.  Bay City—Trinity Church, Wo. Aux., Sp. for Foreign Insurance, \$10; Sp. for Hoffman Hall. Tennessee, \$10; Miss Bull's salary. Kyoto, \$41.	20 00	for Hoffman Hall, Tennessee, \$3; Miss Bull's salary, Kyoto, \$3	6 00
Hoffman Hall Tennessee, \$10; Miss Bull's salary, Kyoto, \$10	80 00	Bull's salary, Kyoto, \$2.50; "Harris Memorial" scholarship, St. John's	PV PC0
eign, \$1; General, \$1 Birmingham—St. James's, Miss Bull's sal-	3 00	Owosso — Christ Church, Wo. Aux., for Miss Bull's salary, Kyoto, \$5; "Har-	7 50
Bull's salary, Kyoto, \$10  Belleville—Grace S. S., *Domestic, \$1; Foreign, \$1; General, \$1  Birmingham—St. James's, Miss Bull's salary, Kyoto, \$1.50; Sp. for Bishop Rowe, Alaska, \$1.50  Caro—Holy Trinity Church S. S. * General Chebruaga, St. Largets S. \$ * Cleareral	3 00 10 00	ris Memorial" scholarship, St. John's College, Shanghai, China, \$2.50; Sp. for "Joseph H. Johnson" scholar-	
Cheboygan—St. James's S. S.,* General Detroit—Christ Church, Sp. for Mr. Pre-	10 00	Rowe, Alaska, \$5; Sp. for Hoffman	
Sp. for Hoffman Hall, Tennessee, \$55; Sp. for Bishop Rowe, Alaska, \$85	150 00	Hall, Tennessee, \$5 Pontiac—Zion, Wo. Aux., for Miss Bull's salary, Kyoto, \$2.50; "Harris Memor-	20 00
Caro—Holy Trinity Church S. S., * General Cheboygan—St. James's S. S., * General  Detroit—Christ Church, Sp. for Mr. Prevost's work in Alaska, \$50; Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$55; Sp. for Bishop Rowe, Alaska, \$35. Grace, Wo. Aux., Miss Bull'ssalary, Kyoto Trinity Church, Wo. Aux., Miss Mason's work, China, \$1; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$2; S.S.	10 00	Pontiac—Zion, Wo. Aux., for Miss Bull's salary, Kyoto, \$2.50; "Harris Memorial" scholarship, St. John's College, Shanghai, China, \$5; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$5; Sp. for Bishon Power Alacker \$6, \$5.	
and St. Agnes's Guild. * Sp. for Chinese		for Hoffman Hall, Tennessee, \$2.50;	
support of Elizabeth St. John in Miss Bull's orphanage, Kvoto, \$20: Training		S. S.,* Domestic and Foreign, \$30  Port Huron—Grace S. S.,* General  Grace Mission S S.,* General	47 50 38 92 7 50
School for Bible-women, Shanghai, China, \$5.70; Sp. for Miss Mason, Shang- hai, China, \$2	61 69	Saginaw-St. Paul's S. S.,* General St. Johns-St. John's. Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$5; Miss	20 00
St. Andrew's. Wo. Aux., Sp. for Bishop McKim, Tokyo St. Barnabas's S. S.,* General	5 00	Bull's salary, Kyoto, \$5	10 00
St. George's, Wo Aug Sn for Richon	4 25 5 00	John's Conege, Shanghai, China	2 00 20 08
Rowe, Alaska St. James's, Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$5; Mrs. Frisbee, Wo. Any for Miss Mason's work Ching \$1		Wyandotte—St. Stephen's S. S.,* General Ypsilanti—St. Luke's, Wo. Aux Sp. for Hoffman Hall, Tennessee, \$2.50; Sp. for Powland Hall, Solt Luke.	NO 00
Aux., for Miss Mason's work, China, \$1 St. John's, Mrs. Collins, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$2; Wo.	6 00	Hoffman Hall, Tennessee, \$2.50; Sp. for Rowland Hall, Salt Lake, \$5; Sp. for Bishop Rowe, Alaska, \$10; Miss Mason's work, Shanghai, China, \$2.50; S. S.,*	
Aux. (of which Mrs. Beaubien, \$1;		General, \$80.25	50 25

MICHIGAN CITY-\$155,98		Pinckneyville—St. Sylvanus's S.S.,* Domes-	
Bristol—St. John's, General	4 00 1 91	tic	25
Goshen—St. James's S. S.,* General	20 00 17 50	Vicksburg—St. Mary's, Foreign Woodville—St. Paul's S. S.,* Domestic	2 75
Logansport—Trinity Church S. S.,* Gener	21 80	MISSOURI-\$1,007.63	
Marion—Gethsemane, Domestic, \$10; Foreign, \$10.42; S.S.,* General, \$21.31	41 73	Hannibal-Trinity Church S. S.,* General. Kirksville-Trinity Church S. S.,* General.	30 00
Mishawaka—St. Paul's, Wo. Aux, General Peru—Trinity Church (of which S. S.,*	4 00	Kirkwood-Grace S. S. * General	4 27 124 78 3 50
\$32.54), General	45 04	Louisiana—Calvary S. S.,* General  Macon—St. James's S. S.,* General	15 00
MILWAUKEE-\$183.30		Old Orchard—Emmanuel Church S. S.,* General (additional)  Portland—St. Mark's S. S.,* General	2 47
Delofield—St. John Chrysostom's S. S.* Fontana—Mite chests,* Domestic and For-	3 00	St. Charles—Trinity Church (of which S.S.,*	2 (0
		\$12.80), General	22 80 16 25
Kenosha—St. Matthew's S. S.,* Domestic. La Crosse—Christ Church, S. S.,* General. Milwaukee—St. Stephen's S. S.,* General.	31 63 12 00	Ascension S. S.,* General Christ Church Cathedral. Sp. for Mr. For-	85 93
eral	90	rester's work in Mexico, \$10; Sp. Bishop Brooke, Oklahoma, \$10; Sp. Bishop of	
Okauchee—St. Chad's S. S.,* General. Racine—Immanuel Church S. S., Quarterly	4 20	Olympia, \$5; Sp. Bishop of Asheville (for Sister Ella's work), \$5; Porto Rico, \$10; S. S., Foreign, \$17.65; Domestic,	
Celebration offering, Domestic and	1 00	3622.78	80 43
Foreign	11 23	Holy Innocents' S. S.,* General Mount Calvary, "A Member," Thank-	17 65
eral	1 00 5 13	offering, Sp. for "Jin" in Ishii Orphanage, Tokyo St. Andrew's S. S.,* Foreign	84
Western Union—St. Paul's Chapel S. S.,*	10 00	St. George's S. S., General	15 98 76 50
General	5 00	St. James's, General	10 00 21 00
\$3.58; Foreign, \$3.58	7 16	St. Peter's S. S., General	3 75 115 00
\$10; Sp. for rebuilding Woman's Hospital, Shanghai, China, \$4.10	14 10	Thayer—Holy Trinity Church S. S.,* Gen-	50 00
MINNESOTA-\$1,134.92		Miscellaneous-Branch Wo. Aux., Sp. for	4 48
Appleton—Gethsemane S. S.,* General Catedonia—Trinity Church S. S.,* General	17 00 5 00	Mexico, \$55; Sp. for Indian work at Birch Coulee, Minnesota, \$50; Porto	00% 00
Cannon City — Holy Innocents' S. S.,*	5 41	Rico, \$100; General, \$100	305 00
General  Faribault—Shattuck School,* General  Fridley Park—Holy Trinity Chapel S. S.,*	40 00	NEBRASKA-\$269.46	
General	2 50 5 80	Ashland—St. Stephen's, through Wo.Aux., Domestic, \$2; Foreign, \$1	3 00
Lake Harriet—St. John's S. S.,* General Minneapolis—Christ Church S. S.,* Gener-	8 15	Domestic, \$2; Foreign, \$1	4 50 8 15
al	<b>5</b> 60 60 00	Aux., Miss Crummer's salary. China	5 00
Church of the Messiah S. S.,* General St. Johannes's S. S.,* General	4 06 4 88	Columbus—Grace, General Lincoln—Holy Trinity Church, through Wo. Aux., Domestic, \$2; Foreign, \$5	1 35
St. Mark's, Domestic, \$85; Foreign, \$10 Northfield—All Saints' S. S. * General	95 00 8 00	Wo. Aux., Domestic, \$2; Foreign, \$5 Nebraska City—St. Marv's, through Wo.	7 00
Olivia -St. John's S. S.,* General	16 70		
Owatonna-St. Faul's S. S., General	23 00	Aux., Domestic, \$5; Foreign, \$5 Omaha—All Saints', through Wo. Aux.,	10 00
Red Wing—Christ Church, Sp. for Bishop J. D. Morrison for Duluth. \$60: Sp. for	23 00	Aux., Domestic, \$5; Foreign, \$5  Omaha-All Saints', through Wo. Aux., Miss Crummer's salary, China, \$10; through Junior Aux., Miss Crummer's	10 00
al. Holy Trinity Church S. S.,* General. Church of the Messiah S. S.,* General. St. Johannes's S. S.,* General. St. Mark's, Domestic, \$85; Foreign, \$10. Northfield—All Saints' S. S.,* General. Olivia.—St. John's S. S.,* General. Owatonna—St. Paul's S. S.,* General. Red Wing—Christ Church, Sp. for Bishop J. D. Morrison for Duluth, \$50; Sp. for Bishop Kinsolving, Texas, \$50; S. S.,* General. \$167.	23 00	Nebraska City—St. Mary's, through Wo. Aux., Domestic, \$5; Foreign, \$5 Omaha—All Saints', through Wo. Aux., Miss Crummer's salary, China, \$10; through Junior Aux., Miss Crummer's salary, China, \$10	10 00 20 00
General, \$167	<b>23</b> 00 <b>29</b> 0 93	Church of the Good Shepherd, through	
General, \$167	23 00 290 93 14 25 22 14	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50. St. Barnabas's, through Wo. Aux., Miss	20 00 5 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General  St. Paul—Ascension S. S.,* General Christ Church S. S.,* General St. Clement's S. S.,* General	23 00 290 93 14 25	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China	20 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Faul—Ascension S. S.,* General Christ Church S. S. * General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92)	23 00 290 93 14 25 22 14 60 00	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China	20 00 5 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Faul—Ascension S. S.,* General Christ Church S. S.* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92) (St. Anthony Park)—St. Matthew's S. S.,*	23 00 290 93 14 25 22 14 60 00 81 10 220 92 7 15	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China	20 00 5 00 5 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General  St. Paul—Ascension S. S.,* General Christ Church S. S.,* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92)	23 00 290 93 14 25 22 14 60 00 81 10 220 92 7 15 8 12	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China.  St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50.  St. Matthias's, through Wo. Aux, Domestic, \$5; Foreign, \$5.50.  St. Paul's, through Junior Aux., Miss Crummer's salary. China.	20 00 5 00 5 00 10 00 10 00 2 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Paul—Ascension S. S.,* General Christ Church S. S. * General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92) (St. Anthony Park)—St. Matthew's S. S.,* General St. Pilip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$9 50.  St. Peter—Holy Communion S. S.,* General	28 00  290 93  14 25 22 14 60 00 81 10  220 92  7 15 8 12 19 00	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crum- mer's salary, China, \$2.50. St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China. St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50. St. Matthias's, through Wo. Aux., Do- mestic, \$5; Foreign, \$5. St. Paul's, through Junior Aux., Miss Crummer's salary, China. St. Philip's S. S., * General. Tripity Cathedral, through Wo. Aux.	20 00 5 00 5 00 10 00 10 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Paul—Ascension S. S.,* General Christ Church S. S.* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92) (St. Anthony Park)—St. Matthew's S. S.,* General St. Philip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$9 50.  St. Peter—Holy Communion S. S.,* General Stillwater—Ascension S. S.,* General	23 00 290 93 14 25 22 14 60 00 81 10 220 92 7 15 8 12	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crum- mer's salary, China, \$2.50. St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50 St. Matthias's, through Wo. Aux. Do- mestic, \$5; Foreign, \$5.5 St. Paul's, through Junior Aux., Miss Crummer's salary, China St. Phillp's S. S., * General Trinity Cathedral, through Wo. Aux., Domestic, \$5; Foreign, \$5; Miss Crummer's salary, China, \$1, \$2, \$3, \$4, \$4, \$5, \$6, \$6, \$6, \$6, \$6, \$6, \$6, \$6, \$6, \$6	20 00 5 00 5 00 10 00 10 00 2 00 9 65
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Paul—Ascension S. S.,* General Christ Church S. S. * General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92) (St. Anthony Park)—St. Matthew's S. S.,* General St. Philip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$9 50 St. Peter—Holy Communion S. S.,* General Stillwater—Ascension S. S.,* General Winona—St. Andrew's Chapel S. S.,* General	290 98  14 25 22 14 60 00 81 10  220 92  7 15 8 12 19 00 7 25	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crum- mer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China.  St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50.  St. Matthias's, through Wo. Aux., Do- mestic, \$5; Foreign, \$5.  St. Paul's, through Junior Aux., Miss Crummer's salary, China St. Philip's S. S., * General.  Trinity Cathedral, through Wo. Aux., Domestic, \$5; Foreign, \$5, Miss Crum- mer's salary, China, \$10; S. S., * General. \$100.  Mrs. Populeton, through Wo. Aux., Miss	20 00 5 00 5 00 10 00 10 00 2 00 9 65 120 00 5 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Faul—Ascension S. S.,* General Christ Church S. S.,* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92). (St. Anthony Park)—St. Matthew's S. S.,* General St. Philip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$9 50.  St. Peter—Holy Communion S. S.,* General Willwater—Ascension S. S.,* General Willwater—Ascension S. S.,* General	28 00  290 93  14 25 22 14 60 00 81 10 220 92  7 15 8 12 19 00 7 25 24 05	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China.  St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50.  St. Matthias's, through Wo. Aux., Domestic, \$5; Foreign, \$5.  St. Paul's, through Junior Aux., Miss Crummer's salary, China.  St. Philip's S. S., * General.  Trinity Cathedral, through Wo. Aux., Domestic, \$5; Foreign, \$5; Miss Crummer's salary, China, \$100.  Mrs. Poppleton, through Wo. Aux., Miss Crummer's salary, China.  Rummer's salary, China.	20 00 5 00 5 00 10 00 10 00 2 CO 9 65 120 (0 5 00 3 50
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Faul—Ascension S. S.,* General Christ Church S. S.,* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92). (St. Anthony Park)—St. Matthew's S. S.,* General St. Philip's Mission S. S.,* General St. Philip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$9.50.  St. Peter—Holy Communion S. S.,* General. Stillwater—Ascension S. S.,* General. Winona—St. Andrew's Chapel S. S.,* General St. Paul's S. S.,* Sp. for support Paul Williams, Alaska, \$6.25; General, \$61.61	28 00  290 93  14 25 22 14 60 00 81 10 220 92  7 15 8 12 19 00 7 25 24 05 11 55	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crum- mer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China.  St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50.  St. Matthias's, through Wo. Aux., Do- mestic, \$5; Foreign, \$5.  St. Paul's, through Junior Aux., Miss Crummer's salary, China.  St. Philip's S. S., * General.  Trinity Cathedral, through Wo. Aux., Domestic, \$5; Foreign, \$5; Miss Crum- mer's salary, China, \$10. S. S., * General.  \$100.  Mrs. Poppleton, through Wo. Aux., Miss Crummer's salary, China.  Palmer—St. Mark's S. S., * General.  Palmer—St. Mark's S. S., * General.  Plattsmouth—St. Luke's S. S., * Domestic	20 00 5 00 5 00 10 00 10 00 2 00 9 65 120 00 5 00
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Faul—Ascension S. S.,* General Christ Church S. S.,* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92) (St. Anthony Park)—St. Matthew's S. S.,* General St. Philip's Mission S. S.,* General St. Philip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$9 50. St. Peter—Holy Communion S. S.,* General Stillwater—Assension S. S.,* General Winona—St. Andrew's Chapel S. S.,* General Winona—St. Andrew's Chapel S. S.,* General Williams, Alaska, \$6.25; General, \$61.61  4ISSISSIPPI—\$51.20  Biloxi—Church of the Redeemer S. S.,* General	28 00  290 93  14 25 22 14 60 00 81 10  220 92  7 15 8 12 19 00 7 25 24 05 11 55 67 86	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crummer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China.  St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50.  St. Matthias's, through Wo. Aux., Domestic, \$5; Foreign, \$5.5.  St. Paul's, through Junior Aux., Miss Crummer's salary, China.  St. Philip's S. S., * General.  Trinity Cathedral, through Wo. Aux., Domestic, \$5; Foreign, \$5; Miss Crummer's salary, China.  Mrs. Poppleton, through Wo. Aux., Miss Crummer's salary, China.  **Palmer-St. Mark's S. S., ** General.  **Plattsmouth-St. Luke's S. S., ** Domestic and Foreign.  **Schuyler-Holy Trinity Church S. S., ** General.  **Silver-Creek-St. Stephen's S. S., ** General.	20 00 5 00 5 00 10 00 10 00 2 CO 9 65 120 (0 5 00 3 50
General, \$167.  Redwood Falls—Holy Communion S. S.,* General St. Paul—Ascension S. S.,* General Christ Church S. S.,* General St. Clement's S. S.,* General St. John the Evangelist's (of which S.S.,* General, \$170 92). (St. Anthony Park)—St. Matthew's S. S.,* General St. Philip's Mission S. S.,* General St. Sigfrid's S. S.,* Domestic, \$9.50; Foreign, \$950.  St. Peter—Holy Communion S. S.,* General. Stillwater—Aseension S. S.,* General. Winona—St. Andrew's Chapel S. S.,* General. St. Paul's S. S.,* Sp. for support Paul Williams, Alaska, \$6.25; General, \$61.61  ISSISSIPPI—\$51.20  Biloxi—Church of the Redeemer S. S.,*	28 00  290 93  14 25 22 14 60 00 81 10 220 92  7 15 8 12  19 00  7 25 24 05 11 55 67 86	Church of the Good Shepherd, through Wo. Aux., Domestic, \$2.50; Miss Crum- mer's salary, China, \$2.50.  St. Barnabas's, through Wo. Aux., Miss Crummer's salary, China.  St. John's, through Wo. Aux., Foreign, \$5; through Junior Aux., Domestic, \$2.50; Foreign, \$2.50.  St. Matthias's, through Wo. Aux., Do- mestic, \$5; Foreign, \$5.  St. Paul's, through Junior Aux., Miss Crummer's salary, China.  St. Philip's S. S., * General.  Trinity Cathedral, through Wo. Aux., Domestic, \$5; Foreign, \$5; Miss Crum- mer's salary, China, \$10. S. S., * General.  \$100.  Mrs. Poppleton, through Wo. Aux., Miss Crummer's salary, China.  Palmer—St. Mark's S. S., * General.  Palmer—St. Mark's S. S., * General.  Plattsmouth—St. Luke's S. S., * Domestic	20 00 5 00 5 00 10 00 10 00 2 00 9 65 120 00 3 50 10 00 14 19

		Grant Changle C * Conorel	1 20
Miscellaneous - Branch Wo. Aux., Miss	50	St. Timothy's Chapel S. S.,* General North Conway—Christ Church S. S.,* Gen-	
Crummer's salary, China Diocesan Officer, Wo. Aux., Easter gift	1 00	eral	75
21000000 Omoor, 11 Of Marking Market Branch	•	Plymouth—Holy Cross Chapel, General	10 00
NEWARK-\$1,960,61		Cotherine H Ralch Eoraigh	10 00 4 27
		Upper Bartlett-Mission S. S.,* General	7 101
Bayonne—Trinity Church, through Wo. Aux., Sp. for Rev. J. L. Prevost's School at Tanana, Alaska, \$30; Girls' Friendly Society, through Wo. Aux., for Miss Mason's salary, China, \$5			
School at Tanana, Alaska, \$30: Girls'		NEW JERSEY-\$1,764.68	
Friendly Society, through Wo. Aux.,			00.00
for Miss Mason's salary, China, \$5	35 00	Allentown-Christ Church S. S., * General.	23 00
Dover—St. John's S. S. * General	19 31	Atlantic City-Ascension, Sp. for Bishop	13 25
No 86 900 Domestic \$4.70. Mits chest		Horner's work, Asheville	18 45
No. 17.490, Foreign, \$4.90; General, \$80;			82 24
_ D. D., " DUI, General	180 60	Branchport—Mission S. S.,* General  Burlington—St. Barnabas's, Domestic, \$2; Foreign, \$5; Colored, \$2; Indian, \$1; S. S. * Gangal \$5	6 32
	02.00	Burlington—St. Barnabas's, Domestic, \$2;	
Foreign, \$10.69; S. S.,* \$6.60, General.	22 06 135 00	Foreign, \$5; Colored, \$2; Indian, \$1;	15 00
Jersey City—St. John's for "Maria C.	100 00	S. S. * General, \$5 \$5: S. \$ \$25.	10 00
Foreign, \$10.69; S. S.,* \$5.60, General.  Hoboken—St. Paul's S. S.,* General.  Jersey City—St. John's, for "Maria C. Stoddard" scholarship, St. Mary's Hall, Shanghai, China, \$40; S. S.,* \$25, Domestia		St. Mary's, Junior Aux., \$5; S. S., \$25, Sp. for Rev. Thomas C. Wetmore,	
Hall, Shanghai, China, \$40; S. S., * \$25,		Asheville	30 00
Domestic	65 00	Asheville	5 00
Montclair - Cloverside School, Sp. for	5 00	Maxico	25 00
St. Luke's, Mrs. Wilcox, Sp. for Bishop		Mexico	7 03
Horner's work, Asheville, \$3; S S.,*		Cheesequake-Mission S. S.,* General	5 00
Bishop Horner's work, Asheville St. Luke's, Mrs. Wilcox, Sp. for Bishop Horner's work, Asheville. \$3; S.s.* Domestic, \$107.65; Foreign. \$107.65; "St. Luke's" scholarship, St. Mary's		Mexico.  Carteret—St. Mark's S. S.,* General.  Cheesequake—Mission S. S.,* General.  Cranford—Trinity Church S. S.,* General.  Cranford—Gray S. S. * General.	10 00
School, South Dakota, \$60	278 30	Crosswicks—Grace S. S., General	4 00
"A Friend," General	50 0)	Elizabeth—Christ Church, Sp. for Bishop Horner's work, Asheville	20 00
"A Friend," General	5 00	St. John's, Miss Maury's S. S., class, Sp.	
Newark—Grace S. S., * General.  St. Paul's S. S. * General.  Trinity Church, Indian, \$52.65; through Junior Aux., for "Louis Shreve Ochore" Scholarship St. Mayis Holl	42 78	for Bishop Horner's work, Asheville	1 00
Trinity Church Indian \$52.65; through	69 57	Trinity Church, Domestic and Foreign, \$176.08; S. S. * General, \$87.50 Miss E. C. Johnston, Sp. for Christ	263 58
Junior Aux., for "Louis Shreve		Miss E. C. Johnston, Sp. for Christ	~00 00
		School, Arden, Asheville	10 00
Shanghai, China, \$25	77 65	School, Arden, Asheville	F 00
Christ School Arden Asheville \$1:		Arden, Asheville	5 00 6 12
S. S. * \$287.12. General	238 12	Freehold—St. Peter's Mrs. D. McLean For-	0 12
Shanghai, China, \$25		Arden, Asheville	
O161	80 81	building woman's Hospital, Shanghal,	0.00
(East)—St. Paul's, through Junior Aux.,		China	2 60
Helping Hand Society, Sp. for support of baby in St. Mary's Orphanage, Shaughai, China, \$15; S. S., * Sp. for Bishop S. C. Edsall, North Dakota, \$25		ers," through Wo. Aux., General	3 00
Shanghai, China. \$15; S. S.,* Sp. for		Lakewood—All Saints', through Wo. Aux.,	
Bishop S. C. Edsall, North Dakota, \$25	40 00	Sp. for China, \$2; S. S.,* General, \$50	52 00
Ridgewood—Christ Church S. S.,* Foreign, for Bishop Graves's work in China	33 86	Lambertville—St. Andrew's S. S.,* General Little Silver—St. John's Chapel S. S.,*	75 00
Summit—Calvary, through Wo. Aux., Sp. for "Bishop Starkey" scholarship, Salt Lake, \$40; for "Calvary Church"	00 00	General	10 00
for "Bishop Starkey" scholarship,		Long Branch—St. James's S. S.,* Sp. for	
Sait Lake, \$40; for "Calvary Church"		Endowment Fund of the Diocese of	
scholarship, High School, Cuttington, Africa, \$40; through Junior Aux., Sp.		Fond du Lac, \$27.06; Sp. for work for St. Saviour's Associate Mission, Wu-	
Africa, \$40; through Junior Aux., Sp. for Christ School, Arden, Asheville, \$5; "A Friend," Sp. for Rev. Robt. Wood's work in Wuchang, China, \$25.		chang, China, \$27 06	54 12
\$5; "A Friend," Sp. for Rev. Robt.	440.00	Lumberton—St. Martin's-in-the Fields S.	
Tenafly—Atonement S. S.,* General	110 00 11 70	S,* General	3 00
Rethmore S. S. * General	40 85	Matawan—Trinity Church S. S.,* General. Merchantsville — Grace, Sp. for Christ	7 63
Miscellaneous—Mrs. J. Hull Browning, Sp.		School, Arden, Asheville, \$11; General,	
for debts on churches in Mexico	100 00	\$5; through Wo. Aux., Sp. for Arch- deacon Joyner, for matron's salary,	
Junior Aux., Sp. for rebuilding St. Luke's  Hospital, Shanghai. China	43 00	deacon Joyner, for matron's salary,	
Branch Wo. Aux., Sp. for rebuilding	20 00	Rescue Mission, Columbia, South Carolina, \$5; Kimura San, Japan, \$6; In-	
Woman's Hospital, Shanghai, China, \$120; for "Bishop Odenheimer" (In		dian, \$6; S. S.,* General, \$10 50 "K. P. H.," for Mr. Chapman's work,	43 50
\$120; for "Bishop Odenheimer" (In		"K. P. H.," for Mr. Chapman's work,	
Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo,		Alaska, \$2; Sp. for work in Cuba, \$2;	PV 00
\$50; Bible-readers in Japan, \$105; for		China, \$3	7 00
Bishop Rowe's Indian work, \$2	277 00	eral	8 10
		Monmouth Junction—St. Paul's S. S.,*	
NEW HAMPSHIRE-\$179,62		Moorestown - Trinity Church, Domestic, \$15.04; Foreign, \$24.54; Indian, \$6; Col-	10 00
Berlin-St. Barnabas's S. S.,* for support		\$15.04; Foreign, \$24.54; Indian, \$6; Col-	
of "Edmund Waller Hening Memorial"		orea, \$7.98	53 56
scholarship, St. John's Mission, Cape Mount, Africa, \$25; Foreign, 70 cts	25 70	Mount Holly-St. Andrew's S. S.,* General	64 88
Charlestown—St. Luke's S. S.,* General	5 54	New Brunswick—Christ Church, Indian, \$14.41; Mrs. Henry A. Neilson, Sp. for	
Claremont—Trinity Church S. S.,* General	18 15	Bishop Horner's work, Asheville, \$10	24 14
Concord—St. Paul's S. S.,* General	45 65	St. John Evangelist's S. S.,* General  Paulsboro—St. James's S. S.,* General	47 00
"Cash," Missions in China Franklin—St. Jude's Mission S. S.,* Gen-	5 00	Paulsboro-St. James's S. S.,* General Penn's Neck-St. George's S. S.,* General	81
erai	8 70	Tente a recon-St. George's S. S., General	25
Goffstown—St. Matthew's S. S.,* General Kearsarge—Grace Chapel S. S.,* General	4 00	Perth Amboy—Et. Peter's S. S.,* General Plainfield—Grace, "M. E. T.," \$5, "F. T.,"	44 85
Kearsarge—Grace Chapel S. S.,* General	5 86	Plainfield-Grace, "M. E. T.," \$5, "F. T.,"	
Laconia—St. James's (of which S. S.,* \$9.50), General	24 50	Ψο, Sp. for Jacksonville	10 00
Lancaster-St. Paul's S. S.,* General	10 80	Miss A. Buxton. General Point Pleasant—St. Mary's S. S.,* General	1 00 5 40
		g - or or, sollow	20

Rahway—Church of the Holy Comforter S. S.,* General	0 114	General	12 86
Red Bank-Trinity Church, through Wo.	3 54	Trinity Church, Wo. Aux., Sp for Rowland Hall, Salt Lake	5 00
Red Bank-Trinity Church, through Wo. Aux., Sp. for salary of Miss Carter's	0.00	New York—All Souls' S. S.,* General	50 00
lace teachers, Minnesota	3 00	Archangel, Domestic, \$5; Foreign, \$6; for Philippines, \$5	16 00
roreign, \$15; Colored, \$10; Indian, \$5;	100.00	Ascension, Woman's Missionary League,	
through Wo. Aux., Foreign, \$25 Rocky Hill—Trinity Church S.S.* (of which	100 00	Wo. Aux., Sp. for Industrial Institute, Haiti	50 00
Memory of Rev. W. B. Bolmer, \$5), China	19 07	Calvary, Wo. Aux., for China, \$10; Africa,	
Roselle-St. Luke's S. S., * for "Delarue	13 97	\$5; Sp for Mexico (of which Mrs. Hooker Orphanage, \$5), \$15; Sp. for rebuilding	
Kipling Howe' scholarship, St. Margaret's School, Tokyo	40 00	Orphanage, \$5), \$15; Sp. for rebuilding Woman's Hospital, Shanghai, China,	
Sand Hills-St. Barnabas's S. S.,* General.	2 00	\$20; Sp. for Industrial Institute, Haiti, \$5; Sp. for Rev. W. C. Brown's work,	
Sewaren-St. John's S. S.,* General Shrewsbury - Christ Church (of which Wo.	28 33	Brazil, \$6; Sp. for Rowland Hall, Salt	
Aux, \$9.50), General Somerville - St. John's S.S., General	19 50	Lake \$21; Foreign Committee, Sp. for Dr. Gates's hospital work, Shanghal,	
South River—Holy Trinity Church S. S.,*	18 00	China, \$102; Sp. for Rev. W. C. Brown's	
General	28 28	work, Brazil, \$8; Sp. for Industrial Institute, Haiti, \$45; Sp. for Hooker Or-	
Swedesboro—Trinity Church (of which S. S.,* \$36), General	45 25	phanage, Mexico, \$25; Sp. for St. Luke's Hospital, Shanghai, China, \$5; Niobrara	
Trenton-Trinity Church (of which Wo.		League, toward salary of teacher, South	
Aux., \$10; \$13.70; S.S.,* \$32.30) General Vineland—Trinity Church (of which S.S.,*	120 99	Dakota, \$40; Mrs. Bronson, for "The Brothers" (In Memoriam) scholarship,	
\$8.82), General	65 59	St. Mary's School, South Dakota, \$60:	400 00
Woodbury—Christ Church S.S.,* Domestic,	5 23	S. S.,* General, \$100	467 00
\$10; Foreign, \$13.25	23 25	League, for "W. D. Walker" schol-	00.00
Miscellaneous—Branch Wo. Aux., Sp. for salary of Miss Carter's lace teachers,		arship, St. Paul's School, South Dakota Christ Church, Wo. Aux., Sp. for Bishop	60 00
Minnesota, \$40: Kimura San, Japan, \$25:		Holly's Industrial Institute, Haitt,	
General, \$50; Sp. for "Bowen" scholar- ship, Hooker School, Mexico, \$80;		\$74 75; through Niobrara League, Sp. for Miss Thackara's hospital, Arizona,	
Babies' Branch, Sp. for salary of Miss	990 1E	\$20	94 75
Carter's lace-teachers, Minnesota, \$25.15	220 15	(New Brighton) — Christ Church, Wo.	10 00
NEW YORK—\$11,984.09		Aux., for China	7 00
Amenia Union—St. Thomas's, Wo. Aux., \$2, Junior Aux., \$2, S.S., * \$3, General Brewsters—St. Andrew's, Sp. for Mr Prevost's work, Alaska, \$10; Sp. for Mr. Hunter's work, Raleigh, N. C., \$10; Sp. for Rev. T. C. Wetmore's work, Ashevilla \$10, Laides \$45, \$10, \$10, \$10.	7 00	Grace, Foreign, \$893.28; General, \$210;	7 00
Brewsters - St. Andrew's, Sp. for Mr Pre-		Grace, Foreign, \$893.28; General, \$210; Wo Aux., "A Member," Sp. for Row- land Hall, Salt Lake, \$5; Indian Com- mittee, through Niobrara League, for	
Hunter's work, Raleigh, N. C., \$10; Sp.		mittee, through Niobrara League, for	
for Rev. T. C. Wetmore's work, Ashe-		support of a scholar in South Dakota.	
ville, \$10; Indian, \$6.45; for Porto Rico, \$10; S. S.,* General, \$51.85	97 80	\$60; Junior Aux, General, \$19.13; Sp. toward Children's Ward, Dr. Gates's	
Crotonville—S. S* General	7 16	hospital, Shanghai, China, \$100	,287 41
General	1 02	Foreign, \$11	22 34
Dobb's Ferry and Hastings—Zion S. S.,* General	43 13	(Garretsons) - Grace Chapel S.S.,* General	2 72
Fishkill Village—Trinity Church, Domestic,		Heavenly Rest, Wo. Aux., Sp. for Domes-	
\$5.91; Foreign, \$10	15 91 61 22	tic Contingent Fund, \$6; Junior Aux., for freight on box sent to Africa, \$2; Sp.	
treenwood Lake-Unurch on the Island.	4 18	for Wyoming and Idaho Clergy Fund,	
"E. M. R.," \$1, S. S, * \$3.18, Foreign  Irvington—St. Barnabas's, "A Member,"	7 10	for Wyoming and Idaho Clergy Fund, Laramie, \$20; S. S.,* (additional), Gen- eral, \$10; Sp. for Rev. Scott Wood,	
Wo. Aux., Sp. for Industrial Institute, Haiti	5 00	Lawrenceville, Southern Virginia. \$15; for Rev. Geo. B. Pratt's work, Porto	
Kingston - Holy Cross S. S. * Sp. for Rev.	0 00	Rico, \$20 Holy Apostles', Wo. Aux., Woman's Mis-	73 00
Richard Bright, Savannah, Georgia, \$4.50; Sp. for Rev. J. J. P. Perry, Bruns-		sionary Association, Sp. for Domestic	
wick, Georgia, \$2	6 50	Contingent Fund, \$10; for work in	59 40
wick, Georgia, \$2.  St. John's, Wo. Aux., Domestic, \$5.76; Foreign, \$5.25; 8. S. * General, \$40  "M. J. W." and "E. W.," Sp. for Bishop Schereschewsky's house, Tokyo	51 01	sionary Association, Sp. for Domestic Contingent Fund, \$10; for work in Alaska, \$24.40; S. S.,* General, \$25 Holy Communion, Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$25; Sp. for Industrial Latitute, Haif, \$25; Lunior	09 40
"M. J. W." and "E. W.," Sp. for Bishop	10 00	Rowland Hall, Salt Lake, \$25; Sp. for Industrial Institute, Haiti, \$25; Junior	
Lithgow -St. Peter's S. S.,* General	1 00	Aux., Sp for Woman's Hospital,	
Lithgow-St. Peter's S. S.,* General Mamaroneck-St. Thomas's, Mrs. R. P.		Shanghai, China, \$10; Mrs. Screven, through St. Augustine's League, Sp.	
Walden, Wo. Aux., Sp. for Navajo Hospital, Arizona	5 00	for two days at St. Agnes's Hospital,	20 00
pital, Arizona	3 00	Raleigh, North Carolina, \$10 Holy Cross S. S.,* Sp. for Nashotah	70 00
eral	7 50	House, Milwankee	26 <b>66</b> 17 75
Matteawan-St. Luke's. Wo. Aux., Mrs. Burnham and Mrs. V. E. Ver Planck.		Holy Faith S. S.,* General	11 13
	40 00	an's Missionary Society, Wo. Aux.,	20 00
Mount, Africa  Milton—All Saints' S. S. * General  Mt. Vernon—Ascension S. S., Sp. for Bishop	2 50	(East 88th St.)—Holy Trinity Church S.	
Mt. Vernon-Ascension S.S., Sp. for Bishop	10 00	(East 88th St.)—Holy Trinity Church S. S.,* Domestic, \$75; Foreign, \$37.55 Incorporation "A Member." General, \$201:	162
Horner's work, Asheville Trinity Church, Foreign	11 61	Mrs. J. H. Clark, Domestic, \$50; Sp.	
Newburgh—St. George's, Domestic, \$102.63; Wo. Aux., for "St. George's" scholar-		for Mexico, \$15; "A Friend," Sp. for Mexico, \$50; Wo. Aux., Sp. for Row-	
ship, St. John's Mission, Cape Mount,		Incarnation, "A Member," General, \$20; Mrs. J. H. Clark, Domestic, \$50; Sp. for Mexico, \$15; "A Friend," Sp. for Mexico, \$50; Wo. Aux., Sp. for Row- land Hall. Salt Lake, \$11; Sp. for Wessels, Hossital, Shrogshi, China	
Africa, \$25; Lucy D. Akerly, Sp. for Bishop Whipple's Indians, Minnesota \$5	132 63	Woman's Hospital, Shanghai, China, \$15; Sp. for Industrial Institute, Haiti,	
New Rochelle (Wilmot)—St. John's S. S.,*		\$15; through Niobrara League, Mrs.	

D. J. Ely, for "David J. Ely "schol-		for "Frances Ridley Havergal" schol-	
arship, St. John's School, South Da- kota, \$60; through St. Augustine's League, Sp. for Bishop Gailor, for work at Nashville, Tennessee, \$50; Sp.		arship, St. John's Mission, Cape Mount,	25 00
League, Sp. for Bishop Gailor, for		(Concord)—St. Simon's S. S.,* General	10 C4
for Rev. Scott Wood, Lawrenceville.		St. Thomas's, Wo. Aux., Sp. for scholarships in General Theological School	
work at Nashville, Tennessee, 550; Sp. for Rev. Scott Wood, Lawrenceville, Southern Virginia, \$60; Junior Aux., General, \$1.37; for "George N. Hale" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Woman's Hospital, Shanghai, China, \$40; for "Montgomery" scholarship, St. John's College, Shanghai, China, \$40:		and Hooker Orphanage, Mexico, \$100;	
General, \$1.37; for "George N. Hale"		Sp. for St. Luke's Hospital, Shanghai,	
Mount. Africa. \$25: Sp. for Woman's		\$50; Ladies' Missionary Association, Sp. for Industrial Institute, Haiti, \$50;	
Hospital, Shanghai, China, \$40; for		Miss M. M. Halsted, through Junior	
"Montgomery" scholarship, St.		Woman's Missionary Society, Sp. 10r	
John's College, Shanghai, China, \$40; S. S.,* General, \$38.87	671 24	Miss M. M. Halsted, through Junior Woman's Missionary Society, Sp. for "M. M. Halsted" scholarship, Mexico, \$40; Miss A. B. Halsted, through Jun- for Woman's Missionary Society, Sp.	
Intercession, General, \$10; Domestic and	170 01	for Woman's Missionary Society, Sp.	
(Kingsbridge)—Mediator S S.* General	176 85 22 38	Augustine's League. Sp. for "St. Au-	
(New Dorp)-Mill Road Chapel S. S.,*		gustine "scholarship, King Hall, Washington, D. C., \$15; Sp. for "Langford Memorial" scholarship, Bishop Payne	
Domestic	6 00 14 kK	ington, D. C., \$15; Sp. for "Langford Memorial" scholarship Rishon Payne	
St. Agnes's Chapel, Foreign (additional),	14 55	Divinity-school, Southern Virginia,	
Domestic		Divinity-school, Southern Virginia, \$25; Miss M. R. King, through St. Au- gustine's League, Sp. for Rev. J. J. P. Perry, Brunswick, Georgia, \$10; S. S.,* Domestic, \$50 78; Foreign, \$15; Indian, \$8.43; Colored, \$18.50; General,	
for Industrial Institute, Haiti, \$50; Sp.		Perry, Brunswick, Georgia, \$100; S.	
for Rowland Hall, Salt Lake, \$55; S. S.,* General. \$650.		S.,* Domestic, \$50 78; Foreign, \$15;	
St. Andrew's, Wo. Aux., Sp. for Rowland	818 13	Indian, \$8.43; Colored, \$18.50; General, \$46.11	603 82
Hall, Salt Lake	5 00	Transfiguration (of which S S.,* \$41.77),	000 00
Hall, Salt Lake		General, \$255.97; Junior Aux., General,	017 PA
for Dr. Gates's hospital. Shanghai.		(New Dorp)—Trinity Church S. S.,* For-	257 80
for Dr. Gates's hospital, Shanghai, China, \$10; Niobrara League, Sp. for Miss Thackara's work, Fort Defiance, Arizona, \$12.50; S. S.,* Sp. for Bishop Kendrick, for work in New Mexico and		alam .	2 42
Miss Thackara's work, Fort Defiance,		Trinity Chapel, "A Member," Domestic, \$20; Foreign, \$10; Sp. for Father Manness in St. Marr's School, South Dake.	
Kendrick, for work in New Mexico and		ross in St. Mary's School, South Dako-	
Arizona, \$40; Sp. for "Ann," St. Mary's Orphanage, China, \$80	07 20	ross in St. Mary's School, South Dakota, \$10; Missionary Relief Society, Sp. for Rev. J. L. Prevost for School, Tanana, Alaska, \$50 Zion and St. Timothy, Missionary Chapter, Sp for Mexico, \$:5; through Wo. Aux., for Rev. S. H. Littell's work, Wuchang, China, \$25; Sp. for Rowland Hall, Salt Lake, \$10; Sp. for Industrial Institute. Haiti (of which "A Member.")	
St. Ann's, for deaf-mutes, General	97 50 10 00	ana. Alaska. \$50	90 00
St. Ann's, for deaf-mutes, General.  St. Augustine's Chapel S.S., Domestic, \$43.45; Foreign, \$43.47.  St. Bartholomew's, Sp. for Mexico, \$617.20; S.S.,* General, \$158.48.		Zion and St. Timothy, Missionary Chap-	
\$43.45; Foreign, \$43.47	86 92	ter, Sp for Mexico, \$15; through Wo.	
\$617.29; S. S.,* General, \$158 48	775 77	Wuchang, China, \$25; Sp. for Rowland	
bt. Barthoromew's rarish frouse 5. 5.,	150 00	Hall, Salt Lake, \$10; Sp. for Industrial	
General. St. David's S. S.,* Sp. for Industrial In-	152 89	\$75). \$105: for Rev. D. T. Hunting-	
stitute, Haiti	10 00	Institute, Haiti (of which "A Member," \$75), \$105; for Rev. D. T. Huntington's work, Hankow, China, \$25; for Alaska, \$25; "A Member," Sp. for work, Alaska, \$10; Junior Aux., General \$2 62; Missistency Chapter through	
ciety. Sp. for one year's support of Mr.		work Alaska, \$10: Junior Aux. Gene-	
ciety, Sp. for one year's support of Mr. W. H. J. Wilson, for work in Manila, \$5500; S. S.,* General, \$275	WWW 0.0		
St. James's Mrs Gerald N. Stanton Sp.	775 00	Niobrara League for G. J. Geer (In Memoriam) scholarship, St. Mary's School, South Daketa. \$60; for "Henry	
St. James's, Mrs. Gerald N. Stanton, Sp. for Mexico, \$10; Wo. Aux., Sp. for Rev. W. C. Brown's work, Brazil, \$25; Sp.		School, South Daketa. \$60; for "Henry	
W. C. Brown's work, Brazil, \$35; Sp. for Mexico, \$60	95 00	Lubeck" scholarship, St. John's School,	348 62
St. John Evangelist's, General	65 00	South Dakota, \$60	010 02
St. Luke's, Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$10; S. S.,* General,		100, \$20	45 00
\$59.18	69 18	Miss A. J. Boyle, General	10 00
\$59.18	101 63	Industrial Institute, Haiti	10 00
(Castleton)—St. Mary's, Wo. Aux., Foreign	28 00	Mrs. James A. Edgar, for "James A. Edgar" (In Memoriam) Medical scholar-	
(Lawrence Street)-St. Mary's, Woman's	NO 00	ship, St. John's College, Shanghai, Chi-	
Missionary Society, Wo. Aux., for expenses of Wo. Aux., \$1; Sp. for Bishop		na, \$100; for "Edward Coe Edgar" (In	
Holly Industrial Institute, Haiti, \$6	7 00	Memoriam) scholarship, St. Paul's School, South Dakota, \$60	160 00
(Mott Haven)—St. Mary's S. S.,* Domes-	00.00	Lenten Indian League, through Niobra- ra League, for "Lenten League" scholarship, St. Paul's School, South Dakota, \$60; for "Charlotte Augusta Astor" (In Memoriam) scholarship, St.	
tic, \$40; Foreign, \$20 St. Matthew's, Domestic and Foreign,	60 00	scholarship, St. Paul's School, South	
\$95.12; General, \$85; Wo. Aux., Domestic, \$2; Junior Aux., Domestic, \$9; For-		Dakota, \$60; for 'Charlotte Augusta	
eign, \$1; Colored, \$2; Indian, \$2; Gen-		Astor'' (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60;	
eral, %1.86	197 98	for Robert White, catechist, Sisseton	
St. Michael's, General, \$8.63; Church and		Mission, \$75	195 00
vost, Alaska, \$69.03; Sp. for Rev. T. C.		Doane. Sp. for debts on Mexican	
Wetmore, toward printing press for		Churches	100 00
Christ School, Arden, Asheville, \$17.05; S. S.,* General, \$80.22; Wo. Aux., Sp.		"A Friend," Wo. Aux., Sp. for organ for	
		Rev. C. M. W. Cooper, Africa, \$25; Sp. for Domestic Contingent Fund, \$45; Sp. for lenters for Tokyo \$20.	
Sp. for Bishop Kinsolving, Texas, for Endowment Fund, \$27; Junior Aux.,		Sp. for lantern for Tokyo, \$30 Mrs. Thomas Hillhouse, Wo. Aux., Sp.	100 00
General, \$27.81	244 19	for Navajo Hospital, Arizona	4 05
(Morrisania)—St. Paul's Missionary So-		Mrs. A. E. Lawrence, Wo. Aux., Sp. for	
ciety, Wo Aux., Sp. for Industrial In- stitute, Haiti	2 (0	Navajo Hospital, Arizona Mrs. Charles Pierce, Wo. Aux., Sp. for	2 65
stitute, Haiti		Navajo Hospital, Arizona	2 00
Brown, Arkansas, \$25; Sp. for Domestic Contingent Fund, \$5	80 00	Mrs. Trotter, Wo. Aux., for Navajo Hospital, Arizona	3 65
(Westchester)-St. Peter's, Wo. Aux.,		Mrs. G. H. Warren, Wo. Aux., for Navajo	0 00

Hospital, Arizona	3 65	Rev. E. J. Denby, Kansas City, West Missouri. \$50; Sp. for Rev. W. I. Her-	
Navajo Hospital, Arizona	25 00	Missouri. \$50; Sp. for Rev. W. I. Herritage, Edenton, East Carolina, \$60; Sp.	
Mrs. Winthrop Cowdin, Wo. Aux., for		for Rev. Christopher Lewis, Chatham	
Navajo Hospital, Arizona Miss Lawson, Wo. Aux, for Navajo Hos	5 00	Southern Virginia, \$50; Sp. for Mrs. Alfred Morgan Murphy, Asheville, \$50	050 00
_pital, Arizona	4 00	Wo. Aux., Domestic Committee, Sp. for	952 00
Mr. John M. Locke, Sp. for Dr. E. L.		Wo. Aux., Domestic Committee. Sp. for Rowland Hall, Salt Lake City, Utah Junior Aux., General, \$100; Sp. for Children's Fund, Woman's Hospital, Shanghai, China, \$10; for "Wm. S. Langford" scholarship, Anvik, Alaska,	86 71
Woodward, China, for missions at his discretion	60 00	Children's Fund Woman's Hospital	
Miss Campbell and Mrs. Brook, Sp. for		Shanghai, China, \$10; for "Wm. S.	
Christ School, Arden, Asheville Harriman N. Simons, Sp. for Bishop	10 CO	Langford "scholarship, Anvik, Alaska,	210 00
Horner's work, Asheville	10 00	Dutchess County Wo. Aux., Sp. for Navajo Hospital, Arizona \$25; Sp. for	210 00
Marion Stewart, Sp. for Christ School, Arden, Asheville	2 00	Navajo Hospital, Arizona \$25; Sp. for "Archdeacon Ziegenfuss" scholarship,	
Mrs. Eastnam Benjamin and daughter,	2 00	Spokane, \$50	75 00
E.L Halsted, \$1.54; Cornelius Halsted,	20 00	"Anonymous," Foreign	20 00
\$1.58; Marie Halsted, \$1.53, *General	4 65		
Ossining-Trinity Church, Wo. Aux., Mrs.		NORTH CAROLINA—\$355,57	
Potter, Sp. for Navajo Hospital, Arizo- na, \$12; for support of Henry Long-		Bristow—St. Mark's, Wo. Aux., for Asheville, 15 cts.; for Miss Babcock's salary, Tokyo,	
feather, South Dakota, \$10	22 00	15 cts	30
Miss Evelina K. Strong, for "Julia Bedell Memorial" scholarship, St. John's Mis-		Charlotte—St. Michael and All Angels' S.	10.00
Sion, Cape Wollnt, Africa	25 00	St. Peter's, Wo. Aux., for Asheville, \$7.12;	10 00
Peekskill—St. Peter's, Wo. Aux., Sp. for Navajo Hospital, Arizona Pelham—Church of the Redeemer S. S.,	10 00		177 10
Pelham-Church of the Redeemer S. S.,	,	salary, Tokyo, \$5	17 12
through Wo. Aux., Sp. for Navajo Hos-		ern Florida, \$5; Sp. for Bishop McKim,	
through Wo. Aux., Sp. for Navajo Hospital, Arizona, \$10; S. S., Domestic, \$15; Foreign, \$15; S.S.,* General, \$11.40	51 40	ship. \$9: for Rev. J. A. Ingle's work.	
Powjhkeepsie—Church of the Holy Com-	40	China, \$5.  Elkin-Galloway Memorial, Wo. Aux., for	19 00
forter S. S.* (additional), General (Arlington)—St. Andrew's Chapel S. S.,*	43	Elkin-Galloway Memorial, Wo. Aux., for	1 50
General St. Paul's S. S.,* General	14 00	Asheville Greensboro-St. Andrew's, Wo. Aux., for	1 00
"M" Foreign	105 10 2 00	Asheville, \$1; Southern Florida, \$1; for	
"M," Foreign		Carolina, \$1; for Rev. J. A. Ingle's work, China, \$4	
Titus, \$5, Mr. Jos. Park, \$10, Wo. Aux, all Sp. for Navajo Hospital, Ari-		work, China, \$4	7 00
70na	20 00	Halifax -St. Mark's, Wo. Aux., for St. Augustine's School, Raleigh, North Carolina,	
Standshurgh St. Margaret's S. S.,* General	47 93	50 cts.; for Miss Babcock's salary, To-	
Saugerties - Trinity Church S. S., * General Staatsburgh - St. Margaret's S. S. * for "St. Margaret's" scholarship, St.		kyo, 50 cts.; Sp. Bishop McKim, Tokyo, for "Lindsay Patton" scholarship,25 cts.	1 25
Mary's Hall, Shanghal, China	40 00	Henderson-HolyInnocents', General, \$7.77;	
Tarrytown—Christ Church S. S.,* for work of Rev. J. G. Cameron, Alaska	48 35	Wo. Aux., Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage,	
of Rev. J. G. Cameron, Alaska	32 06	Tokyo, 53 cts.; for Southern Florida, \$5;	
Tilly Foster—St. Paul's Chapel S. S ,* General	11 19	for St. Augustine's School, Raleigh, North Carolina, 58 cts.; for Rev. J. A.	
Tuxedo-St. Mary's S. S.,* for "Tuxedo" scholarship, St. Elizabeth's School,		Ingle's work, China, \$5	18 83
South Dakota, \$60: Foreign, \$20	80 00	Hillsboro—St. Matthew's, Wo. Aux., for Asheville, \$1.15; for Southern Florida,	
South Dakota, \$60; Foreign, \$20 Warwick—Christ Church S. S.,* for mis-		\$2; for St. Augustine's School, Raleigh,	
sion work of Bishop of Arkansas  White Plains—Grace S. S.,* General	25 58 78 01	North Carolina, \$2; for Rev. J. A. Ingle's work, China, \$1	6 15
Yonkers-Christ Church S. S.,* General	45 20	Jackson - Church of Our Saviour, Wo. Aux.,	0 20
St. Andrew's, Sp. for Industrial Insti- tute, Haiti	10 00	for Asheville, \$2; for Southern Florida,	8 00
St. John's, Mrs. W. F. Cochran, Sp. for	20 00	\$2; for Miss Babcock's salary, Tokyo, \$1 Leaksville—Epiphany, Wo. Aux., for Ashe-	0 00
Bishop Johnston, Western Texas, \$100; proceeds of lecture by Rev. A. F.		ville Littleton—St. Alban's Mission, for Philip-	3 00
Underhill, Wo. Aux., Sp. for Navajo		nines	1 00
Underhill, Wo. Aux., Sp. for Navajo Hospital, Arizona, \$43.50; Wo. Aux., Sp. for Domestic Contingent Fund \$5.		Louisburg-St Paul's, Wo. Aux., for South-	
Sp. for Domestic Contingent Fund, \$5; S. S.,* General, \$116.32	264 82	ern Florida Madison—St. John's, General	1 00 2 50
St. Paul's S. S.,* General	33 65	Oxford—St. Stephen's, Wo. Aux., for Ashe-	
Miscellaneous—St. Augustine's League, Sp.		ville, \$2; for St. Augustine's School, Raleigh, North Carolina, \$2.50; for Rev.	
for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Miss Kerr's board, Tallahassee, Florida, \$7; Sp. for Arch-		J. A. Ingle's work, China, \$5; Sp. for	
Tallahassee, Florida, \$7; Sp. for Arch-		J. A. Ingle's work, China, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1.27; S.S.,*	
deacon Pollard, Raleigh, North Carolina, \$10; Sp. for St. Paul's School,		Domestic, \$19.60; Foreign, \$16.60	43 97
Lawrenceville, Southern Virginia, \$50;		Pinehurst—Domestic	2 85
Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for salary of		ville, \$5; for St. Augustine's School,	40.
rector, St. Cyprian's Church, St. Au-		Raleigh, North Carolina, \$5	10 00
gustine, Florida, \$25; Sp. for "St.		St. Ambrose's, Wo. Aux., for St. Augus- tine's School, Raleigh, North Carolina,	
Sp. 107 St. Augustine School, Raiegh, North Carolina, \$*0; Sp. for salary of rector, St. Cyprian's Church, St. Au- gustine, Florida, \$25; Sp. for "St. Augustine" scholarship, King Hall, Washington, D. C., \$75; Sp. for "Lang- ord Memorial" scholarship, Bishop		\$2.10; for Miss Babcock's salary, Tokyo,	5 10
ord Memorial "scholarship, Bishop		Church of the Good Shepherd, Wo. Aux.,	5 50
ayne Divinity-school, Southern Vir- inia, \$110; Sp. for Archdeacon Joyner, outh Carolina, \$200; Sp. for Bishop ohnston, Western Texas, \$100; Sp. for Rev. C. S. Bassett, for repairs on roof, Noshville Tennessee, \$100: Sp. for		for Asheville, \$1; Southern Florida, \$5;	
outh Carolina, \$200; Sp. for Bishop		for St. Augustine's School, Raleigh, \$5; for Rev. J. A. Ingle's work, China,	
Rev. C. S. Bassett, for repairs on roof,		55; S. S.,* Domestic, \$15.59; Foreign,	45 40
Nashville, Tennessee, \$100; Sp. for		\$15.50,	47 18

Reuben-St. Timothy's S. S.,* General Ridgeway-Church of the Good Shepherd, Wo. Aux., for Asheville, \$1.15; Southern Florida, \$1; for Miss Babcock's salary, Tokyo, \$2; Sp. for Bishop McKim. To- kyo, for "Lindsay Patton" scholarship,	1 65	Trinity Cathedral S. S.,* General, \$57.78; Wo, Aux., for "Gregory T. Bedeil" scholarship, St. John's College, Shang- hai, China (cf which Daughters of the Church, \$5), \$15; "Julia Bedeil" schol-	
Rocky Mount—Church of the Good Shep-	6 15	arship, St. John's College, Shanghai, China, \$10; Sp. for Foreign Mission- arles' Life Insurance Fund, \$10; Mrs. Isom, Sp. for rebuilding St. Luke's	
hord, Wo. Aux., for Asheville, \$5; for Rev. J. A. Ingle's work, China, \$2 32 Salisbury-St. Luke's, Wo. Aux., for South-	7 32	Hospital, Shanghal, China, \$5	77 <b>73</b> 9 <b>63</b>
ern Florida  Scotland Neck-Trinity Church, Wo. Aux, for Southern Florida, \$1; for St. Aug-	5 00	Fremont—St. Paul's, "Helping Hands," Sp. for Rev. H. G. Limric, Tokyo	64 40 <b>00</b>
ustine's School, Raleigh, North Carolina, \$1; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$1.	3 00	Gambier—Church of the Holy Spirit, Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai, China	5 00
Southern Pines—Emmanuel Church, Wo. Aux, Sp. for "Bishop Cheshire" schol- arship, Holy Trinity Orphange, Tokyo, \$1 25; for Asheville, \$2 50; for St. Aug- ustine's School, Raleigh, North Carolina,		Hudson-Christ Church (of which S. S.*	27 63 2 90
\$2.50° for Southern Florida, \$2.50° for		\$16 63), General	
Miss Babcock's salary, Tokyo, \$2.50; for Rev. J. A Ingle's work, China, \$7.50; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$1.25;		Sp. for rebuilding St. Luke's Hospital, Shanghai, China, \$10	20 00
"Lindsay Patton" scholarship, \$1.25; S. S.,* General, \$27 Stoneville-Mission, Wo. Aux, for Asheville, \$1; for Miss Babcock's salary, To-	47 00	lege, Shanghal, China	5 00
Tarboro—Calvary, Wo. Aux., for Southern	2 00	Bishop Hare, South Dakota	2 00
Florida, \$2 50; for St. Augustine's School, Raleigh, North Carolina, \$2.50; for Miss Babcock's salary, Tokyo, \$10; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$3 .  St. Luke's (of which S S.,* \$12.50), General Wadesboro—Calvary, Wo. Aux., for Asheville, \$2; for Miss Babcock's salary, Tokyo, \$2  Warrenton—Emmanuel Church, Wo. Aux.,		arship. \$10. "Julia Bedell" scholar-	10. 10.
St. Luke's (of which S S.,* \$12.50), General Wadesboro - Calvary, Wo. Aux., for Ashe-	18 00 15 00	ship, \$10, both in St. John's College, Shanghal, China	42 48 5 82 6 75
		Peninsula—Brouson Memorial, General Shelby—St. Mark's S. S. * Foreign Steubenville—St. Paul's S. S.,* General Tifin—Trinity Church S. S. * Foreign Toledo—Grace, Wo. Aux., Domestic, \$1;	1 70 3 85 6 <b>0</b> 0
for Asheville, \$1; for Rev. J. A. Ingle's work, China, \$2.30	3 30	Toledo—Grace, Wo. Aux., Domestic, \$1; Foreign, \$1	2 00 77 69
Raleigh, North Carolina, \$2; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$2	5 00	mestic, 85 cts.; Foreign, \$1.80; General, \$8.76  Trinity Church, Junior Aux., Sp for	11 41
Wilson-St. Timothy's, Wo. Aux, for Asheville, \$5; for Southern Florida, \$250; for Miss Babcock's salary, Tokyo, \$10;		Trinity Church, Junior Aux., Sp for education of Japanese girl, Asa Ruth Jin (of which S. S, *15)	45 00- 32 54
		China, \$24; Sp. for Dr. Mary J. Gates, China, for care of a child in the hos-	00 00
Tokyo, \$8	9 50	oregon—\$827,73	66 27
Akron-Church of Our Saviour S. S.,*		Ashland Trinity Church S S * General	11 72
General	12 00 1 92	Astoria—Grace S. S., * General.  Holy Innocents' S. S., * General.  Athena—Indian School, * General	78 93 26 51 21 35
Cleveland—Atonement S. S., * Foreign	5 00 3 27	Baker City—St. Stephen's S. S. * General. Coquille City—St. James's S. S. * General. Corvallis—Church of the Good Samaritan	40 00
All Sainta' S. S., * Foreign	51 52	S. S., * General	4 00 8 10
Church of the Holy Spirit S. S., * General St. John's S. S., * for "St. John's " schol- arship, St. John's School, South Da- kota, \$30; Wo. Aux., for "Julia Be- dell" scholarship, St. John's College, Shanghal, China, \$5; Sp. Foreign Mis-	38 28	S. S., * General  Cove—Ascension S. S., * General.  Empire City—St. Luke's S. S., * General.  Eugene City—St. Mary's S. S., * General.  Grant's Pass—St. Luke's S. S., * General  Heppner—All Saints' S. S., * General	3 45 1 15 35 00 15 95
sionaries' Life insurance Fund, 315	50 00	La Grande—St. Peter's S. S.,* General	8 14 2 85 17 75
St. Luke's, Wo Aux., Sp. for Foreign Missionaries' Life Insurance Fund St. Mark's S. S.,* General, \$29.70; Wo.	5 00	Marshfield — Emmanuel Church S. S.,* General  Medford—St. Mark's S. S.,* General	19 00 4 15
Aux., Foreign, \$6.29	35 99	Milwaukie—St. John's S. S.,* General Oakland—St. Clemert's S. S.,* General Oregon City—St. Paul's S. S. * General	2 50 6 t0 13 50
Wo. Aux., Sp. for rebuilding Children's Ward, St. Luke's Hospital, Shanghai, China, \$100	379 64	Pendleton—Church of the Redeemer S.S.,* General.  Portland—All Saints' Chapel S. S.,* Gen-	100 27
St. Philir the Apostle S. S. * General, \$9.75; Wo. Aux., for Miss Sabine's school, Alaska, \$20; scholarship at		Ascension Chapel S. S.,* General	11 00 7 00
Anvik, Alaska, \$7	36 75	General	12 00

Good Samaritan Hospital S.S.,* General. St. David's S. S.,* General, \$87.18; work	6 60	Holy Trinity Church S. S.,* General	17 23
in Shanghai, \$60	147 18	St. John's S. S.,* General Norwood—St. Stephen's S. S.,* General	89 09 14 53
St. Helen's Hall S. S.,* General	73 39	Oakhourne_Enilantic Hognital * Congrel	3 51
St. Mark's S. S.,* General	10 64 21 71	Memorial Home,* General  Paoli—Good Samaritan S. S.,* General	1 45 10 00
St. Matthew's Chapel S. S., * General St. Mark's S. S., * General St. Stephen's Chapel S. S., * General Roseburg—St. George's S. S., * General Sea Side—Calvary Chapel S. S. * General Skipanon—St. Thomas's S. S., * General	28 35	Parkesburg — Ascension Mission S. S.,*	
Sea Side—Calvary Chanal S. S. * General	11 51 3 35	General	24 82
Skipanon-St. Thomas's S. S.,* General	5 41	Pequea—St. John's S. S.,* General Philadelphia—Advent S. S.,* General	18 41 141 73
	0.10	Advocate S. S.,* General (Moyamensing)—All Saints' S. S.,* Gen-	125 00
eral.  The Dalles—St. Paul's S. S.,* General	9 18 20 00	eral	100 00
Chion—St. John's Memorial S. S. Gen-		(Lower Dublin, Torresdale)—All Saints',	
eral Weston—All Saints'S. S.,* General	6 00 4 47	Domestic, \$30.50; S. S.,* General, \$41.46 All Souls' S. S.,* General, \$10; Sp. for	71 96
Miscellaneous-Family Missionary Boxes,		Rev. Mr. Gring's work, Kyoto, \$10 Annunclation S. S.,* General	20 00
General	28 00	Annunclation S. S.,* General	5 00
PENNSYLVANIA-\$27,540,31		Ascension, Domestic, \$5; Foreign, \$6; General (of which S.S.,* \$65.95), \$82.33. (West) — Atonement Memorial S. S.,*	93 33
Ambler-Trinity Church Memorial S. S.,*		(West) — Atonement Memorial S. S.,*	61 10
General	15 78	GeneralBurd Orphan Asylum,* General	61 19 14 CO
Andalusia - All Saints' (Lower Dublin)		(Germantown) — Calvary, Indian, \$100;	
S. S.,* General	70 54	Sp. for Bishop Brooke's hospital, Oklahoma, \$20; S. S.,* General, \$100; "Calvary" scholarship, St. Mary's School,	
the Beeches,* General.  Bala—St. Asaph's S. S.,* "St. Eliza-	10 00	vary" scholarship, St. Mary's School,	
beth's 's scholarship St. John's School		South Dakota, \$60 Calvary Monumental, through Indian	280 00
South Dakota, \$60; "Rev. Frederick		Hope Association, Indian, \$1; S. S.*	
beth's" scholarship, St. John's School, South Dakota, \$60; "Rev. Frederick Burgess" scholarship, St. Paul's School, South Dakota, \$60; Sp. for Zenana Mission, India, \$25; Sp. for St. Paul's School Lewraperville, South		General, \$55 15 Christ Church S. S.,* General	56 15 58 15
Zenana Mission, India, \$25; Sp. for St.		Christ Church Chapel, Domestic, \$5; Col-	30 10
		ored, \$6; S. S.,* General, \$20 75	31 75
ern Virginia, \$25; Sp. for Bishop Brown, Arkansas, \$25; General, \$279.31 Bristol—St. Paul's Mission S. S.,* Gen-	474 31	ored, \$6; S. S.,* General, \$2075	
Bristol-St. Paul's Misslon S. S.,* Gen-		scholarship, St. John's College, Shanghai, \$40; *General, \$92.65	400.00
Cheltenham-St. Paul's, Domestic Roise	34 38	(Franklinville)—Christ Church S. S.,*	132 65
Cheltenham—St, Paul's, Domestic, Boisé, \$17.35; S. S.,* General, \$90.55; Manila, \$25; China, \$25; Alaska, \$25; Porto Place \$20; Sp. for Marica \$25; Porto		General	57 84
\$25; China, \$25; Alaska, \$25; Porto		(Angora)—Church Home,* General	15 00 200 00
Rico, \$20; Sp. for Mexico, \$15; Sp. for Miss Lucy Nelson Carter's work,		Covenant S. S.,* General	30 00
Salt Lake, \$10; Sp for Brazil, \$180; Sp. for Bishop Williams's Orphanage,		(Holmesburg)—Emmanuel Church S. S.,*	105 16
Kyoto, \$25; Sp. for St. John's Orphan-		(Germantown) — Epiphany, Foreign,	105 10
age, Kyoto, \$25; Sp. for Cuba. \$25; Sp.		\$1.40; S. S.,* General, \$16.47 Epiphany Chapel S. S.,* General	17 87
for two scholarships for Archdeacon Spurr, West Virginia, \$50; Sp. for		Episcopal Hospital Mission, through In-	215 77
Bishop Payne Divinity school, South-		dian Hope Association, for "Alonzo	
ern Virginia, \$25; Sp. for Rev. Mr. Perry's work, Gordonsville, Virginia,		Potter" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$30;	
\$1U	567 90	"Vaughan" scholarship, \$30, "M. A.	
Chester — St. Luke's S. S.,* Indian, \$5; Colored, \$1; Foreign, \$5; Deaf-Mutes, \$1	12 00	"Vaughan" scholarship, \$30, "M. A. De W. Howe" scholarship, \$30, St. John's School, South Dakota, S.S., * General (of which "Nurse," \$5), \$327 Free Church of St. John S. S., * General,	
St. Paul's, Domestic	39 79	eral (of which "Nurse," \$5), \$327	417 00
Coatesville—Trinity Church S. S.,* Gen-	122 35	Free Church of St. John S. S.,* General, \$55: Sp. for Texas flood sufferers, \$5	60 00
concord—St. John's S. S. * General	11 55	Galilee Mission S. S.,* General	20 00
Conshohocken-Calvary S. S.,* General	53 85	(Old Swedes)—Gloria, Del S. S.,* Gen-	
Conshohocken—Calvary S. S.,* General  Downingtown—St. James's S. S.,* General, \$34.65; Sp. for "Mary Hoopes" scholarship, St. Mary's Orphanage, China, \$30; Wo. Aux., Foreign, \$8  Condensing—St. Pull's S. S. * General		eral, \$217.16; Sp. for Bishop Kendrick, Arizona, \$ 0°: Sp. for Bishop Peter- kin, West Virginia. \$100; Sp. for Bish-	
scholarship, St. Mary's Orphanage,	ON ON	kin, West Virginia. \$100; Sp. for Bish-	
Doylestown—St. Paul's S. S.,* General	67 65 42 04	op Holly, Haiti, \$100; Sp. for Archdea- con Joyner, South Carolina, \$100	617 10
Eddinaton—Christ Church S. S., * General.	13 50	(Kensington)—Church of the Good Shep-	
Eden—St. James's S. S.,* General	10 62 22 50	herd S. S.,* General Grace, Domestic, \$20; Indian Hope Asso-	75 00
Gwynedd-Church of the Messiah S. S,*	200	clation, Indian, \$15; S. S.,* General, \$115.65; Sp. for Bishop Leonard, Salt	
General	55 CO 15 OO	\$115.65; Sp. for Bishop Leonard, Salt Lake, \$50; Sp. for Bishop Brown,	
Honeybrook—St. Mark's S. S.,* General Humeville—Grace S. S.,* General	19 55	Arkansas, \$25	225 65
International Church of Our Saviour (of		Grace Chapel S. S.,* General	101 32 145 47
which S. S.,* \$244.86), General, \$205.32; "Rev. R. Francis Colton" scholarship,		Holy Apostles', Sp. for Bishop Weed, for	740 41
Boone School, Wuchang, China, \$50	355 32	relief of the Jacksonville fire sufferers,	
Lansdale-Holy Trinity Church S. S.,* General	33 35	for church purposes, \$150.22; George C. Thomas, Sp. for St. Margaret's	
Lansdowne-St. John's S. S.,* General	66 93	C. Thomas, Sp. for St. Margaret's School, Boise, \$240; S. S., * General,	
Lower Merion (Bryn Mawr) — Redeemer S. S.,* General	100 00	\$5,303.75; Sp. for Bishop Wells, for St. Mary's School, Spokane, \$10; Sp. for	
St. John's S. S.,* General	103 00	Bishop Leonard, Salt Lake, \$20 5,	723 97
	9 13 18 00	(West)—Holy Comforter S. S.,* General. Holy Comforter Memorial S. S.,* Gen-	16 05
New London—St. John's S. S.,* General  New town—St. Luke's S. S.,* General  Norristown—All Salints' S. S.,* Sp. for  Bishop Peterkin, West Virginia, \$61.65;  Sp. for Rev. J. L. Prevost, Alaska,	20 05	Arai	61 89
Norristown — All Saints' S. S.,* Sp. for		Holy Communion Memorial Chapel S. S.,* General	882 50
Sp. for Rev. J. L. Prevost, Alaska.		(Tacony)—Holy Innocents' S. S.,* Sp. for	
\$123.30; Sp. for Brazil, \$2.50	157 45	Rev. J. L. Prevost, Alaska	19 56

Holy Spirit S. S.,* General	50 0	0	\$18.31; S. S.,* General, \$84.55	102 86
Holy Spirit S. S., * General(Chestnut Hill) — Home for Consumptives, * General	75 0	0	St. Matthias's, Domestic, \$86.12; Foreign, \$82.11; S. S.,* General, \$543.15	711 38
Home of the Merciful Saviour, - General.	56 0		St. Matthew's S S.,* General	413 41 48 28
Holy Trinity Church, Foreign, \$1,500; Trustees of Jane Bohlen Trust Fund,			(West) -St. Mary's S. S.,* General (Germantown) -St. Michael's S. S.,* Gen-	
for St. John's College, China, \$600: 11-			Aral	80 50 30 00
dian Hope Association, Indian, \$1; S. S. * General, \$293	2,394 0	0	(Aramingo)—St. Paul's S S.,* General (Chestnut Hill)—St. Paul's, "Three Mem-	
dian Hope Association, Indian, \$1; S. S., * General, \$293. Holy Trinty Church Memorial Chapel S. S., * General.			pers. 'S.S.* General	16 00
Holy Trinity Church (Colored) S. S.,*	118 0	IU	(Overbrook)—St. Paul's Memorial S. S.,* General	94 64
_General	83 C	0	St. Peter's S. S., * General (Germantown)—St. Peter's S. S., * General, \$426,77; Junior Aux., St. Luke's Hospital, Tokyo, \$35; Sp. for rebuild- ing St. Luke's Hospital for women and	124 76
Horticultural Hall, January 21st, 1901,*	183 1	4	al. \$426.77: Junior Aux., St. Luke's	
General Incarnation, Domestic, \$132.13; Foreign, \$100; Sp. for Brazil, \$10; S. S.,* Gen-		_	Hospital, Tokyo, \$35; Sp. for rebuild-	
\$100; Sp. for Brazil, \$10; S. S.,* General, \$163.09.	405 2	2	ing St. Luke's Hospital for women and children. Shanghai, China, \$84	545 77
L'Emmanuello S. S.,* General	12 0		children, Shanghai, China, \$84 (West)—St. Philip's S. S.,* General	195 00 35 00
Mediator, Colored, \$18.42; S. S.,* Alaska, \$80.55; Sp. for Brazil, \$80.55	179 5	12	St. Sauveur's S. S.,* General St. Simeon's S. S., Sp. for Bishop Spalding for work in Colorado, \$10; * Gener-	33 00
Church of the Messiah S. S.,* General	170 0		ing for work in Colorado, \$10; * Gener-	201 10
(Port Richmond)—Church of the Messiah S S * General	25 0	0	al, \$881.10 St. Simon the Cyrenian S. S.,* General, \$32.86; for St. Paul's School, Lawrence-	391 10
sian S. S.,* General  Nativity S. S.,* General  New England Sick Diet Kitchen,* Gen-	831 0		\$32.86; for St. Paul's School, Lawrence-	er 00
New England Sick Diet Kitchen,* General	8 0	ın	ville, Southern Virginia, \$32.16	65 02 165 05
Prince of Peace S. S.,* General	232 9		(Dridesoury)—pt. propuent pp. p., don-	
Redeemer (Seaman's Mission) S. S.,* General	30 0	10	eral (Manayunk)—St. Stephen's S. S.,* Gen-	15 00
Redemption S. S.,* General, \$38.18; Sp.	30 0	,,,	eral	178 65
for Rev. P. W. Jones, Aquin, Haiti, for			(Roxborough)—St. Timothy's S. S.,* General, \$169.28; Wo. Aux., Sp. for schol-	
mission work, \$10; Sp. for Rev. C. E. Benedict, Aux Cayes, Haiti, for mis-			arship in St. Mary's Orphanage, Shang-	104.00
sion work, \$10; Sp. for Bisnop of Haiti,	68 1	Q	hai, China, \$25 (Elmwood) St. Titus's S. S. * General	194 28 18 00
for his school, \$10	139 %		(Elmwood)—St. Titus's S. S.,* General Church of the Savlour, "A Member,"	20 00
(Olney)—St. Alban's S. S.,* General	30 (		General, \$50; Indian Hope Association, Indian, Sp. toward support of Ben- jamin Brigham, Seabury Divinity	
(Roxborough) -St. Alban's, S. S.,* General	80 (	00	jamin Brigham, Seabury Divinity.	
St. Andrew's Mission S. S.,* General (West)—St. Andrew's S. S.,* General	37 1		school, Minnesota, \$100; "The Ameri-	
St. Anna's Mission S. S.,* General	231 5 27 8		Bishop Moreland, Sacramento, for	
St. Anna's Mission S. S.,* General St. Bartholomew's S. S.,* General	18 (		Hoopa Valley Indians, \$250; Miss C. E.	
(Kensington)—St. Barnabas's S. S.,* General.	217 6	66	jamin Brigham, Seabure Divinity- school, Minnesota, \$100; "The Ameri- can Prayer League," Wo. Aux., Sp. for Bishop Moreland, Sacramento, for Hoopa Valley Indians, \$250; Miss C. E. Hogan, Wo. Aux., Sp. for Brazil, \$20; S. S., * General, \$416.07	836 07
(Haddington)—St. Barnabas's S. S.,* Sp.			Transfiguration S. S.,* General	10 00
for Bishop Brown, Arkansas	20 0 244 2		(Oxford)—Trinity Church, General (of which S. S.,* \$33.70)	67 65
St. Faith's S. S,* General	7 5		(Southwark) - Trinity Church S. S.,*	
(West)—St. George's S. S., * Domestic, \$2; General, \$23	25 (	00	General(Crescentville)—Trinity Church S. S.,*	114 34
St. George's Chapel S. S.,* General	16 0		General	48 79
St. James's, King's Daughters, Sp. for Bishop Horner's work, Asheville, \$5; S.			Zion S. S.,* General  The Misses Blanchard, Sp. for Church	310 98
S.,* General, \$63 90; Sp. for Dr. Mary			work in Mexico	200 00
J. Gates, for children's ward of hospit- al in Shanghai. China. \$125	193 9	ลก	Mrs. James B. Markoe, for "Meredith Norris" (In Memoriam) scholarship,	
al in Shanghai, China, \$125	23 5		St. Elizabeth's School, South Dakota	180 00
(Kingsessing)—St. James's S. S.,* General	43 (	00	Through Miss M. Lewis, for "St. Luke's" scholarship, St. John's College, Shang-	
St. John the Evangelist's S. S., * General.	20 (		hal, China	40 00
St. Jude's, Foreign, \$39.50; S. S. General, \$37.83; Sp. for Bishop of Olympia,			hal, China ", Miss M. L. R.," Domestic, \$5; Foreign, \$5	10 00
\$5; Sp. for Bishop of Arkansas, \$10;			(Overbrook) - "Mrs. R. E. Gill," Sp.	
Sp. for Chaplain Pierce for work in Ma- nila, \$5; Sp. for Miss Buford, Law-			for Bishop Horner's work, Asheville "A Friend," Sp. for a house for Bishop	2 00
renceville, Southern Virginia, \$10; Sp.			Schereschewsky, Tokyo Phoenixville—St. Peter's S. S.,* General	1 00
for Brothers of Nazareth, Dutchess Co., N. Y., \$7.83; * General, \$50.28	165	44	Phoenixville—St. Peter's S. S.,* General Pottstown—Christ Church S. S.,* General.	12 50 40 00
St Luke's-Epiphany, General, \$50 90;	200	11	Quakertown-Emmanuel Church S. S.,*	40 00
Wo. Aux., "Grace" scholarship, St.			General	29 16
St Luke's Epiphany, General, \$50 90; Wo. Aux., "Grace" scholarship, St. John's College, Shanghai, China, \$20; "Young Girls" scholarship, St. Mary's Hall, Shanghai, China, \$25; S. S.,* General \$81.10			Radnor—Church of the Good Shepherd S. S.,* Sp. for work of the Rev. E. N. Joy-	
Hall, Shanghal, China, \$25; S. S.,* Gen-	180	00	ner, Columbia, South Carolina	28 25
eral, \$8 \.10(Germantown)—St. Luke's S. S.,* General	710 /		ner, Columbia, South Carolina St. David's S. S.,* General St. Martin's S. S.,* General	10 00 48 00
(Bustleton)-St. Luke the Beloved Phy-)		-	Ridley Park-Christ Church S. S. * Gen-	
sician S. S.,* Domestic, \$86.08	170	66	eral	27 31 35 58
S. S.,* Foreign, \$8158			koyersjora - Epiphany S. S., General,	2 00
(Frankford)—St. Mark's Indian Hope As-			Swarthmore—Trinity Church S. S.,* Gen-	15 10
sociation, Indian, 50 cts.; S. S.,* General, \$85; "St Mark's" scholarship, St. Mary's Hall, Shanghal, China, \$40 St. Mark's Mission, S. S.,* Sp. for Association of the state of the st			Upper Merion-Christ Church (Swedes)	15 10
Mary's Hall, Shanghai, China, \$40	125	50	S. S. * General	73 00 15 00
ciate Mission, Wuchang, China (Oak Lane)—St. Martin's S. S.,* General	20 1		Warwick-St. Mary's S. S.,* General Wayne-St. Mary's S. S., for "T. K. Conrad Memorial" scholarship, Trinity	19 00
(Oak Lane)—St. Martin's S. S., * General St. Martin's-in the-Fields, for Porto Rico.	22	15	rad Memorial" scholarship, Trinity	

\$56.52	91 52	Barnesboro-St. Thomas's S. S.,* General	12 51
West Chester-Holy Trinity Church S. S.,*	104 40	Beaver Falls-St. Mary's S. S., * General	12 35
General. West Whiteland-St. Paul's S. S.,* Gen-	104 43	Bellevue-Epiphany S. S.,* General Blairsville-St. Peter's S. S.,* General	53 62 4 20
eral	3 75	Braddock—Trinity Church S. S.,* General	3 25
Whitemarsh — St. Thomas's, Domestic,	00.00	Bradford—Ascension S. S.,* General	20 00
\$51.22; S. S.,* General, \$37 80 Wissinoming—St. Bartholomew's Chapel	89 02	Brookville-Holy Trinity Church S. S,* General	4 97
S. S.,* General	4 04	Brownsville-Christ Church, Wo. Aux., Sp.	1 01
Wyncote—All Hallows' S. S.,* General	71 34	for Miss Woodruff to purchase furniture	
† Miscellaneous.	9 50	for the sitting room in Brunot Hall,	
-Bables' Branch S. S., # General	317 84	Cape Mount, Africa, \$35; S. S.,* General, \$35	70 00
Offerings at meeting of S. S. Aux.,	P 04	Butler—St. Peter's S. S.,* General	13 84
April 27th, 1901, General Balance S. S.,* from 1900, General	7 31 92	Canonsburg—St. Thomas's S. S.,* General.	5 00
Interest to May 29th, on S. S.,* 1901, Gen-		Charleroi-St. Mary's S. S.,* General Charleroi-St. Mary's S. S.,* General	9 32 5 78
Miss Remolde's Pible class *Commel	69 46	Cisulfield—St. Andrew S.S. S., General,	7 50
Miss Reynolds's Bible-class, *General Old S. S. Teacher, *General	7 00 5 00	Conneautville—Trinity Church S. S.,* Gen-	96
Through Rev F F Tullidge #General	18 50	corry-Emmanuel Church S. S.,* General.	4 99
"R. and W.," Foreign S. S. Advent Offering, Sp. for Bishop	40 76	Crafton-Nativity S. S.,* General	30 20
Kinsolving, Texas.	82 40	Decatur (Gearhartville)—St. Saviour's S.	3 50
Kinsolving, Texas.  Freedman's Committee, Wo. Aux., Sp. for Bishop Horner's Colored work,	4	S.,* General	0 00
Asheville, \$5; Sp. for St. Cyprian's		eral	7 97
School, Lincolnton, Asheville, \$30	<b>35 0</b> 0	Dunbar—St. John in the Wilderness S. S.,* General	7 05
Indian Hope Association, Branch Wo.		Duquesne—St. Alban's S. S.,* General Eldred—St. Matthew's S. S.,* General	2 77
Aux., Sp. for Bishop Gray, for Mr. Gibbs's salary, Southern Florida, \$100;		Eldred-St. Matthew's S. S.,* General	5 00
Sp. for Bishop Brooke, for Mr. San-		Emporium—Emmanuel Church S.S.,* General	18 19
ford's salary, Oklahoma, \$100; Sp. for		Josiah Howard, General	50 00
Bishop Rowe, Alaska (of which for Mr. Prevost's work, \$26 25), \$100 80; Sp. for		Erie_St Mark's S S * (laners)	11 84 150 00
Bishop Leonard, for Miss Carter's In-		St. Paul's S. S.,* General  Esplen—St. Timothy's S. S.,* General  Ford City—St. Mark's S. S.,* General  Foxburg—Church of Our Father S. S.,*	4 02
firmary, Salt Lake, \$10; Sp. for Bishop	410.00	Ford City-St. Mark's S. S.,* General	4 70
Foreign Committee, Branch Wo. Aux.,	410 80	General	28 38
for Miss Babcock's salary, Tokyo, \$200; "Dr. Twing Memorial" (Medical)		Franklin—St. John's S. S.,* General	<b>30</b> 67
scholarship St. John's College Shang-		Freeport—Trinity Church S. S.,* General Georgetown—St. Luke's S. S. * General	2 86 3 56
hai, China, \$100; "In His Name"		Greensburg-Christ Church S. S.,* General	12 20
scholarship, St. John's College, Shang-		Greensburg-Christ Church S. S.,* General Greenville-St Clement's S. S.,* General	4 64
scholarship, St. John's Mission, Cape		Hazelhurst—Mission S. S.,* General Homestead—St. Matthew's S. S.,* General	3 37 5 85
scholarship, St. John's College, Shavg- hai, China, \$100; "In His Name" scholarship, St. John's College, Shang- hai, China, \$50; "Bishop Whitaker" scholarship, St. John's Mission, Cape Mount, Africa, \$40; "Hoffman" schol-		Houtzdale-Holy Trinity Church S. S.,*	
rice \$40: 1 Their Control Annold!		General	2 83 2 86
scholarship, St. John's Mission, Cape Mount, Africa, \$25; Chinese Bible- woman, \$30; general work, Cape Mount, Africa, \$14.25; China, \$1; Miss Crummer's work, China, \$1; Sp. for "alice Kinsolving" scholarship, Brazil, \$100; Sp. for "Pennsylvania Wo Any" spholarship, Maylor \$30.		General Indiana—Christ Church S. S.,* General. Johnstown—All Saints' S. S.,* General. Johnstown—All Saints' S. S.,* General St. Ment's S. S. * General	5 25
Mount, Africa, \$25; Chinese Bible-		Johnstown-All Saints' S. S.,* General	2 07
Mount, Africa, \$14.25; China, \$1; Miss		St. Mark's S. S.,* General  Kane—St. John's S. S.,* General  Kinzua—St. Luke's S. S.,* General  Kittanning—St. Paul's S. S.,* General  Knoxville—Incarnation S. S.,* General	20 75 4 37
Crummer's work, China, \$1; Sp. for		Kinzua—St. Luke's S. S.,* General	2 31
"Alice Kinsolving" scholarship, Brazil \$100; Sp. for "Pennsylvenia		Kittanning—St. Paul's S. S.,* General	16 f 0 4 00
Wo. Aux " scholarship, Mexico, \$80;		Lawsonham—Holy Communion S.S.,* Gen-	4 00
Wo. Aux" scholarship, Mexico, \$80; Sp. for "St. Martin's" scholarship,		eral	2 00
St. Mary's Orphanage, Shanghai, China, \$30; Sp. for "Isaac Starr, 3d," schol-		Leechburg—Holy Innocents' S.S.,* General Ludlow—Mission S. S.,* General	8 62 92
arship, Holy Trinity Orphanage, Oil.		Lundy's Lane-St. Matthew's S. S.,* Gen-	
Tokyo, \$25; Sp. for rebuilding Wom- an's Hospital, Shanghai, China, \$71; Sp. for Rev. Mr. Brown, Brazil, \$15;		eral	39
Sp. for Rev. Mr. Brown, Brazil, \$15;		McClintockville—St. Mary's S. S.,* General McKeesport—St. James's S. S.,* General	9 60 5 75
Sp. for Bishop Partridge, Kyoto, \$20		St. Stephen's S. S. * General	8 60
Sp. for Bishop Partridge, Kyoto, \$20 Sp. for Rev. Mr. Gring, Kyoto, \$15 Sp. for Mrs. Hooker's School, Mexico.		Meadville-Christ Church S. S.,* General	<b>20</b> 00 50
\$25; Sp. for Foreign Missionaries' Life	)	Mercer—St. Edmund's S. S.,* General Meyersdale—Trinity Church S.S.,* General	5 00
Insurance Fund, \$25.25; Sp. for sup-		Miles Grove-Grace S. S.,* General	10 25
port of child in St. Agnes's School Kyoto, \$31; Sp. for Rev. Mr. Cooper Africa, \$5; Sp. for bedsteads for Cape		Monongahela City - St. Paul's S. S.,* General	4 52
Africa, \$5; Sp. for bedsteads for Cape		Mount Jewett-St. Margaret's S. S.,* Gen-	
Mount, Africa. \$1.75; St. Luke's Hospital, Tokyo, \$5	950 2 <b>5</b>	eral	5 50
PITTSRIIRGH_\$2 052 20		New Brighton-Christ Church S. S.,* General	11 00
Allegheny-All Saints' S. S.,* General	6 00	New Castle - Trinity Church S.S., * General	31 73
Christ Church S. S.,* General	8 56	New Haven-Trinity Church S.S.,* General New Kensington-St. Saviour's S. S.,* Gen-	12 50
Allegheny—All Saints' S. S.,* General Christ Church S. S.,* General Colored Mission S. S.,* General Emmanuel Church S, S.,* General Ashcroft—Church of the Good Shepherd S.	3 05 50 63	eral	2 25
Ashcroft-Church of the Good Shepherd S.		North East—Holy Cross S. S.,* General	5 75
S.,* General	5 50	Oakmont—St. Thomas's S.S., *Sp. for Bishop Wells, Spokane	50 00
†Advanced by the Executive Board of the	Sunday-	Wells, Spokane	79 57
school Association of the Diocese of Penn. in	antici-	Pitteburgh Ascension S. S. * General	11 10 76 78
pation of the next Advent Offering of the schools of the diocese for the needs of the	Church	Calvary S. S,* General	196 18
in Jacksonville, and to be used by the Bist	tob and	Calvary S. S.,* General Church Home S. S.,* General Church of the Good Shepherd S.S.,* Gen-	3 00
Standing Committee of Florida and forwa once through the treasury of the Domestic s	nd For-	eral	13 50
eign Missionary Society, \$2,000.		Grace S,S.,* General	15 13

Grace Mission S. S.,* General	4 51	Church of the Good Shepherd, Domestic,	
Church of the Redeemer S. S.,* General.	6 43	\$3.70; S. S.,* Domestic, \$4 21; Indian,	24 11
St. George's S. S.,* General St James's S. S.,* General	6 05	\$2; Colored, \$3; Foreign, \$11.20	21 25
St James's S. S.,* General	10 44	Trinity Church S. S.,* General	11 11
St. John's S. S. * General \$25.71. Rishon	27 05	Portsmouth (South)—St. Mary's S. S.,*	
St. Luke's S. S.,* General, \$35.71; Bishop Morrison's work, Duluth, \$10; Bishop		(leneral	6 21
Hare's work, South Dakota, \$10; Rev.		Providence All Saints' Memorial, Domes-	40.00
A. B. Hunter's work at St. Augustine's		tic. \$21: Foreign, \$21	42 00
School, Raleigh, North Carolina, \$10	65 71	Calvary, Domestic and Foreign	6 00 43 00
St. Mark's S. S., * General	15 19	St. James's S. S.,* Domestic	40 00
St. Mary's Memorial S. S.,* General	37 83	Indian. \$86.72: Foreign. \$414.60; Gen-	
St. Mary's Chapel S. S., for "Bishop Graves" Class,* China	5 50	eral. \$131.54; Sp for Mexico, \$15; Sp.	
St. Mary's Hall S. S. Class,* General	3 31	for Brazil, \$15; William Gammell, Gen-	
St. Mary's Hall S. S. Class,* General St. Paul's Memorial S. S.,* General	22 75	eral, \$500; S. S.,* Domestic and For-	705 73
Transfiguration S. S.,* General Trinity Church S. S.,* General	3 18		100 00
Mary L. Jackson, through Bishop Doane,	50 00	Westerly—Christ Church, Domestic, \$13.52;	
Sp. for debts, etc., on churches in			38 52
Mexico	100 00	Woonsocket-St. James's S. S.,* General.  Miscellaneous - Branch Wo. Aux., for  "Jessie H. Campbell" (Advanced)	30 00
Port Allegany—St. Joseph's S. S. * General	7 64	Miscellaneous - Branch Wo. Aux., 10r	
Red Bank—St. Mary's S. S.,* General	11 00	gehelership St. John's Mission Cane	
Ridgway—Grace S. S.,* General	12 50 4 80	scholarship, St. John's Mission, Cape Mount, Africa, \$40; Sp. for support of	
Rochester—Trinity Church S. S.,* General. Sandy Oreek—St. Thomas's S. S.,* General	20 10	child in St. John's Orphanage, Osaka,	
Scottdale -St. Bartholomew's S. S., Gen-		Kyoto, \$20	60 00
eral	5 85	SOUTH CAROLINA-\$421,28	
Sewickley—St. Stephen's S. S.,* General	25 00	Aiken-St. Thaddeus's S.S.,* General (ad-	
Sharon—St. John's S. S.,* General Charles Hall, General	33 28 10 00	ditional)	80
Sharpsburg—Trinity Church S. S.,* General	5 00	Berkeley-St. John's S. S.,* General	5 00 9 90
Sheridan—Mission S. S.,* General	3 38	Black Oak—Trinity Church S. S.,* General	70 60
Smethport-St. Luke's S. S. * General	38 85	Charleston—Grace S. S.,* General Holy Communion, Wo. Aux., Sp. for St.	1., 00
Smicksburg—St. Thomas's S. S.,* General. Tarentum—St. Barnabas's S. S.,* General. Tidioute—Christ Church S. S.,* General	40	Luke's, Shanghal, Unida	9 00
Tidioute_Christ Church S S * Ganeral	2 24 12 57	St. John's (of which S. S.,* \$16.95, Wo.	04 45
Titusville-St. James's Memorial S. S.,*	1~ 01	Aux., \$37.50), General	64 45
General	20 00	St. Philip's, Wo. Aux Sp. for Rev. J. A. Ingle's work, Hankow, China. \$10; S.	
Townville—Calvary S. S.,* General	6 00	S. * China, \$15.02; Sp. for Texas, \$15.01.	40 03
Union City—St. Matthew's S. S.,* General.	3 23 32 10	"L. C. L in Paradise," China	25 00
Uniontown—St. Peter's S. S.,* General Warren—Trinity Memorial Church S. S.,*	02 10	S.,*China, \$15.02; Sp. for Texas, \$15.01. "L. C. L in Paradise," China Chester—St Mark's S. S.,* General	6 88
General	20 00	Clarenaon Co.—St. Augustine's Chapel S.	1 61
Washington-Trinity Church S. S.,* Gen-		S,*Foreign	1 01
Aral	16 66	for Rev. J. A. Ingle's work, Hankow,	
Waterford - St. Peter's S. S., * General Waynesburg - Mission S. S., * General	5 00 7 50	China	5 00
Wayne Township—St. Michael's S. S,*	1 00	Congaree—St. John's S. S.,* General	2 97
General	5 50	Eastover-Zion S. S.,* General	5 32 7 51
West Brownsville-St. John's S. S., * Gen-		Edgefield—Trinity Church S. S.,* General. Edisto Island—Trinity Church, \$5; S.S.,*	1 01
Williamshama Advant C C * Conord	13 00	\$5.61, General; Wo. Aux., for Bible-	
Wilkinsburg—Advent S S.,* General St. Stephen's S. S ,* General	12 50 6 40	reader under Rev. Mr. Patton, Kyoto,	
Miscellaneous-Branch Wo. Aux, China	15 32	\$50 Ch Tahm's C C * Company	60 61
QUINCY-\$97.37		Florence—St. John's S. S.,* General Fort Motte—St. Matthew's S. S.,* Foreign.	14 68 3 72
Galesburg-Grace. Wo. Aux., Sp. for Bish-		Glenn Springs-Calvary, 67 cts.; S. S.,* 33	O IN
op Graves, Laramie	6 32	cts., General	1 00
Kewanee-St. John's S. S.,* General	5 00	Hagood—Ascension, \$7.25; S. S.,* \$4.32,	
Mendon-Zion, General	1 25	Foreign	11 57
Monmouth—Trinity Church S. S.,* General Osco—Grace S. S.,* General	4 90 11 80	\$3.50, General	11 13
Peoria-St. Paul's S. S.,* Domestic, \$15.30;	41 00	Lancaster-Christ Church S. S.,* General.	1 61
Foreign, \$15.80	30 60	Lancaster—Christ Church S. S.,* General, Ridgeway—St. Stephen's S. S.,* Foreign Rock Hill—Church of Our Saviour S. S.,*	7 91
J. A. & N. Dickinson, Domestic and For-	0.00	Rock Hill—Church of Our Saviour S. S.,*	10 kg
Pittsfield—St. Stephen's S. S. * General	2 00 5 00	General St. Paul's Mission S. S.,* General	19 58 3 66
Quincy—St. John's Cathedral S. S.,* General	5 00	Sumter—Church of the Holy Comforter S.	3 00
eral	25 00	S.,* General	18 49
Tiskilwa—St. Jude's S. S.,* General	5 50	Trenton-Church of Our Saviour S. S.,*	~ ~
RHODE ISLAND-\$2,354,17		General  Waccamaw—All Saints' S. S.,* Domestic	5 04
Ashton-St. John's Chapel, Foreign	5 00	and Foreign	4 8
Auburn-Ascension S. S,* General	8 40	and Foreign Wadmalaw Island-Grace Chapel, \$2, S.	1 0
Cumberland—St. John's S. S., * General	11 67	8.,* \$5.47, General	7 4
Edgewood-Transfiguration S S. * General	28 00	Walterboro-Junior Aux., Sp. for St.	9.00
East Greenwich—St. Luke's S. S.,* General Edgewood—Transfiguration S. S.,* General Jamestowm—St. Matthew's S. S.,* Domes- tic, \$3; Foreign, \$3; General, \$1.08.	10 01	Luke's, Shanghai, China	2 00
tic, \$3; Foreign, \$3; General, \$1.08	7 08	SOUTHERN OHIO-\$714.81	
Lonsaate-Christ Church S S.,* General	54 70	Bellaire-Trinity Church S. S.,* Domestic,	4
Middletown—Holy Cross Chapel S. S.,* General		\$5; Foreign, \$5	10 0
Newport-St. George's S. S.,* Sp. for	8 75	Chillicothe—St. Paul's Wo. Aux., Sp. for Rev. F. R. Jones, Vinita, Indian Terri-	
Bishop Brown's work, Arkansas	43 40	tory, \$8.60; Sp. for Fanny C. Paddock	
Trinity Church, Sp. for Bishop Brown.		Memorial Hospital, Olympia, \$1,	9 6
for the Church in Arkansas	48 62	Cincinnati (Walnut Hills)—Advent, Gener-	
Pawtucket—Advent, Domestic, \$5.60; For- eign, \$8; S. S.,* Domestic, \$7.26; For-		al, \$14.50; Wo. Aux., Sp. for Bishop Brooke,Oklahoma, \$10; Sp. for Fanny C.	
eign, \$14.75	35 61	Paddock Memorial Hospital, Olympia,	

\$3; Sp. for Miss Sybil Carter's work,		work, Minnesota, \$4	5 00	)
Minnesota, \$10; Sp. for Birch Coolie, Minnesota (of which "Our Girls,"		Worthington-St. John's, Wo. Aux., General, \$1.40; Sp. Fanny C. Paddock Me-		
\$5), \$10	47 50	morial Hospital, Olympia, \$1	2 40	)
Calvary, Wo. Aux., Sp. for Fanny C. Paddock Memorial Hospital, Olympia, \$1;		Zanesville-St. James's, Wo. Aux., Sp. for		
S. S., General, \$26.81; Sp. 10r Dr. Mary		Bishop Kendrick's work, New Mexico, \$5; Sp. Fanny C. Paddock Memorial		
Gates for children's ward, St. Luke's Hospital, Shanghai, China, \$25	FO 04	Hospital, Olympia, \$1	6 00	,
Christ Church, Wo. Aux., Sp. for Bishop	52 81	SOUTHERN VIRGINIA-\$700,10		
Kendrick, New Mexico, \$20; Sp. for				
Bishop Brooke, Oklahoma, \$65; Sp. for	110.00	Accomac Co. (Onancock) — Holy Trinity Church, Foreign	24 96	2
Miss Sybil Carter's work, Minnesota, \$25 (Walnut Hills)—Epiphany, Oklahoma,	110 CO	(Fungoteague)—St. George's S. S.,* Gen-	~ ± 0(	1
\$15; Foreign, \$10; General, \$15.96; Sp.		eral	5 24	ķ
\$15; Foreign, \$10; General, \$15.96; Sp. for Brazil, \$15; S.S.,* General, \$55 (Avondale)—Grace, Wo. Aux., Sp. for Fanny C. Paddock Memorial Hospital,	111 96	Jennings, Foreign	1 00	0
Fanny C. Paddock Memorial Hospital.		Augusta Co. (Staunton)—Trinity Church,		
Olympia	1 00	Domestic and Foreign, \$10.70; Wo.Aux., General, \$21	31 70	1
Church of Our Saviour, Working Band, Wo. Aux., Sp. for Miss Sybil Carter's		Bedford Co. (Bedford City)—St. John's,		
work, Minnesota, \$6 (of which Indian		Domestic	4 20	
teacher's salary, \$1)	6 00	Botetourt Co.—Botetourt Parish, Emman-	8 38	3
St. Luke's, Wo. Aux., Sp. for Fanny C. Paddock Memorial Hospital, Olympia, \$1;		uel Church S. S.,* General Buckingham Co.—Tillotson Parish, Em-	7 5	)
S S,* General, \$47.39	48 39	manuel Church, Foreign	2 6	1
St. Paul's Pro-Cathedral, Wo. Aux., Sp. for Bishop Brooke. Oklahoma, \$5: Sp.		Campbell Co.—Moore Parish, Church of the		ì
for Bishop Brooke, Oklahoma, \$5; Sp. Fanny C. Paddock Memorial Hospital,		Good Shepherd, Domestic, \$3.75; For-	P7 E1	0
Olympia, \$3; Sp. for Miss Sybil Car-	10 00	eign, \$3.75(Lynchburg) — Grace Memorial, Second	7 5	,
ter's work, Minnesota, \$2	10 00	Circle, Wo. Aux., "Lily Mann Memorial"	00.0	_
Wo. Aux., Sp. Fanny C. Paddock Me-		scholarship, St. Margaret's School, Tokyo	30 0	J
morial Hospital, Olympia (of which "Helping Hand" \$1)	2 00	Dinwiddie Co. (Petersburg)—Grace, Wo. Aux., Domestic, \$31.50; Foreign, \$31.50.	68 0	0
St. Paul's, Foreign	11 10	St. Paul's, Sp. for Rev. Mr. Prevost, Alaska.		
Trinity Church, Wo. Aux., Sp. for Rev.		\$2(; Sp. for Texas, through Rev. C. M. Beckwith, \$5 50; S. S.,* Foreign, \$20	45 5	0
Mr. Brown's work, Brazil, \$11.50; Sp. for Miss Sybil Carter's work, Minneso-		Elizabeth City Co (Hampton)—St.James's,		
ta, for Miss Colby, \$2; Sp. for Birch Coolie, Minnesota, \$5	10.50	Sp. for St. Agnes's School and Parish House, Kyoto	5 0	n
Dauton—Christ Church, Wo. Aux. Sp. for	18 50	St. John's, \$25.75, S. S., * \$21.60, Domestic		
Dayton—Christ Church, Wo. Aux, Sp. for All Saints' Hospital, South McAlester,		and Foreign	47 8	5
Indian Territory, \$30; Sp. for Miss Sybil Carter's work, Minnesota, \$2; St. Ag-		and Foreign	9 6	в
nes's Guild, Sp. for Birch Coolle, Min-		Emmanuel Church, \$3, S. S.,* \$8, Domes-	6 0	0
nesota, \$2 St. Andrew's. Wo. Aux., Sp. for Miss	34 00	James City Co. (Williamsburg)—Blissland	0 0	U
Sybii Carter's work, minnesota, pr. Sp.		Parish, General	5 0	C
for Birch Coolie, Minnesota, \$1	2 00 5 00	Mecklenburg Co.—St. Luke's Parish, St. Luke's, General	36 0	(
St. Margaret's S. S.,* General	5 00	(Boydton)—St Andrew's S. S.,* General	2 1	e
tic, \$12.76; Foreign, \$12; Sp. Fanny C.		Norfolk Co. (Norfolk) - Christ Church,\$44.29, S. S. * \$41.67. General	85 9	Æ
\$1	25 76	S. S., * \$41.67, General (Elizabeth River Parish)—Grace, Domes-		
Gallipolis-St. Peter's, Foreign	8 05	tic, \$4.15; Foreign, \$2.08	6 2 17 0	C
Glendale—Christ Church, Foreign, \$2; General (of which S S.,* \$30.33), \$111 39; Wo.		(Portsmouth)—St. James's S S.,* Colored	3 0	1
Aux., Sp. for Miss Sybil Carter's work,		(Norfolk)—Trinity Church S.S.,* General Northampton Co. (Cape Charles)—Hungar's	<b>35</b> 5	ŧ
Minnesota, \$5; Sp. for Birch Coolie, Minnesota, \$5	123 39	Parish, Emmanuel Church S. S.,* Gen-		
Greenville-St. Paul's, Wo. Aux., Sp. for	140 00	eral	7 0	8
Birch Coolie, Minnesota, \$2; Junior Aux., Sp. for Miss Sybil Carter's work,		(Bridgetown)—Hungar's S. S.,* General.	2 0	
Minnesota, \$3	5 00	(Bridgetown)—Hungar's S. S.,* General. Prince George and Surry Co.'s—Martin's		
Hartwell-Holy Trinity Church S.S.,* Gen-	15.00	Brandon and Southwark Parish, For-	10 0	K
Hillsburg-St Mary's, Wo. Aux., Sp. for	15 32	Roanoke Co. (Roanoke)-Christ Church,		ĺ
Hillsboro—St Mary's, Wo. Aux., Sp. for Miss Sybil Carter's work, Minnesota	1 00	General, \$41.26; Sp. for Rev. Mr. Prevost, Alaska, \$9.57	50 8	15
London—Trinity Church S. S.,* General	2 51	St. John's, Foreign Southompton Co. (Franklin)—Emmanuel	30 0	
Marietta-St. Luke's, Wo. Aux., Sp. for Miss M. Weddell for the late Mrs. Bu-		Southompton Co. (Franklin)—Emmanuel Church, General	6 8	
ford's work, Southern Virginia, \$5; Sp.		Washington Co. (Abingdon)—St. Thomas's,		
for Bishop Rowe, Alaska, \$5; Sp. for Fanny Paddock Memorial Hospital,		Rev. H. St. George Tucker's work, Tokyo Wythe Co. (Wytheville)—St. John's, Wo.	6 4	64
Olympia, \$1; Sp. for Miss Sybil Carter's		Aux., Domestic, \$3; Foreign, \$3; S. S.,*		
work, Minnesota, \$1; S. S.,* General, \$13.52	25 52	General, \$10	16 0	(
Newark-Trinity Church, Wo. Aux., Sp. for		Miscellaneous—Branch Junior Aux., "Bishop Randolph" scholarship, St. Mary's		
Fanny Paddock Memorial Hospital,	1 00	Hall, Shanghai, China, \$50; Sp. for "James Ambler Memorial" scholar-		
Olympia Norwood—Church of the Good Shepherd S. S. * General Oakley—St. Mark's S.S., * General		"James Ambler Memorial" scholar- ship, Widely Loving Society, Osaka,		
S. S,* General	8 00	Kyoto, \$30	80 0	0
Piqua—St. James's Wo. Aux. Sp. Fanny C.	5 00			
Piqua—St. James's, Wo. Aux., Sp. Fanny C. Paddock Memorial Hospital, Olympia. Portsmouth—All Saints', Wo. Aux., Sp. for Fanny C. Paddock Memorial Hospital,	1 00	SPRINGFIELD—\$95.69	11 6	15
Portsmouth—All Saints', Wo. Aux, Sp. for		Albion-St. John's, Domestic	7 5	)(
Olympia. \$1. Sp. for Miss Sybil Carter's		Carrollton-Trinity Church S. S.,* General	6 6	5

Chesterfield—St. Peter's S. S.,* General Collinsville—Christ Church S. S.,* General	10 00 10 65	Tuesler's hospital, Tokyo, \$25 Holy Trinity Church, Domestic, \$35.90;	125 0 <b>0</b>
East St. Louis—St. Mary's S. S, * General	73 1 00	Foreign, \$32 07 Monumental Wo. Aux., for Dr. Tues-	67 97
Edwardsville St. Andrew's, General Glen Carbon—St. Matthew's, General	53	ler's hospital work. Tokyo	55 00
Granite City—St. Bartholomew's, General Greenville—Grace S. S.,* General	6 65 8 58	St. Andrew's, Alaska, \$5; General, \$11; Wo. Aux., Africa, \$6.75; S. S.,* Alaska,	
McLeansboro-St. James's S. S.,* General. Pekin-St Paul's S. S.,* General	1 2 <b>2</b> 2 77	\$10), \$23.55	66 30
Springfield—St. Paul's Pro-Cathedral S.S.,* General	24 66	St. John's, Wo. Aux, Section A, for "Eliza Carrington" scholarship, St.	
Miscellaneous—Branch Wo. Aux., General "A Member," Wo Aux., Easter gift, Gen-	2 10	John's College, Shanghai, China, \$40; Section C. for "Wright Weddell"	
eral	1 00	scholarship, St John's Mission, Cape	
TENNESSEE—\$267,67		Mount, Africa, \$25; Infant S. S., Junior Aux., Sp. for "Mary Goodwin" scholar- ship. Holy Trinity Orphanage, Tokyo.	
Collierville—St Andrew's S. S.,* Domestic and Foreign	12 50	ship, Holy Trinity Orphanage, Tokyo, \$30; S. S.* for "Solomon Memorial" scholarship, St. John's Mission, Cape	
Covington—St. Matthew's S. S.,* General La Grange—Immanuel Church S S.,* Gen-	11 00	Mount, Africa, \$25	120 00
Memphis—Church of the Good Shepherd	2 52	eign	23 57
S. S.,* General	16 09	Spottsylvania Co. (Fredericksburg)—St. George's, Junior Aux., Sp. for St.	10.00
Africa, \$7 24 Christ Church, Foreign, \$37.85; Sp. for	13 24	John's Church, Jacksonville, Florida Miscellaneous—Diocesan Convention, For-	10 00
relief of churches in Galveston, Texas, \$43.76; Sp. for Cuba, \$19; S. S.,* Gen-		eign, \$36.50; Sp. for Brazil, \$86.50	123 00
eral, \$86 60	187 21	WASHINGTON-\$812.68	
Hannington Chapel S.S.,* Colored, \$3.87; Africa, \$3 Sewanee—Otey Memorial, Sp. for Mexico	6 87 2 24	Washington (D. C.)—Ascension, Foreign, \$100; Sp. for Bishop Horner's work, Asheville \$8.89	
Miscellaneous-Branch Wo. Aux., Annual	16 00	Asheville. \$8.89	108 89
Meeting, General	10 00	and Foreign	100 00
VERMONT-\$234.25  Bakersfield-Mission, General	2 50	Bishop Holly's Industrial school, Haiti,	10 36
Enosburg—Christ Church S. S.,* General. _(Falls)—St. Matthew's S. S.,* General	6 36 12 01	St. Alban's S.S. (of which *\$27.67), General St. Andrew's, Junior Aux., Sp. for St. Agnes's School and Parish House, Ky-	53 16
Fairfield—Trinity Church, General Middletown Springs—St. Margaret's, Do-	1 55		5 00
mestic, \$5; S S., Japan, \$2.25; *General, \$4.30	11 55	St. John's, Wo. Aux., Sp for Christ School, Arden, Asheville	22 25
Montpelier-Christ Church S. S,* General	20	St. Mark's, Elizabeth W. Chappell, Do- mestic	6 00
(additional)	5 00	St. Mary's Chapel, Sp. for Bishop Holly,	12 60
Richford—St Ann's, Rev. J. Simonds, \$1, S. S. * \$8.20 General	9 20 40 75	St. Michael and All Angels' S. S.,* General	84 85
St. Albans-St. Luke's S. S. * General	46 65	(Columbia Heights)-St. Stephen's, Gen-	15 10
Shelburne—Trinity Church, Domestic. \$37; Foreign, \$37.83; S. S * General, \$20.17.	95 00	J. C. Bancroft Davis, General	100 00
Sheldon-Grace, General	3 30	(Anacostia)—Katherine Bryan, General Charles Co. (La Plata)—Christ Church S.	3 00
VIRGINIA-\$839,70  Albemarle Co. (Greenwood)-Emmanuel		S,* Foreign St. Paul's S. S.,* Foreign	3 44 5 70
Church, Domestic, \$1; Foreign, \$7.58	11 58	Montgomery Co. (Gaithersburg)—Ascen- slon S S.,* General	4 00
Grace, Foreign	22 00	(Rockville) - Christ Church S. S.,* Japan, \$10; General, \$11	21 00
for Mr. Osuga's work, Tokyo St. John Baptist, Foreign	31 65 3 25	(Brookeville)—St. Bartholomew's S. S.,* General	6 30
St. John Baptist, Foreign	411.40	St John's, Wo. Aux., Sp. for "Wm. H. Laird Memorial": cholarship, St. John's	
\$12.84  Alexandria Co. Episcopal High School, for "Mary B. Blackford" scholarship,	16 43	Orphanage, Osaka, Kyoto, \$25; S. S.,* General, 55 cts	25 55
St. John's Mission, Cape Mount, Africa	25 00	St. Luke's S. S.,* General (Poolesville)—St. Peter's Parish S. S.,*	4 94
(Alexandria)—Grace S. S.,* General St. Paul's. Domestic, \$10; Foreign, \$10;	22 85	General  Prince George Co. (Bowie)—Mission S. S.,*	3 21
Woman's Missionary Society, Sp. for Brazil, \$7.10	27 10	General(Collington) - Holy Trinity Church S. S. *	3 97
Fauquier Co. (Casanova)—Grace, General (Remington) -St Luke's, General	1 00 1 00	General (Glenda'e)—St. George's S. S.,* General.	5 24 3 20
Children of Whittle Parish, Sp. for Mr. Osuga's Orphanage, Tokyo	20 00	(Aquasco)—St. Philip's S. S.,* Domestic,	2 50
Frederick Co. (Vinchester) — Christ Church S. S. * for '' Edward McG. Tid-		Prince George and Charles Co.'s-St. John's (of which S. S., * \$11.77), General	20 12
ball" scholarship, Boone School, Wu- chang, China	<b>5</b> 0 00	St Mari's ('o (Mechanicoville) All Wolthia	
Gloucester Co.—Abingdon and Ware Par-	10 00	Parish S. S. * * * * * * * * * * * * * * * * *	3 48 20 33
ishes, Wo. Aux., Alaska, \$5; China, \$5.  Hanover Co — Fork Church, Wo Aux., Alaska, \$2; China, \$2; Sp. for Bishop		rine E. Jones "scholarship, St. Mary's	
Funsten, Bolsé, \$2; Sp. for Rev. Mr. Morris, Brazil, \$1.	7 00	rine E. Jones "scholarship, St. Mary's Hall, China \$40: Sp. for the church at San Juan, Porto Rico, to be used for	
Henrico Co. (Richmond)—All Saints', Domestic, \$50; Foreign, \$50; Sp. for Dr.	1 00	for Maternity Hospital, San Juan, Por-	
mosto, goo, roroign, goo, Sp. for Dr.		to Rico, \$3; Sp. for Galveston sufferers,	

through Ray J R Cortan St. Sn for		St Stanbania Wa Asser for Mica Than	
through Rev. J. R. Carter, \$5; Sp. for Rev. J. L. Prevost, for his work in Al-		St. Stephen's, Wo. Aux., for Miss Francis's salary, South Dakota, \$2.50; S.S.,* General, \$20.88.	
aska, \$55.37	156 82	General \$20.88	23 38
Bables' Branch, work in Manile, \$10. St.		Trinity Church S. S.,* Domestic, \$75;	W-0 00
John's School, Cape Mount, Africa, \$10.56; Sp. for St. Mary's Orphanage, Shanghai, China, \$10.64; Sp. for Hook- er Memorial School and Orphanage,		Foreign, \$36.86	111 86
\$10.56; Sp. for St. Mary's Orphanage.		Foreign, \$36 86 Mrs. J. M. Richmond, General	2 25
Shanghal, China, \$10.64; Sp. for Hook-		Canisteo-St. John's Mission, General	10 70
er Memorial School and Orphanage.		Catawba-Rev. William Catterson, Gen-	
Mexico, \$10.47; Sp. St. Agnes's School		eral	1 00
and Parish House, Kyoto, \$10.50	52 17	Corning-Christ Church S. S.,* General	65 01
, , , , , , , , , , , , , , , , , , , ,		Geneseo-St. Michael's S. S,* General	10 59
WESTERN MICHIGAN-\$371.13		Hammondsport—St. James's, General	13 65
		Homelleville Christ Church Domestic	
Allegan-Church of the Good Shepherd,		\$20; Foreign, \$28.61; Colored, \$19.39; Sp. for Bishop Brown, Arkansas, \$10; S. 8, * Domestic, \$15; Foreign, \$18 60. Jamestown—St. Luke's, General, \$30; Wo.	
Wo. Aux., Colored salary fund	6 90	Sp. for Bishop Brown, Arkansas, \$10;	
"Dr Cuming " schol wahin be Daville		S. S,* Domestic, \$15; Foreign, \$18 60	111 60
School South Debote St. W. W. W.		Jamestown-St. Luke's, General, \$30; Wo.	
Battie Creek—St. Thomas's, Wo. Aux., "Dr. Cuming" schol rebip, St. Paul's School, South Dakota, \$5.75; "Ellen E. Robinson" scholarship, St. Elizabeth's		Aux., for Miss Francis's salary, South	
School South Dakota \$5. Colored cal		Dakota, \$5	35 00
School, South Dakota, \$5; Colored salary fund, \$8; Sp. for Little Cot, St. Ma-		Lockport-All Saints Chapel S S,* General	29 70
ry's Orphanage, Shangha. China, \$1.25.	20 00	Newark-St. Mark's S. S., * Colored	18 00
Big Rapids-St. Andrew's S. S.,* General.	10 35	Niagara Falls - St. Peter's, Domestic,	
Charlotte-Grace S. S.,* General	2 50	Newark—St. Mark's S. S.,* Colored Niagara Falls—St. Peter's, Domestic, \$5.69; Foreign, \$10; Colored, \$5; In- dian, \$5	05 60
Coldwater-St. Mark's S. S. * General	25 20	Wouth Tongsuands St. Mark's Domostic	25 69
Coldwater—St. Mark's S. S.,* General Grand Haven—St John's, Wo. Aux., "Dr.		North Tonawanda—St. Mark's, Domestic, \$2.33; Foreign, \$2.85; S. S.,* General,	
Cuming "scholarship, St. Paul's School, South Dakota, \$10; S. S.,* General, \$5.			57 68
South Dakota, \$10; S. S., * General, \$5.	15 00	Penn Van-St Mark's S S * General	13 50
Grand Rapids-Grace, Wo. Aux, Colored		Rochester All Saints'S S * General	6 50
salary fund, \$10; "Dr. Cuming"		Christ Church Wo Aux, for Training	0 00
scholarship, St. Paul's School, South		House, China, \$5: "John G. Webster"	
Dakota, \$5; St. Hilda's School, Wu-		scholarship, St. Hilda's School, Wu-	
Grand Rapids—Grace, Wo. Aux, Colored salary fund, \$10; "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$5; St. Hilda's School, Wuchang, China, \$7.	22 00	Penn Yan-St. Mark's S. S.,* General Rochester-All Saints' S. S.,* General Christ Church, Wo. Aux., for Training House, China, \$5; "John G. Webster" scholarship, St. Hilda's School, Wu- chang, China, \$4; Sp for "King Hall" scholarship, Washington, D. C., \$5; Sp. for Miss Taylor Sacramento, \$6	
St. mark's, Domestic and Foreign, \$9.90;		scholarship, Washington, D. C., \$5; Sp.	
Wo. Aux., Colored salary fund, \$40; S.	101 00		20 00
S.,* General, \$52	101 96	St. Andrew's, Wo. Aux, for Miss Babcock's salary, Tokyo, \$5; S. S.,* Gen-	
Greenville-St. Paul's S. S.,* General  Hastings-Emmanuel Church Wo. Aux.,	5 00	cock's salary, Tokyo, \$5; S. S.,* Gen-	P4 -0
Colored salary fund	6 25	eral, \$46.50	51 50
Ionia-St. John's, Junior Aux., Colored	0 20	st. James's S. S.,* General St. Luke's, Girls' Friendly Society, Wo.	14 00
salary fund	4 00	Any for Mice Pobook's splany Tokyo	
Kalamazoo-St. Luke's, Domestic, \$41.63;		Aux., for Miss Babcock's salary, Tokyo, \$10; Mothers' Meeting, for Training House, China, \$5; Sp. for Miss Taylor,	
S. S.,* Foreign, \$55	96 63	House China \$5. Sp for Miss Taylor	
Morley-Mrs. C. L. Lane, General	1 00	Nevada (Sacramento), \$5: Sp. for	
Muskegon-St. Paul's, Foreign, \$5 20; S.S.,*		"King Hall" scholarship, Washing-	
General, \$12.22	17 42	ton, D. C., \$5; "A Lady," Foreign, \$25;	
Niles-Trinity Church, Wo. Aux., Colored	4 = 00	Nevada (Sacramento), \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$5; "A Lady," Foreign, \$25; S. S., * General, \$170.17.	220 17
Salary Fund	15 00	St. Paul's, Wo. Aux., Training House, China, \$6; "John G. Webster" scholar- ship, St. Hilda's School, Wuchang,	
Paw Paw-St. Mark's, Gertrude Buck and	40	China, \$6; "John G. Webster" scholar-	
Carrie Briggs,* General South Haven-Epiphany S S.,* General	9 00	ship, St. Hilda's School, Wuchang,	
Traverse City—Grace S. S.,* General	12 52	China, \$4; Miss Francis's salary, South	
27 de les congenitacións, de de la constantino	10 00	Tokno \$5. Co for the Holl 12 schol	
VESTERN NEW YORK-\$1.718.93		Dakota, \$5; Miss Babcock's salary, Tokyo, \$5; Sp. for "King Hall" schol- arship, Washington, D.C., \$5; Sp. for	
		Miss Taylor, Nevada (Sacramento), \$10;	
Addison—Church of the Redeemer, Gen-	8 90	Sp. for Bishop Brooke, Oklahoma, \$5	40 00
eral, \$5.17; S. S.,* Foreign, \$1.03	6 20	Trinity Church S. S.,* General	22 44
Albion—Christ Church, Wo. Aux, Sp. for Bishop Brown, Arkansas	5 00	Rochester S. S. Association, General, \$4;	
Alfred-College Mission, General	11 50	Sp. for Rev. Mr. Rees, Shanghai, China,	
Alfred—College Mission, General	3 35	for stipend of a native teacher in Bish-	
Batavia-St. James's S. S.,* Sp. for Rev.		op Coxe Memorial School, \$16	20 00
R. E. Wood, Wuchang, China	65 92	op Coxe Memorial School, \$16 Warsaw—Trinity Church S. S.,* General	15 00
Bath-St. Thomas's, Domestic, \$25; Fer-		Watkins-St. James's S. S.,* General	8 53
Bath—St. Thomas's, Domestic, \$25; Fereign, \$25; Wo. Aux., for Miss Babcock's salary, Tokyo, \$5; Training House, China, \$5; Sp. for Bishop		Watkins-St. James's S. S.,* General Wellsville-St. John's S. S.,* General Westfield-St. Peter's S. S.,* General	5 00
cock's salary, Tokyo, \$5; Training		Wiscollandous Girls Eviendly Society Ma	12 00
House, China, \$5; Sp. for Bishop		Miscellaneous—Girls' Friendly Society Me-	
Brooke, Okianoma, po; Sp. for Miss	70.00	morial Fund, Wo. Aux., St. Hilda's School, Wuchang, China, \$6.98; Sp.	
Taylor, Nevada (Sacramento), \$5.	70 00	for Miss Design Noved (Consense)	
Branchport—St. Luke's, \$2; S. S.,* \$1.05, General		TOP WISS TRVIOR, NEVHOLECARCING MILETIN	
TENTION COL	3.05	for Miss Taylor, Nevada (Sacramento), \$6 98	13 96
Ruffalo-Ascension Domestic \$25: For	3 05	\$6 98	13 96
Buffalo-Ascension, Domestic. \$25; For elgn. \$25; Wo. Aux. Sp. for Navato	3 05	\$6 98	13 96
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux., Sp. for Navajo hospital, Arizona. \$5; S. S.,* Sp. for	3 05	\$6 98 WEST_MISSOURI—\$249,06	13 96
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux., Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for	3 05 88 80	\$6 98  WESTIMISSOURI—\$249,06  Clinton—St. Paul's S. S. * Domestic	1 50
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizons, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80	88 80	\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.,* Domestic  Harrisonville—St. Peter's S. S.,* Domestic	1 50 11 00
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General		\$6 98  WESTIMISSOURI—\$249,06  Clinton—St. Paul's S. S.,* Domestic  Harrisonville—St. Peter's S. S.,* Domestic Kansas City—Grace S. S.,* General	1 50
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage,* General	88 80	*6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S. * Domestic  Harrisonville—St. Peter's S. S. * Domestic Kansas City—Grace S. S., * General  St. George's S.S., Indian, \$8.68; *General,	1 50 11 00 60 96
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General	88 80 18 <b>40</b>	*6 98  WESTIMISSOURI—\$249,06  Clinton—St. Paul's S. S. * Domestic  Harrisonville—St. Peter's S. S. * Domestic Kansas City—Grace S. S., * General  St. George's S.S., Indian, \$8.78; *General, \$6.21	1 50 11 00
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General	88 80	*\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.* Domestic  Harrisonville—St. Peter's S. S.* Domestic Kansas City—Grace S. S.* General  St. George's S.S., Indian, \$8.78; *General, \$26.21  St. John's Mission S. S.* work in Okla.	1 50 11 00 60 96 89 99
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General Church of the Good Shepherd, Junior Aux., Sp. for Miss Thackara's work, Arizona Grace, Wo. Aux., for Miss Francis's sal-	88 80 18 <b>40</b>	*\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.* Domestic  Harrisonville—St. Peter's S. S.* Domestic Kansas City—Grace S. S.* General  St. George's S.S., Indian, \$8.78; *General, \$26.21  St. John's Mission S. S.* work in Okla.	1 50 11 00 60 96 89 99 10 09
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General Church of the Good Shepherd, Junior Aux., Sp. for Miss Thackara's work, Arizona Grace, Wo. Aux., for Miss Francis's sal-	88 80 18 40 3 00	*\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.* Domestic  Harrisonville—St. Peter's S. S.* Domestic Kansas City—Grace S. S.* General  St. George's S.S., Indian, \$8.78; *General, \$26.21  St. John's Mission S. S.* work in Okla.	1 50 11 00 60 96 89 99
Buffalo—Ascension, Domestic. \$25; For elgn. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General. Church of the Good Shepherd, Junior Aux., Sp. for Miss Thackara's work, Arizona Conse. Wo. Aux., for Miss Francis's salary, South Dakota, \$'; Sp. for Miss Taylor, Sacramento, \$5	88 80 18 <b>40</b>	*\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.* Domestic  Harrisonville—St. Peter's S. S. * Domestic Kansas City—Grace S. S., * General  St. George's S.S., Indian, \$8.78; *General, \$.6.21  St. John's Mission S. S. * work in Oklahoma and Indian Territory, Trinity Church, "A Member," General  Marshall Trinity Church S. S., * Domestic, *	1 50 11 00 60 96 89 99 10 09 10 00
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80. Church Home, Children of the Orphanage.* General	88 80 18 40 3 00	\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.* Domestic  Harrisonville—St. Peter's S. S.* Domestic Kansas City—Grace S. S.* General  St. George's S.S., Indian, \$3.78; *General, \$:6.21  St. John's Mission S. S., * work in Oklahoma and Indian Territory.  Trinity Church, "A Member," General  Marshall—Trinity Church S., * Domestic, \$3.90; Foreign, \$3.90	1 50 11 00 60 96 89 99 10 09
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux \$p. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General. Church of the Good Shepherd, Junior Aux., Sp. for Miss Thackara's work, Arizona	88 80 18 40 3 00 10 00	\$6 98  WESTIMISSOURI—\$249.06  Clinton—St. Paul's S. S.,* Domestic  Harrisonville—St. Peter's S. S.,* Domestic Kansas City—Grace S. S.,* General  St. George's S.S., Indian, \$8.78; *General, \$26.21  St. John's Mission S. S.,* work in Oklahoma and Indian Territory.  Trinity Church, "A Member," General  Marshall—Trinity Church S. S.,* Domestic, \$3.90; Foreign, \$3.90  Neosho—St. John's, Indian, \$1.05; S. S.,* General, \$6	1 50 11 00 60 96 89 99 10 09 10 00
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux \$p. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General. Church of the Good Shepherd, Junior Aux., Sp. for Miss Thackara's work, Arizona	88 80 18 40 3 00	\$6 98	1 50 11 00 60 96 89 99 10 09 10 00 7 80
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux Sp. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80. Church Home, Children of the Orphanage.* General	88 80 18 40 3 00 10 00 5 00	\$6 98	1 50 11 00 60 96 89 99 10 09 10 00 7 80 7 05 4 75
Buffalo—Ascension, Domestic. \$25; For eign. \$25; Wo. Aux \$p. for Navajo hospital, Arizona, \$5; S. S.,* Sp. for Bishop Brown, Arkansas, \$33.80 Church Home, Children of the Orphanage.* General. Church of the Good Shepherd, Junior Aux., Sp. for Miss Thackara's work, Arizona	88 80 18 40 3 00 10 00	\$6 98	1 50 11 00 60 96 89 99 10 09 10 00 7 80 7 05

25 88	St. Luke's S. S.,* General	5 44 3 95 7 30
5.00	General	2 23
1 00	Grace, Domestic, \$5; Foreign, \$5; S. S.,* Domestic, \$5; Foreign, \$5; General, \$13.40	33 40
	Church of the Good Shepherd S. S.,*	3 68
3 00	St. George's Chapel S. S., * General	3 52 15 35
	Murphy—Church of the Messian S. S.,*	1 05
1 24	Nonah—St. John's, General	1 68
	Quaker Meadow—Mission S.S.,* General Saluda—Transfiguration S.S.,* China	2 09 5 00
1 50	Sylva—St. John's S. S.,* General	6 00 8 21
3 16 25 00	Valle Crucis - Mission S. S.,* General	2 32
<b>30</b> 00	General, \$13.84	19 84
25 38	Wilkesboro-St. Paul's S. S.,* General	2 00
19 14	BOISE-\$8.45	
8 45 6 77	Shoshone Agency—S. S.,* General	8 45
	DULUTH-\$107.79	
	Wells, Spokane, \$34.01; Little Glean-	
8 43	ers, Junior Aux., Sp. for Alaska, for Prayer Book and Hymnals for Anvik	2 79
10 55	Duluth-St. Paul's, Foreign, \$45; Sp. for	
1 59	St. Luke's Church, Kinzua, Pitts-	E0.00
11 18	Glenwood—St. Paul's S. S.,* General	70 00 8 50
11 95 5 00	Hibbing—Christ Church S. S.,* General Little Falls—Church of Our Saviour S. S*	9 00
	General	10 50
150.00	S. S.,* \$4), General	5 85
	Reno-Zion S. S.,* General	1 65
	LARAMIE—\$32.78	
12 50	Arapahoe-St. Paul's S. S. * General	10 00
	Atkinson-Miss C. Johanson,* General	1 33
10 00	General	2 25
10 00	Aux., General	4 20
		5 00
4 43	Sheridan—St. Peter's S. S.,* Domestic	10 00
3 30	MONTANA-\$518.29	
- 00	Belt-St. Luke's S. S.,* General	12 50
26 00	Billings-St. Luke's (of which S.S., * \$53.10),	13 25
14 05	Choteau—St. Stephen's S. S. * General	95 10 5 00
11 00	Chinook—St. Timothy's S. S.,* General	3 75 4 70
7 66	Fort Benton-St. Paul's S. S.,* General	24 20
133 15	Great Falls—Incarnation S. S.,* General	40 00 151 00
16 95	Harlem—St. Margaret's S. S.,* General Lewistown—St. James's S. S.,* General	4 15 4 10
7 40	Livingston-St. Andrew's S. S.,* General.	35 00 14 50
5 00	Miles City—Emmanuel Church S.S.,* Gen-	
24 30	Philipsburg-St. Andrew's S. S. * General	73 00 31 34
4 16 3 75	Sun River—St. Luke's S. S.,* General	8 75 6 70
	TOWNSERSE—St. SULL'S ILLESION S. S. T (1611-	4 00
	Walkerville-St. Andrew's S. S., * "A Mem-	
3 90 1 75	Wibaux—St. Thomas's S. S.,* General	1 00 6 25
1 20	NEW MEXICO-\$45,98	
2 06	Albuquerque—St. John's S. S.,* General	11 66
4 66	S. S.,* General, \$10.55	12 55
	5 00 1 00 50 3 87 3 00 7 77 31 00 1 24 1 00 1 50 25 38 19 14 8 45 6 77 7 16 8 43 10 55 1 59 11 185 5 00 150 00 9 25 12 50 14 55 10 00 10 00 14 05 7 66 13 15 7 7 16 8 43 8 45 8 43 8 10 00 9 25 10 00 10 00	25 83

San Marcial-Christ Church S. S.,* Gen-		SALT LAKE-\$47.27	
eral	4 00		
Silver City—Church of the Good Shepherd	40.05	COLORADO.	0.00
(of which S. S.,* \$9.15), General	16 35	Delta-St. Luke's, General	6 60 3 45
TEXAS.		Yampa—Mrs. A. Powell, General	8 00
El Paso—St. Clement's S. S.,* General	1 42	Meta Powell,* General	70
MODELL DATIONAL ALCOHOL		Mrs. H. J. Hemage,* General	82
NORTH DAKOTA-\$105,02		NEVADA.	
Casselton—St. Stephen's S. S.,* General Grand Forks—St. Paul's S S.,* General	4 00	Elko-St. Paul's S. S.,* General	90.10
Inkster—St. Philip's (of which S. S.,* 86	29 64	Ely-Mrs. R. H. Richardson, General	20 10 1 25
cts.), General  Jamestown—Grace S. S. * General  Laketa—Church of the Good Shephard S.	1 76	Palisade - "Mrs. W.," General	50
Jamestown-Grace S. S,* General	19 50	J. R. E. S. and family, General	85
	0.40	UTAH.	
S.,* General.  Larimore—St. John's Mission (of which S. S. * \$11 11) General	2 10	White Rocks-Mission S. S.,* General	5 00
S. S.,* \$11.11), General	25 20	The state of the s	
mayonie—Carvary, Honorat	2 00	SOUTH DAKOTA-\$435,24	
Medford - Ascension Mission, General	1 32	EASTERN AND BLACK HILLS DEANERY (White	Field)
Northwood -St. James's S. S.,* General Pembina-Grace S. S.,* General	14 CO 3 OO		
Towner-St. Mark's Mission S. S.,* General	2 50	Deadwood—St John's S. S.,* General Flandreau—St. Mary's (Indian) S.S.,* Gen-	15 89
		eral	75
OKLAHOMA AND INDIAN TERRITORY-\$6	1.64	Gettysburg-Christ Church, General	75
OKLAHOMA.		Groton-Trinity Church, General	1 03 25 28
Alva-St. Stephen's S. S.,* General	5 10	Howard—Trinity Church S. S.,* General. Lead City—Christ Church S. S.,* General.	51 23
Bridgeport-St. Luke's Mission S. S.,* General	5.00	Madison—Grace S. S.,* General	15 00
Guthrie-Trinity Church, Wo. Aux., Gen-	5 00	Redfield—St. George's, General	2 00
GLST	5 00	Springfield—Ascension S. S.,* General Sturgis—St. Thomas's, General, \$10; S.S.,*	16 49
Kingfisher—"One Little Girl,"* General	12	General, \$6; Sp. for Bishop Holly's	
Wyandotte—"One Little Boy,"* General. Whirlwind — Cheyenne Indian Mission	1 00	work, Haiti, \$2	18 00
S. S.,* General	1 45	Vermillion-St. Paul's S. S.,* General	3 61
		NIOBRARA DEANERY (Indian Field).	
Indian Territory.	10.00	Cheyenne Agency-St. John's S. S.,* Gen-	
Anadarko-Through Wo. Aux., General	10 00 7 72	eral	18 75
Ardmore—St. Philip's Mission, General Paul's Valley—St. Mary's S. S.,* General Purcell—St. James's S. S.,* General Wagoner—St. James's S. S.,* General Miscellaneous—Branch Wo. Aux., Sp. for	8 50	St. Paul's S. S.,* General	75 70
Purcell-St. James's S. S.,* General	6 50	St. Stephen's S. S.,* General	70
Wagoner-St. James's S. S.,* General	1 25	Ascension S. S.,* General St. Mary's S. S.,* General	1 19
Navajo Hospital, Fort Defiance, Ari-		St. Mary's S. S.,* General	79
zona	10 00	Emmanuel Church S. S.,* General St. Thomas's S. S.,* General	3 28 64
		St. John's School.* General	3 28
OLYMPIA-\$93,27		Crow Creek Agency—St. John Baptist, Domestic, 89 cts.; Foreign, \$2.45; Wo. Aux., Domestic, \$1.95; Foreign, 39 cts.;	
Auburn-St. Matthew's S. S.,* General	36	mestic, 89 cts.; Foreign, \$2.45; Wo.	
Blaine-Christ Church, General	5 00	Indian, \$4.79; Colored, 72cts.; General,	
Buckley—Christ Church, General Hillhurst—"Two Country Churchwomen,"	5 00	\$2.8; S. S.,* General, \$9.36	<b>2</b> 3 36
General	15 00	Christ Church, Domestic, \$2.30; Foreign,	
Knappton—S. S. * General.  Mt. Vernon—St. Paul's S. S. * General	5 80	\$1 05; Wo. Aux., General, \$4.05; Babies' Branch, General, 76 cts.; S. S.,*	
Mt. Vernon—St. Paul's S. S,* General	4 00	General, \$32 33	40 49
Seattle—St. Paul's S. S.,* General Snohomish—St. John's S. S.,* General	18 33 15 00	All Saints', Domestic, 40 cts.; Foreign, 43 cts.; S. S.,* General, \$1.26	0.00
Tacoma—Centre St. Mission S. S.,* Gen-		43 Cts.; S. S.,* General, \$1.20	2 09
eral	29	St. Peter's, Domestic, 65 cts.; Foreign, \$1.03; Wo. Aux., General, \$2.64; S. S.,*	
Trinity Church S. S.,* General	17 49 7 00	General, \$4.15	8 47
		Ascension, Domestic, 48 cts.; Foreign,	2 70
SACRAMENTO-\$133.62		96 cts.; S. S.,* General, \$1.26	~ 10
		bridle,* General	10 00
CALIFORNIA.		Standing Rock Mission—St. Elizabeth's,	
Arcata—St. John's S. S.,* Domestic and Foreign	8 60	Domestic, \$21.05; Foreign, \$21.05; Junior Aux., General, \$19.90; S. S.* Gen-	
Chico-St. John's S. S. * General	2 50	eral, \$25	87 00
Cloverdale—Church of the Good Shepherd	0.40	Church of the Good Shepherd, Domes-	F0
(of which S. S., * \$1.35), General	3 40	Ct Tohn Dantist Domestic St 201 S S *	50
Domestic, \$5.47	10 47	St. John Baptist, Domestic, \$5.20; S. S.,* General, \$!	6 20
Dunsmuir—St. Barnabas's S. S.,* General.	1 25	St. Thomas's, Domestic, \$2; S. S.,* Gen	
Grass Valley—Emmanuel Church S. S.,*	30 00	eral, 70 cts	2 70
Healdsburg-St. Paul's (of which S. S.,*	20 00	Yankton Mission — Holy Fellowship (of which S. S.,* \$6.15), General	44 63
\$1 80), General	4 80	Holy Name, General	10 80
Nevada City-Trinity Church S. S.,* Gen-	00.07	St. Philip's, General	16 19
eral	29 87 10 00	CONTRIBUTE DI ODIDA ACTAL	
Ukiah -Hely Trinity Church S. S.,* Gen-		SOUTHERN FLORIDA—\$37.31	<b>5</b> 00
eral	1 00	Braidentown—Christ Church, General Leesburg—St. James's S. S.,* General	5 00 9 50
Woodland—St. Luke's S. S.,* General	5 93 15 80	Port Tampa City-Mission, General	5 00
Yreka-St. Mark's S. S.,* General	10.00	Punta Gorda—Church of the Good Step	0.51
NEVADA.		herd S. S.,* General	2 51 10 17
Wadsworth—St. James's Mission S. S.,* Domestic	10 00	Zellwood—St. James's S. S.,* General	5 13
		•	

SPOKANE-\$216,80		Brazil.			
Colfax—Good Samaritan S. S.,* General Lewiston—Nativity, "Substitute," for salary of Rev. S. I. Wong, China North Yakima—St. Michael's S. S.,* Gen-	16 05 150 15 24 39	Porto Alegre—Committee on Foreign Mission work, Sp. for rebuilding St. Luke's Hospital, China			
Spokane—All Saints' Cathedral, Junior Aux., Sp. for Bishop Rowe's hospital work, Alaska, \$5, General, \$6.25. St. David's S. S.,* General. Trinity Church S. S.,* General. Walla Walla—St. Paul's S. S.,* General.	11 25 2 84 1 05 11 07	Interest, Domestic, \$1,932.51; Foreign, \$1,613.71; General, \$125.50			
WESTERN TEXAS—\$122.25  Corpus Christi—Church of the Good Shepherd, Wo. Aux., General.  Kerrville—St. Peter's, Wo. Aux., General,  \$7; S. S.* General, \$24.33  Kyle—St. Mark's (of which S. S.,* \$3.20),	6 00 31 33 8 20	Sabine, Alaska			
General.  Lockhart-Emmanuel Church S. S.,* General.  Morris Ranch and Fredericksburg-Mission, General.  San Antonio-St. Luke's, Domestic, \$3.40; S. S.,* Domestic, \$5; Foreign, \$5; Wo.	2 10 5 27	iam) scholarships, St. John's Mission, Cape Mount, Africa			
Aux., Sp. for Cuba, \$2 St. Paul's, Wo. Aux., General. San Diego—Atonement S. S.,* General. San Marcos—St. Mark's (of which S. S.* \$28), General. San Saba—Nativity S. S.,* General. Turpan—Mission, General. Victoria—Trinity Church, Wo. Aux., General.	15 40 3 00 4 00 83 00 5 %0 5 00	LEGACIES—\$3,664.92  N. Y., New York—Estate Miss V. C. Minor, Indian, \$500; Colored work in State of Virginia, \$5 0; educa- tional work, South Dakota, \$8.0; Foreign, \$500; Church Building Fund, \$300; Bishop of East Caro- lina, for education of missionary's			
FOREIGN—\$244.74  Africa.  Liberia, Cavalla—Epiphany,* General  Hoffman Station—St. James's,* General  Monrovia—Trinity Church (of which S S ,* \$25), General	10 00 10 00 60 00	daughter, \$1,000			
Bermuda.  Hamilton-Mrs. W. Maxwell Greene, Domestic, \$50; Foreign, \$50	100 00	Receipts for the month			
Shanghai—St. Mary's Hall, Wo. Aux., Sp. for support of Day-schools in Shanghai	40 00	Total contributions, legacies and specials from September 1st, 1900			
APPROPRIATIONS, SEPTEMBER, 1900-1901.					
DomesticForeign	****.	\$328,608 15 267,497 69			
Total	••••	\$596,105 84			
		SINCE SEPTEMBER 1st, 1900.			
Domestic-(Including one-half of general offe	rings, \$	cies and Specials.)       \$174,608 84         60,145.44)			
Total	•••••	\$319,347 60			
Total Contributions necessary from June 1st, 1901, to Sept. 1st, 1901, to meet the requirements, for Domestic Missions \$153,999 31 for Foreign Missions 112,758 93					
Total required to September 1st, 1901\$266,758 24					

## General Clergy Relief Fund

Official and General Fund of the whole Church, under the General Convention, provided for by General Canon. "Without any local restrictions or any requirement of previous pecuniary payment." Object: Pensioning of the OLD and DISABLED CLERGY and the WIDOWS and ORPHANS of the same. (Family Unit.) Though the calls for gifts are many, and come from so many directions that the generous heart cannot respond to them all, and selection must be made, there is no object that has an equal claim upon every member of the Church, nor one more urgent, than the care of the aged and infirm clergy, their widows and orphans.

Central Office, The Church House, 12th and Walnut Sts., Philadelphia. Rev. Alfred J. P. McClure, Assistant Treasurer and Financial Agent.

#### Acknowledgments for March, 1901

ALABANNA-Grace, Sheffield, \$1.99; St. John's Tuscumbia, \$8.23; Grace, Trinity Station, \$1 28; Dr. P. L. Brouillette, Huntsville, \$5.

ALBSNY—Trinity, Granville, \$3.23; Trinity, Athens, \$2.92; St. James's, Caldwell, \$7; Christ, Hudson, \$9.70; Christ, Port Henry, \$11.95; Trinity, Whitehall, \$2.50; St. Stephen's, Schuylerville, \$2.66; Christ, Gilbertsville, \$1.84; Memorial, Middleville, \$2; Trinity, Rensselaerville, \$2; Christ, Gilbertsville, \$2; Christ, Gilbertsville, \$2; Cash, Ticonderoga, \$5; Kate A. Power, Hudson, \$1; Mrs. John F. Vander Cook, Delhi, \$1; Rev. S. C. Thompson, Rensselaerville, \$1; Miss M. B. Phelps, Albany, \$10.

ARKANSAS-Trinity, Searcy, \$2.05.

CALIFORNIA—St. John's, San Francisco, \$5; Mrs. S. Sennett, Santa Clara, \$1.

CENTRAL NEW YORK-Grace, Elmira, \$2.

CENTRAL PENNSYLVANIA — Grace, Allentown, \$7.50; Trinity, Lansford, \$3 10; St. Mark's, Jonestown, \$5; Mrs. F. M. Kirby, through St. Stephen's, Wilkes Barre, \$10'.

CHICAGO—Epiphany, Chicago, \$6; Our Saviour, Chicago, \$9.43; Member of St. John's, Chicago, \$5.

CONNECTICUT—St. James's, Derby, \$25; Christ, Greenwich, \$120; St Peter's, Plymouth. \$6; St. Andrew's, Kent, \$4; Christ, Hartford, \$156.30; St. Alban's, Danielson, \$1.88; St. Paul's, New Haven, \$20.21; Christ, Hartford, \$31.99; St. Andrew's, Stamford, \$41.18; Mrs. C. E. Webster, Southford, \$4; Mrs. George M. Curtis, Meriden, \$1; Mrs. Ellen E Smith, New Haven, \$1; Rev. J. Tragitt, Seymour, \$1; "A Friend," \$30; Mary W. Holly, Stamford, \$5.

DALLAS — St. Mary-the Virgin, Big Springs, \$3.10; Heavenly Rest, Abilene, \$5; St. John's, Brownwood, \$2.50; St. Andrew's, Fort Worth, \$13.28.

**DELAWARE**—St. Michael's, Wilmington, \$4; Trinity, Wilmington, \$51,06; Christ, Christiana Hundred, \$48.22.

DULUTH-St. Andrew's, Cloquet, Minn., \$3.50.

EAST CAROLINA-Mr. H. G. Wood, Edenton, \$1; Friend of St. James's, Wilmington, \$12.

EASTON-Trinity, Cecil Co., \$7.60; Holy Trinity, Oxford, \$1.79.

FOND DU LAC-Holy Nativity, Jacksonport, \$3 60.

GEORGIA-Incarnation, Atlanta, \$3.85; Rev. J. H. Simons, Atlanta, \$5.

INDIANA—St. Paul's, Evansville, \$18.15; Diocese of Indiana, \$306.02; Holy Innocents', Evansville, \$6.05; Christ, Madison, \$4.75; Trinity, Lawrenceburg, 93 cts.; St. David's, Indianapolis, \$10.50; St. Andrew's, Princeton, \$1; St. John's, Washington, \$1; St. Paul's, Jeffersonville, \$3.65; St. Luke's, Terre Haute, \$2.55; St. Mark's, Aurora, \$2.25; Christ, Indianapolis, \$23.94; St. Matthew's, Worthington, \$1.

IOWA-Trinity Mission, Sac City, \$2; St. John's Sunday-school, Keokuk, \$3 40; St. Andrew's, Mooar,

KENTUCKY-Cash, Louisville, 50 cts.; Mrs S. H. Rankin, Grace Church, Paducah, \$1.

LONG ISLAND-St. Mark's, Islip, \$12.73; St. John's. Huntington, \$5; St. Peter's, Bay Shore, \$7.38; Grace, Jamaica, \$22.50; Grace, Brooklyn, \$50; F. E. Huntington, Riverhead, \$1.

LOS ANG FLES-St. Matthias's Mission, Whitter, \$1.75; All Saints', Montecito, \$5.

LOUISIANA-Mrs. E. P. Munson, Napoleonville, \$2.

MAINE—St. Philip's, Wiscasset, \$5.27; Trinity, Saco, \$3.25; St. Luke's, Portland, \$8 02.

MARYLAND-Trinity, Towson, \$3.43; St. Thomas's, Garrison Forest \$5°; Reisterstown Parish, Baltimore Co., \$3; Miss Louise D. Atkinson, Baltimore, \$2.

MASSACHUSETTS—Messiah, Wood's Holl, \$7.50; Good Shepherd, Boston, \$18.51; St. Paul's, Dedbam, \$11.60; St. Peter's, Salem, \$20 55; St. Mark's, Dorchester, \$4.50; Grace, Lawrence, \$38.52; St. Michael's, Marblehead, \$11.25; Holy Name, Swampscott, \$42; St. Paul s, Boston, \$62.34; Sunday-school of St. James's, Greenfield, \$5; Miss Bertha L. Wurts, Boston, \$10; Mrs Taeodore D. Wilson, Brookline, \$1; Mr. Grant Walker, Boston, \$24; Mr. F. W. Mann, Milford, \$1.

MICHIGAN — St. Paul's, Flint, \$7.50; St. James's, Detroit, \$5; "W. S. A.," Flint, \$3.25.

MICHIGAN CITY-Trinity, Logansport \$2.25.

MILWAUKEE—Trinity, Baraboo, \$5; St. Mat-thew's, Kenosha, \$5.68; St. Stephen's, Racine, \$1.

MINNESOTA-St. Matthew's, Chatfield, \$2; Rev. Charles E. Farrar, Lake Benton, \$1; Rt. Rev. H. B. Whipple, Faribault, \$10.

MISSISSIPPI—Trinity, Crystal Springs, \$5.65; Good Shepherd, Terry, 50 cts.; House of Prayer, Wesson, 50 cts; St. Stephen's, Hazlehurst, 35 cts.; Mediator, McComb, \$3:0.

MISSOURI-St. Andrew's, St. Louis, \$5.94.

NEBRASKA - Trinity, Norfolk, \$6.93; St. Mary's, Blair, \$5.

NEWARK—Trinity, Hoboken, \$25; St. Peter's, Washington, \$5; St. James's, Upper Montclair, \$98.25; Mr. C. Alfred Burhorn, Hoboken, \$10; Sunday-school of Grace Church, Rutherford, \$7.63.

NEW HAMPSHIRE—St. Paul's, Concord, \$19.50; Dr. R. J. Macguire, Concord, 50 cts.

NEW JERSEY-Christ. Elizabeth, \$12.50; Christ, Tom's River, \$6.50; St.James's, Long Branch, \$7.70.

NEW MEXICO-Grace, Carlsbad, \$9.40.

NEW YORK—St. Thomas's, Mamaroneck, \$39,29; St. John's, Kingston, \$17.16; St. Mark's, \$56.58; Trinity, Mt. Vernon, \$20.81; St. Paul s, Chichester, \$3; St. Cornelius's, Governor's Island, \$8.20; Grace, \$617.68; Holy Innocents', Highland Falls, \$1; "E. A. C.," St. Paul's, Sing Sing, \$2; Mr. Wm. Schwarzwaelder, Chichester, \$5; Lillis A. Schwarz-

waelder, Chichester, \$5; Miss A. Lathers, \$5; "E. W. S.," St. Paul's, Siog Sing, \$7; "E. K. S.," St. Paul's, Sing Sing, \$3; Mrs. A. W. Shaw, Chichester, 50 cts.; Cash, per H. L. Morris, \$200; Mrs. G. E. Perry, \$5.

NORTH CAROLINA-St. Mark's, Bristow, \$1.

NORTH DAKOTA—Grace, Jamestown, \$3.60; Grace, Jamestown, \$5.50; Babies' Branch, \$2.36; Mrs. A. A. Joss, Bismarck, \$2.

OHIO-Grace, Cleveland, \$6.16; St. John's, Cuyahoga Falls, \$3.12; St. Peter's, Ashtabula, \$2; Grace, Cleveland, \$1; Christ, Warren, \$5.28.

OKLAHOMA AND INDIAN TERRITORY-St. Stephen's, Alva, \$4.

OLYMPIA-St. Stephen's, Ballard, \$2.25.

OREGON-St. Mark's, Portland, \$4.91.

OREGON—St. Mark's, Portland, \$4.91.

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